

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

# WHAT AL-QURAN SAYS ABOUT HIJAB / VEIL AND OBSCENITY

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN


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# MUHAMMAD SHAIKH

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)



## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



**Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187

---

READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

ASH-SHOORA 42

51. It is not for a human that Allah speaks to him, except by inspiration or from behind a hijab / veil or He sends a messenger, then he inspires with His permission whatever He wills. Surely He is High, Wise.

السُّورَةُ ٤٢

وَمَا كَانَ لِبَشَرٍ  
أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا  
أَوْ مِنْ وَرَائِ حِجَابٍ  
أَوْ يُرْسِلَ رَسُولًا  
فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ  
إِنَّهُ عَلَىٰ حَكِيمٍ ۝٥١

MARYAM 19

16. And mention Maryam / Mary (pbuh) in the book when she separated from her family to an eastern place.

مَرْيَمَ ١٩

وَإِذْ ذُكِّرُوا فِي الْكِتَابِ مَرْيَمُ  
إِذِ انْتَبَذَتْ  
مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ۝١٦

17. Then apart from them she took a hijab / veil, then We sent to her Our rooh / spirit / essence. So he was an even example of a human for her.

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا  
فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا  
فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ۝١٧

30. Say for the believers that they lower themselves from their insights and that they preserve their gaps / private parts. That is more justified for them. Surely Allah is well acquainted with what they manufacture / invent.

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا  
 مِنْ أَبْصَارِهِمْ  
 وَيَحْفَظُوا فُرُوجَهُمْ  
 ذَلِكَ أَزْكَى لَهُمْ  
 إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ ﴿٣٠﴾

53. O' you who believe!  
 You do not enter the houses  
 of the prophet except  
 permission for a meal  
 is given to you, other than  
 waiting for its preparation.  
 But when you are invited,  
 then enter and when you  
 had the meal then disperse,  
 and do not socialize / familiarize  
 for any hadith / event / narration.  
 Surely that hurts the prophet,  
 so he is ashamed from you,  
 and Allah is not ashamed  
 from the truth.  
 And when you ask them  
 for any commodity so ask them  
 from behind a hijab / veil  
 that is purer for your hearts  
 and for their hearts.  
 And it is not for you to hurt  
 the messenger of Allah,  
 and that after him you ever  
 marry his pairs / wives.  
 Surely that would be  
 a big (offence) in the  
 nearness of Allah.

يَا أَيُّهَا الَّذِينَ آمَنُوا  
 لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ  
 إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ  
 غَيْرٍ نَظِيرٍ لَهُ ۗ  
 وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا  
 فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا  
 وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ ۗ  
 إِنَّ ذَلِكُمْ كَانَ يُؤْذَى النَّبِيَّ  
 فَيَسْتَحْيِي مِنْكُمْ  
 وَاللَّهُ لَا يَسْتَحْيِي مِنَ الْحَقِّ  
 وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا  
 فَسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ۗ  
 ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ۗ  
 وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ  
 وَلَا أَنْ تُتَكَهَّنُوا مِنْ أَزْوَاجِهِ  
 مِنْ بَعْدِهِ أَبَدًا ۗ  
 إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا ۝٥٣

14. Adornment for people is the love of desires from women and sons and heaped-up heaps of gold and silver and marked horses and cattles and cultivated land. That is the enjoyment of worldly life, and the beautiful resort is near Allah.

زِينِ لِلنَّاسِ حُبُّ الشَّهَوَاتِ  
 مِنَ النِّسَاءِ وَالْبَنِينَ  
 وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ  
 مِنَ الذَّهَبِ وَالْفِضَّةِ  
 وَالْخَيْلِ الْمُسَوَّمَةِ  
 وَالْأَنْعَامِ وَالْحَرْثِ  
 ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا  
 وَاللَّهُ عِنْدَهُ حُسْنُ الْمَاٰبِ ۝١٤

31. And say for the believing women to lower themselves from their insights and preserve their gaps / private parts and do not show their adornment (physical and psychological) except what is obvious from it, and that they should strike over juyubihinna / their pockets with their coverings..... (not to unveil the secrets of their family etc).

