

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT THE BOOK OF ALLAH

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN


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MUHAMMAD SHAIKH

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&
2012

also selected
only preacher
in 11 selected
RUNNERS-UP
2010



www.themuslim500.com

Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

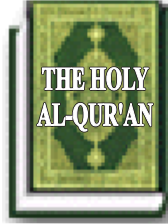
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

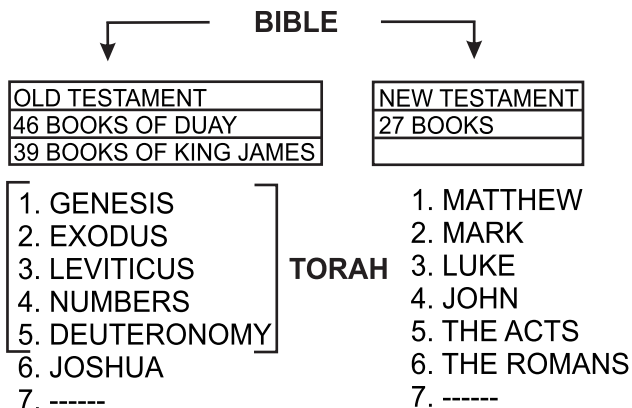
And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

ACCORDING TO JEWS' & CHRISTIANS' FAITH.



BIBLE

The word bible is derived from the Greek word biblia meaning “books” and refers to the sacred writings of Judaism and Christianity. The Bible consists of two parts. The first part called the Old testament by Christians, consists of the sacred writings of the Jews and was written originally in Hebrew except for some portions in Aramaic. The second part called the New testament by Christians, was composed in Greek and records the story of Jesus and the beginning of Christianity.

ACCORDING TO JEWS' & CHRISTIANS' FAITH.

TORAH

Torah (a Hebrew word meaning "instruction"), in its broader sense refers to the entire body of Jewish teaching incorporated in the Old testament and the Talmud and in later rabbinical commentaries.

Gradually the name was applied to written collections of the priestly decisions most specifically to the written Moses law contained in the first five books of the Bible Genesis, Exodus, Leviticus, Numbers and Deuteronomy also called the Pentateuch - the Torah. In the latter, sense is preserved on scrolls kept in the ark of every synagogue. Reading of the Torah is central to the synagogue service.

YOUNUS 10

37. And this Al-Quran / The Reading is not that can be produced from other than Allah, and but it is a confirmation that is between his two hands and a detail of Al-Kitab / The Book, no doubt in it from the Lord of the worlds.

يُوسُفُ ١٠

وَمَا كَانَ هَذَا الْقُرْآنُ
أَنْ يُفْتَرَى مِنْ دُونِ اللَّهِ
وَلَكِنْ تَصْدِيقُ الَّذِي
بَيْنَ يَدَيْهِ
وَتَفْصِيلَ الْكِتَابِ
لَا رَيْبَ فِيهِ
مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾

AL-WAQIAH 56

77. Surely it is indeed an honorable Quran / reading.

الْوَاقِعَةِ ٥٦

إِنَّهُ لَقُرْآنٌ كَرِيمٌ ﴿٧٧﴾

78. In a hidden kitab / writing.

فِي كِتَابٍ مَكْنُونٍ ﴿٧٨﴾

79. No one can touch it except the purified ones.

لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾

80. A revelation from the Lord of the worlds.

تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٨٠﴾

83. And that was Our reasoning that We gave to Ibraheem (pbuh) (to use) over his people. We raise the grades of whom We will. Surely your Lord is Wise, Knowledgeable.

وَتِلْكَ حُجَّتُنَا
أَتَيْنَاهَا إِبْرَاهِيمَ عَلَى قَوْمِهِ
نَرْفَعُ دَرَجَاتٍ مَّنْ نَّشَاءُ
إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿٨٣﴾

84. And We granted Is'haaq (pbuh) and Yaqoob (pbuh) for him. We guided all and Nooh (pbuh) and from his offsprings (We guided) Dawood (pbuh) and Sulaiman (pbuh) and Ayub (pbuh) and Yusuf (pbuh) and Moosa (pbuh) and Haroon (pbuh). And likewise We reward those who do good.

