About the Author

Mohammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur`anic textual inflection which serve to remove numerous misconceptions, present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur`an based on its own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur`an has to say about a subject first and foremost, as it is the Qur`an which is Islam’s principal authoritative text and Allah’s word and revelation to humankind.

About the booklet

This is a lecture reference booklet. Compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic. It contains the Quranic verses which are collected from the Quran under the topic set by the speaker with the help of Allah. He recites these verses during the course of the lecture and read their translation to establish an understanding of the verses. Inside the booklet on the one side are the Arabic verses and on the corresponding page are their translation in English language.

Reference booklets are available on other topics. Also in Urdu language. Please visit www.iipccanada.com
INTRODUCTION

The aim of this booklet is to introduce the reader to the topic from the Qur’an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura’nic verses) pertaining to the topic as discussed in the video lecture in a question and answer format. Questions are raised, and their answers are given by the ayaat. The ordering and numbering of the ayaat corresponds with those on the lecture which can be downloaded from the video lectures section of IIPC website: www.iipccanada.com

The Qura’nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da’wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their Salah (prayer). In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha’Allah. Translations of ayaat are by Mohammad Shaikh, any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTER.

International Islamic Propagation Center (IIPC) is a Da’wah organization that aims to promote Al-Qur’an, the Book of Allah. IIPC was founded by Mohammad Shaikh in 1985 at Karachi, Pakistan.

However, IIPC’s current location is Mississauga, Canada as a registered charitable organization. Since then it invites people of all faiths and beliefs to understand and appreciate Al-Qur’an through lectures delivered by Mohammad Shaikh, and strives to reach the masses by means of events, print publications, electronic media productions, internet TV broadcasts and website.

The center endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah and the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur’an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da’wah i.e. invitation of Al-Islam to the masses of the world.
READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYATS / VERSES
OUT OF OVER 6,000 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17

Do they not ponder over the Qur'an? If it had been from other than Allah, surely there would have found many contradictions in it. Al-Nisa 4:82

* A PROCLAMATION TO HUMANITY
* A FOUNTAIN OF MERCY AND WISDOM.
* A WARNING TO THE HEEDLESS.
* A GUIDE TO THE ASTRAY.
* AN ASSURANCE TO DOUBTFUL.
* A SOLACE TO THE SUFFERING.
* A HOPE TO THOSE IN DESPAIR.

Our Motto
And when Allah took the charter of those who are given Al-Kitab / The Book that you would make it clear for mankind and you will not keep it secret then they threw it behind their backs and purchase with it a little value so what a miserable purchase.

Aal-e-imran 3:187
ACCORDING TO GOOD NEWS BIBLE JEWS & CHRISTIANS FAITH.

OLD TESTAMENT

GENESIS 32
25. When the man saw that he was not winning the struggle, he struck Jacob on the hip, and it was thrown out of joint.

26. The man said, "Let me go; day light is coming." "I wont, unless you bless me," Jacob answered.

27. "What is your name?" The man asked, "Jacob", he answered.

28. The man said,"Your name will no longer be Jacob. You have struggled with God and with men, and you have won; so your name will be Israel."

JERMIAH 50
6. "My people are like sheep whose shepherds have let them get lost in the mountains. They have wandered like sheep from one mountain to another, and they have forgotten where their home is."

NEW TESTAMENT

ACTS 10
36. "You know the message he sent to the people of Israel, proclaiming the good news of peace through Jesus Christ, who is Lord of all."

LUKE 19
10. The son of man came to seek and to save the lost.

MATHEW 15
24. Then Jesus replied,"I have been sent only to those lost sheep, the people of Israel."

MATHEW 10
6. "Instead, you are to go to those lost sheep, the people of Israel."


80. O’ Children of Israel! (mentioned 5 times in the book).

5. Only You we serve and we seek only Your cooperation.

6. Guide us to the straight path.

7. The path of those you have blessed over them other than You were angered over them and they were not of those who astrayed.
AL-BAQARA 2

47. O' Bani-Israeel / children of Israel! remember My blessing that I have blessed over you and surely I have favoured you over the worlds.

AL-JASIYA 45

16. And without doubt, We gave Bani-Israeel / children of Israel Al-Kitab / The Book and Al-Hukm / The Governance and An-Nubuwah / The Prophecy and We gave them sustenance from the good and We have favoured them over the worlds.

AL-BAQARA 2

2. That is Al-Kitab / The Book, no doubt in it a guidance for those who guard.

AL-ISRA 17

2. And We gave Moosa (pbuh) Al-Kitab / The Book and We made it a guidance for Bani-Israeel / Children of Israel that you do not take an advocate other than Me.

3. (Children of Israel) are the offsprings whom We carried with Nooh (pbuh). Surely he was a thankful servant.
83. When We took a covenant with Bani-Israeel / Children of Israel that you will not serve except Allah and be good with your parents and with your relatives and the orphan and the needies and say good to mankind and establish Salah / prayer and give Zakat / justification then except few from you, you turn away avoiding it.

84. And when We took a covenant that you do not shed your blood and do not expel your souls / selves from your circles then you confirmed and you are witnessing it.