وَقُلْ لِلْمُؤْمِنَاتِ  
يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ  
وَيَحْفَظْنَ فُرُوجَهُنَّ  
وَأَلَّا يُبْدِينَ زِينَتَهُنَّ  
إِلَّا مَا ظَهَرَ مِنْهَا  
وَلِيَضْرِبْنَ بِخُمُرِهِنَّ  
عَلَى جُيُوبِهِنَّ

- 31.....And that they should not show their zeenat / adornment (feelings of love & passion) except for their husbands or their fathers or their husbands' fathers or their sons or their husbands' sons or their brothers or their brothers' sons, or their sisters' sons, or their women or what their right possess or their subordinates / followers other than from men who are skillful / professional, or except those children on whom women's pudendum / genitals are not obvious and that they should not strike with their feet so what is hidden from their zeenat / adornment (feeling of sex) is known and turn to Allah all together, O' believers, may be you will prosper.

وَالَّذِينَ زِينَتُهُنَّ  
 إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ  
 أَوْ آبَاءِ بُعُولَتِهِنَّ أَوْ أَبْنَاءِهِنَّ  
 أَوْ أَبْنَاءِ بُعُولَتِهِنَّ  
 أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ  
 أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ  
 أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ  
 أَوِ التَّابِعِينَ  
 غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ  
 أَوِ الطِّفْلِ الَّذِينَ  
 لَمْ يَظْهَرُوا عَلَى عَوْرَتِ النِّسَاءِ  
 وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ  
 لِيُعْلَمَ مَا يَخْفَيْنَ مِنْ زِينَتِهِنَّ  
 وَتُوبُوا إِلَى اللَّهِ جَمِيعًا  
 ٣١ إِنَّهُ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ

6. O' you who believe!  
 When you stand for salah / prayer  
 wash your faces,  
 and your hands to the elbows  
 and rub your heads,  
 and (wash) your feet  
 to the ankles.....

يَا أَيُّهَا الَّذِينَ آمَنُوا  
 إِذَا قُمْتُمْ إِلَى الصَّلَاةِ  
 فَاغْسِلُوا وُجُوهَكُمْ  
 وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ  
 وَامْسَحُوا بِرُءُوسِكُمْ  
 وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ ط

59. O' Prophet ! Say to your pairs / wives and your daughters and the women of the believers that they should make a base from their gowns on them. That is more basic that they are identified / recognized then they will not be hurt / teased. And Allah is Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ  
 قُلْ لِرَأْسَائِكُمْ وَبَنَاتِكُمْ  
 وَنِسَاءِ الْمُؤْمِنِينَ  
 يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ  
 ذَلِكَ أَدْنَى أَنْ يُعْرَفْنَ  
 فَلَا يُؤْذَيْنَ  
 وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٥٩﴾

32. O' women of the prophet ! You should never be like any one from the women if you take guard then do not subjugate with the saying so the one who has sickness in his heart will have desire, and you should speak (without feelings of love & passion) a saying of recognition.

يُنِسَاءَ النَّبِيِّ  
 لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ  
 إِنِ اتَّقَيْتُنَّ  
 فَلَا تَخْضَعْنَ بِالْقَوْلِ  
 فَيَطْمَعَ الَّذِي فِي قَلْبِهِ  
 مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ﴿٣٢﴾

**ACCORDING TO GOOD NEWS BIBLE,  
JEWS & CHRISTIANS FAITH.**

**1 CORINTHIANS 11:5**

And any woman who prays or proclaims God's message in public worship with nothing on her head disgraces her husband; there is no difference between her and a woman whose head has been shaved.

**1 CORINTHIANS 11:10**

On account of the angels, then a woman should have a covering over her head to show that she is under her husband's authority.

**1 CORINTHIANS 11:6**

If the women does not cover her head, she might as well cut her hair. And since it is a shameful thing for a woman to shave her head or cut her hair, she should cover her head.

**1 CORINTHIANS 11:15**

But for a woman it is a thing of beauty. Her long hair has been given to her to serve as a covering.