وَوَهَبْنَا لِهَاقِ اسْتَقَى وَيَعْقُوبَ
كُلًّا هَدَيْنَا
وَنُوحًا هَدَيْنَا مِنْ قَبْلُ
وَمِنْ ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ
وَيُوسُفَ وَمُوسَى وَهَارُونَ
وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٤﴾

85. And Zkariya (pbuh) and Yahya (pbuh) and Essa (pbuh) and Ilyas (pbuh). All were from those who correct (themselves).

وَزَكَرِيَّا وَيَحْيَى وَعِيسَى وَإِيلَاسَ
كُلٌّ مِّنَ الصَّالِحِينَ ﴿٨٥﴾

86. And Ismail (pbuh) and Yasa's (pbuh) and Yunus (pbuh) and Loot (pbuh). And all, We favoured over the worlds.

وَإِسْمَاعِيلَ وَالْيَسَعَ وَيُونُسَ وَلُوطًا
وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ﴿٨٦﴾

87. And from their fathers / ancestors and their offspring and their brethren and We selected them and We guided them towards the straight path.

وَمِنَ آبَائِهِمْ وَذُرِّيَّتِهِمْ وَأَخْوَانِهِمْ
وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٨٧﴾

88. That is the guidance of Allah He guides with it whom He wills from His servants. And if they associated about them, definitely (it) would have failed them in what they were doing.

ذَلِكَ هُدَى اللَّهِ يَهْدِي بِهِ
مَنْ يَشَاءُ مِنْ عِبَادِهِ
وَلَوْ أَشْرَكُوا لَحَبَطَ عَنْهُمْ
مَا كَانُوا يَعْمَلُونَ ﴿٨٨﴾

89. They are those to whom We gave Al-Kitab / The Book and Al-Hukm / The Governance and An-Nubuwah / The Prophecy. So if they reject with it these, so without doubt We will advocate with it to people who will not be the rejecters with it.

أُولَئِكَ الَّذِينَ آتَيْنَاهُمُ
الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ
فَإِنْ يَكْفُرْ بِهَا هَؤُلَاءِ
فَقَدْ وَكَّأْنَا بِهَا
قَوْمًا لَيَسُؤُنَّ بِهَا بِكْفِيرِينَ ﴿٨٩﴾

90. They are those to whom Allah guided, so imitate their guidance. Say, I do not question you of any reward over it, it is not except the remembrance for the worlds.

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ
فَبِهِدَاهُمُ اقْتَدِهٖ
قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا
إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٩٠﴾

69. And the earth shined with the light of its Lord and Al-Kitab / The Book has been placed. And with An-Nabeeyeen / The Prophets and Ash-Shuhada / The Witnesses have been brought forward and (the matter) has been ended between them with the truth, and they will not be oppressed.

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا
 وَوُضِعَ الْكِتَابُ
 وَجِئَءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ
 وَقُضِيَ بَيْنَهُم بِالْحَقِّ
 وَهُمْ لَا يُظْلَمُونَ ﴿٦٩﴾

70. And every nafs / soul / self / psyche has been given in full to what he did and He knows best with what they do.

وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ
 وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ ﴿٧٠﴾

2. That is Al-Kitab / The Book, no doubt in it, a guidance for those who guard.

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى
 لِّلْمُتَّقِينَ ﴿٢﴾

4. Say, do you see what you call other than Allah, show me what they have created from the earth or for them is a share in the skies? Come to me with kitab / a book before this or effects from the knowledge if you are truthful.

قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ
أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ
أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ
إِنِّي لَأَتَّبِعُكُمْ مِنْ قَبْلِ هَذَا
أَوْ أَثَرَةٍ مَنْ عِلْمٌ إِنْ كُنْتُمْ صَادِقِينَ ٤

7. He (Allah) is who has revealed Al-Kitab / The Book over you. In it are muhkamat / governing ayaat / signs. They are mother of Al-Kitab / The Book and others are mutashabehat / resembling (ayaat / signs). So in whose hearts is deviation, then they follow what resembles from it, seeking captivation and its interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge, they say, we believe with it, all is from the nearness of our Lord. And no one remembers except those who possess the core (i.e. innermost part of anything).

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ
مِنْهُ آيَاتٌ مُحْكَمَاتٌ
هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ
فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ
فَيَتَّبِعُونَ مَا تَشَابَهَ
مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ
وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ
وَالرُّسُخُونَ فِي الْعِلْمِ
يَقُولُونَ آمَنَّا بِهِ
كُلٌّ مِنْ عِنْدِ رَبِّنَا
وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ٧

43. And how can they govern you and At-Taurah / The Law is near them, in it is Hukm / Governance of Allah. Then after that, they turn away and they are not with the believers.