85. Then, here you are killing your souls / selves / psyches and you are expelling a group from you from their circles backing them with sin and enmity. And if they come to you as captives, you ransom them and it was forbidden over you to expel them. So do you believe with a portion of Al-Kitab / The Book and you reject with a portion. So the reward for those who does that from you is except disgrace in this worldly life and on the day of judgement will return towards the severe punishment and Allah is not unaware about what you are doing.
5. And when Moosa (pbuh) said to his people, O’ my people why do you hurt me? And without doubt you know that I am the messenger of Allah to you. So when they deviated, Allah deviated their hearts. And Allah does not guide the people who are fasiqeen / liberals.

6. And when Essa / Jesus (pbuh) the son of Maryam / Mary (pbuh) said O’ children of Israel, surely I am a messenger of Allah to you, confirming what is between my two hands from At-Taurah / The Law and giver of a good news with the messenger who will come after me whose name will be Ahmed / more praiseworthy. So when he came to them with clarifications, they said, this is a clear magic.

70. Without doubt We took covenant with Bani-Israeel / Children of Israel and We sent Our messengers to them. Whenever comes to them a messenger with what their souls do not desire they belied a group and they killed a group.
10. Say, do you see, if it is from the nearness of Allah and you reject with it and a witness from Bani Israeel / Children of Israel who witnessed over his likeness, so he believed and you sought greatness. Surely Allah does not guide the people who are oppressors.

17. So who is on clarity from his Lord and a witness (Muhammad pbuh) recites it from it. And it is from before a book of Moosa (pbuh) a leader and mercy. They believe with it and whoever rejects with it from the groups so fire is his promised place. So you (Mohammad pbuh) do not be in doubt from it, surely it is the truth from your Lord but the majority of mankind do not believe.
AL-AHZAB 33

40. Muhammad (pbuh) was not the father / ancestor from any of your men but he is the messenger of Allah and seal of the prophets. And Allah is knowledgable with everything.

MUHAMMAD 47

2. And those who believe and do corrections and believe with what is revealed on Muhammad (pbuh) and it is the truth from their Lord. He will cover about their badness and correct their condition.

ASH-SHUARA 26

192. And surely it is a revelation from the Lord of the worlds.

193. Revealed with it the spirit of truth.

194. Over your heart so you (Muhammad pbuh) become from the warners.

195. With the clear Arabic language.

196. And surely it is in the earlier pieces.

197. And is it not for them an ayat / sign that the uluma / the knowledgable of Bani-Israel / Children of Israel know it.
13. So with what their breaking of their covenant We cursed them and We made their hearts hard. They perverted the word from its place and they forgot the portion of what they were reminded with it. And you will never cease to find mistrust from them except few from them so pardon and shake hands with them. Surely Allah loves those who are good doers.

40. O’ Bani-Israeel / Children of Israel remember the blessings that I have blessed over you and complete your promise with Me and I will complete My promise with you and only Me you be terrified.

41. And believe with what I have revealed confirming what is with you and with it you do not become the first of rejecters. And you do not purchase My ayats / signs for a little price and only Me you be guarded.

42. And do not cover the truth with falsehood and do not hide the truth and you know it.

43. And establish salah / prayer and give Zakat / Justification and bow with those who bow down.

44. Do you order people with righteousness and forget your souls / selves and you recite Al-Kitab / The Book then do you not use intelligence?
76. Surely this Al-Quran / The Reading relates over Bani-Israeel / Children of Israel most of which they are differing in it.

77. And surely it is a guidance and a mercy for believers.

14. O’ you who believe! Become helpers of Allah as Essa (pbuh) son of Maryam (pbuh) said for the companions who are my helpers to Allah? The companions said we are helpers of Allah. So a group from the Bani-Israeel / Children of Israel believed and a group rejected. So We strengthen those who believed over their enemies so they begin the day of strong backing.
286. Allah does not give a task to a soul except to her capacity. What she earns is for her and what she has earned is on her. O’ our Lord do not catch us if we forget and we make a mistake. O’ our Lord do not load a burden on us like you burdened on those from before us. O’ our Lord, do not burden us with that we do not have the strength with it. Pardon us and forgive us and have mercy on us. You are our Protector, so help us over the people who reject.
Q1. Is there any ayah / sign of Quran which indicates that children of Israel are muslims?

Q2. In the Quran children of Israel have been blessed by Allah. Is there any ayah / sign which says that all the prophets are blessed by Allah?
From your lecture we come to know that present day Muslims are the children of Israel and the present day Jews are not the children of Israel. What Quran says about the Jews?

Q3. From your lecture we come to know that present day Muslims are the children of Israel and the present day Jews are not the children of Israel. What Quran says about the Jews?
According to you if the present day children of Israel are Muslims we know what is lawful and unlawful food for us. Then could you clarify this verse of Aal-e-Imran 3:93 that why Israel made lawful food unlawful?

Q4. According to you if the present day children of Israel are Muslims we know what is lawful and unlawful food for us. Then could you clarify this verse of Aal-e-Imran 3:93 that why Israel made lawful food unlawful?