وَكَيْفَ يُحْكِمُونَكَ
وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ
ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ ط
وَمَا أَوْلَىٰ لَكَ بِالْمُؤْمِنِينَ ٤٣

7. He (Allah) is who has revealed Al-Kitab / The Book over you. In it are muhkamat / governing ayaat / signs. They are mother of Al-Kitab / The Book and others are mutashabehat / resembling (ayaat / signs). So in whose hearts is deviation, then they follow what resembles from it, seeking captivation and its interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge, they say, we believe with it, all is from the nearness of our Lord. And no one remembers except those who possess the core. (i.e. innermost part of anything).

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ
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فَيَتَّبِعُونَ مَا تَشَابَهَ
مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ
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وَالرَّسُخُونَ فِي الْعِلْمِ
يَقُولُونَ آمَنَّا بِهِ
كُلٌّ مِّنْ عِنْدِ رَبِّنَا
وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ٧

23. Allah has revealed the most beautiful Al-hadith / the event as a book mutashabiha / resembling, repeating itself. Those who fear from their Lord, their skins shiver from it. Then their skins and their hearts soften towards the remembrance of Allah. That is the guidance of Allah. He guides with it whom He wills . And to whom Allah leaves astray, so for him there is no guide.

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ
 كِتَابًا مُتَشَابِهًا مَثَانِيَ
 تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ
 يَخْشَوْنَ رَبَّهُمْ
 ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ
 إِلَىٰ ذِكْرِ اللَّهِ
 ذَلِكَ هُدَى اللَّهِ
 يَهْدِي بِهِ مَنْ يَشَاءُ
 وَمَنْ يُضِلِلِ اللَّهُ
 فَمَا لَهُ مِنْ هَادٍ ۝٣٣

15. Has the event / narration of Moosa / Moses (pbuh) reached you?

هَلْ أَتَاكَ
 حَدِيثُ مُوسَى ۝١٥

Questions & Answers

19. Surely Ad-deen / the judgement in the nearness of Allah is Al-Islam / attaining peace. And those who were given Al-Kitab / the book did not differ except to wrong each other after the knowledge came to them. And whosoever rejects with the ayaat / signs of Allah then surely Allah is quick in taking the account.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ
وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ
إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ
بِغَيِّبَاتِهِمْ
وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ
فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩﴾

4. Say, do you see what you call other than Allah, show me what they have created from the earth or for them is a share in the skies? Come to me with kitab / a book before this or effects from the knowledge if you are truthful.

قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ
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إِنِّي لَأَتُوبُ لَكُمْ مِنْ قَبْلِ هَذَا
أَوْ أَتْرُكُكُمْ مِنْ عِلْمٍ إِنَّكُمْ صَادِقِينَ ﴿٤﴾

Q1. When there is only one Book of Allah given to all the prophets, then what is the concept of the four books?

AL-QAMAR 54

17. And without doubt We have made Al-Quran / The Reading easy for remembrance, then is there any from the one who will remember?

• الْقَمَرِ ٥٤

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ
فَهَلْ مِنْ مُدْكِرٍ ﴿١٧﴾

AL-ALAQ 96

1. Read, with the name of your Lord Who created.
2. Created man from clot / that clings.
3. Read! And your Lord is most Honorable.
4. He Who taught with the pen.
5. He taught man what he knew not.

الْعَلَقِ ٩٦

اقْرَأْ بِاسْمِ رَبِّكَ
الَّذِي خَلَقَ ﴿١﴾

خَلَقَ الْإِنْسَانَ
مِنْ عَلَقٍ ﴿٢﴾

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ﴿٣﴾

الَّذِي عَلَّمَ بِالْقَلَمِ ﴿٤﴾

عَلَّمَ الْإِنْسَانَ
مَا لَمْ يَعْلَمْ ﴿٥﴾

Q2. Is the Quran easy for everyone to understand without the help of any teacher?

AR-RAHMAN 55

1. (Allah) The most Gracious.
2. He taught
Al-Quran / The Reading.
3. He created man.
4. He taught him the clarification.

الرَّحْمٰنُ ٥٥

الرَّحْمٰنُ ١

عَلَّمَ الْقُرْآنَ ٢

خَلَقَ الْاِنْسَانَ ٣

عَلَّمَهُ الْبَيَانَ ٤

AL-BAQARA 2

- 129.(Ibraheem pbuh and
Ismaeel pbuh said)
O' our Lord! Appoint in them
a Messenger from them who
will recite Your ayaat / signs
on them and teaches them
Al-Kitab / The Book and
the wisdom and justify them.
Surely You are
the Mighty, the Wise.

الْبَقَرَةِ ٢

رَبَّنَا وَاَبْعَثْ فِيهِمْ
رَسُولًا مِنْهُمْ
يَتْلُو عَلَيْهِمْ آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُزَكِّيهِمْ
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ١٢٩

AL-HAAQQA 69

38. So I do not divide with what you have the insight
39. And what you do not have the insight.
40. Surely it is the qaul / saying of an honorable messenger.
41. And it is not with the qaul / saying of a shair / poet. Little is what you believe.
42. And (it is) not with the qaul / saying of a kahin / storyteller. Little is what you remember.
43. A revelation from the Lord of the worlds.

الْحَاقَّةُ ٦٩

فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ﴿٣٨﴾

وَمَا لَا تُبْصَرُونَ ﴿٣٩﴾

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

وَمَا هُوَ بِقَوْلِ شَاعِرٍ
قَلِيلًا مَّا تَأْتُوا مِنَونَ ﴿٤١﴾

وَلَا يَنْقُولُ كَاهِنٌ
قَلِيلًا مَّا تَذَكَّرُونَ ﴿٤٢﴾

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٤٣﴾

AN-NISA 4

82. Do they not consider / ponder (on) Al-Quran / The Reading, if it had been from other than Allah, they would surely have found in it much discrepancies / contradictions.

النِّسَاءُ ٤

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ
وَلَوْ كَانَ مِنْ عِندِ غَيْرِ اللَّهِ
لَوْجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

AL-ISRA 17

81. And say the truth has come and the falsehood is perished, surely the falsehood is bound to perish.

الْإِسْرَاءُ ١٧

وَقُلْ جَاءَ الْحَقُّ
وَزَهَقَ الْبَاطِلُ
إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ﴿٨١﴾

AL-FURQAN 25

33. And they do not come to you with an example except We had come to you with the truth and with the beautiful explanation.

الْفُرْقَانِ ٢٥

وَلَا يَأْتُونَكَ بِمَثَلٍ
إِلَّا جِئْنَاكَ بِالْحَقِّ
وَأَحْسَنَ تَفْسِيرًا ۝٣٣

AL-BAQARA 2

147. The truth is from your Lord then you do not be from the doubtful ones.

الْبَقَرَةِ ٢

أَحَقُّ مِنْ رَبِّكَ
فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ۝١٤٧

AZ-ZUMAR 39

23. Allah has revealed the most beautiful Al-hadith / the event as a book mutashabiha / resembling, repeating itself. Those who fear from their Lord, their skins shiver from it. Then their skins and their hearts soften towards the remembrance of Allah. That is the guidance of Allah. He guides with it whom He wills . And to whom Allah leaves astray, so for him there is no guide.

الزُّمَرِ ٣٩

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ
كِتَابًا مُتَشَابِهًا مَثَانِيَ ۝٢٣
تَقْشَعْرُ مِنْهُ جُلُودُ الَّذِينَ
يَخْشَوْنَ رَبَّهُمْ
ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ
إِلَى ذِكْرِ اللَّهِ
ذَلِكَ هُدَى اللَّهِ
يَهْدِي بِهِ مَنْ يَشَاءُ ۝٢٣
وَمَنْ يُضِلِلِ اللَّهُ
فَمَا لَهُ مِنْ هَادٍ ۝٢٣

- Q3. Is the Book of Allah self explanatory and does not require any tafseer / interpretation and hadith?

AL-BAQARA 2

219. And they question you about intoxicants and gambling. Say, there is a great sin in both of them.....

الْبَقَرَةُ ٢

يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ
قُلْ فِيهِمَا آثَمٌ كَبِيرٌ ---

AL-BAQARA 2

125. And when We made the house a place of reward and safety for people, and you take from the standing place / position of Ibraheem (pbuh) the salah / prayer performed. And we covenanted / took a covenant towards Ibraheem (pbuh) and Ismaeel (pbuh) that they should purify My house for those who make rounds and those who intent upon and those who bow, prostrate.

الْبَقَرَةُ ٢

وَإِذْ جَعَلْنَا الْبَيْتَ
مَثَابَةً لِّلنَّاسِ وَأَمْنًا
وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ
وَعَهَدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance


DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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