13. When Our ayaat / signs are recited on him, he says, lines of the earlier people.

إِذَا تَتْلَىٰ عَلَيْهِ آيَاتُنَا  
قَالَ أَسَاطِيرُ الْأَوَّلِينَ ١٣ ط

14. By no means, but what they earned have rusted their hearts.

كَلَّا بَلْ سَكَّتْ  
رَانَ عَلَىٰ قُلُوبِهِمْ  
مَا كَانُوا يَكْسِبُونَ ١٤ ط

15. By no means, on that day they will be definitely (in) hijab / veil about their Lord.

كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ  
يَوْمَئِذٍ لَمَّحُجُوبُونَ ١٥ ط

16. Then surely they will roast in hell.

ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ١٦ ط

FUSSILAT 41

5. And they said our hearts are in a covering from that you invite us towards Him. And in our ears is a deafness and between us and you is a hijab / veil, so you work, surely we are working.

فُصِّلَتْ ٤١

وَقَالُوا قُلُوبُنَا فِي كِتَابَةٍ  
مِمَّا تَدْعُونَا إِلَيْهِ  
وَفِي أذَانِنَا وَقْرٌ وَمِنْ بَيْنِنَا  
وَبَيْنِكَ حِجَابٌ  
فَاعْمَلْ إِنَّا عَامِلُونَ ﴿٥١﴾

AL-ISRA 17

45. And when you read Al-Quran / the reading We put a hijab / veil invisible between you and those who do not believe with the last day.

الْإِسْرَاءِ ١٧

وَإِذَا قُرِئَ الْقُرْآنُ جَعَلْنَا بَيْنَكَ  
وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
حِجَابًا مَسْتُورًا ﴿٤٥﴾

46. And We put a covering on their hearts that they should understand it and in their ears is deafness. And when you mention your Lord, Him alone in Al-Quran / the reading they turn on their backs fleeing.

وَجَعَلْنَا عَلَى قُلُوبِهِمْ كِتَابًا  
أَنْ يَفْقَهُوهُ وَفِي أذَانِهِمْ وَقْرًا  
وَإِذَا ذُكِرْتُ رَبُّكَ فِي الْقُرْآنِ وَحْدَهُ  
وَلَّوْا عَلَى أَدْبَارِهِمْ نُفُورًا ﴿٤٦﴾

## **Questions & Answers**

59. O' Prophet ! Say to your pairs / wives and your daughters and the women of the believers that they should make a base from their gowns on them. That is more basic that they are identified / recognized then they will not be hurt / teased. And Allah is Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ  
 قُلْ لِرِجَالِكُمْ وَبَنَاتِكُمْ  
 وَنِسَاءِ الْمُؤْمِنِينَ  
 يُدْرِنَهُنَّ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ  
 ذَلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ  
 فَلَا يُؤْذَيْنَ  
 وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ٥٩

**Q1. When and why women start wearing gown / abaya?**

31. And say for the believing women to lower themselves from their insights and preserve their gaps / private parts and do not show their adornment (physical and psychological) except what is obvious from it, and that they should strike over juyubihinna / their pockets with their coverings..... (not to unveil the secrets of their family etc)

وَقُلْ لِّلْمُؤْمِنَاتِ  
يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ  
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وَلْيَضْرِبْنَ بِخُمُرِهِنَّ  
عَلَى جُيُوبِهِنَّ

**Q2. To whom women can show their adornment?**

Continued

31. ....And that they should not show their zeenat / adornment (feelings of love & passion) except for their husbands or their fathers or their husbands' fathers or their sons or their husbands' sons or their brothers or their brothers' sons, or their sisters' sons, or their women or what their right possess or their subordinates / followers other than from men who are skillful / professional, or except those children on whom women's pudendum / genitals are not obvious and that they should not strike with their feet so what is hidden from their zeenat / adornment (feeling of sex) is known and turn to Allah all together, O' believers, may be you will prosper.

وَالَّذِينَ زِينَتُهُنَّ  
إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ  
أَوْ آبَاءِ بُعُولَتِهِنَّ أَوْ أَبْنَاءِهِنَّ  
أَوْ أَبْنَاءِ بُعُولَتِهِنَّ  
أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ  
أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَاءِهِنَّ  
أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ  
أَوْ التَّبَعِينَ  
غَيْرُ أُولِي الْأَرْبَابَةِ مِنَ الرِّجَالِ  
أَوِ الطِّفْلِ الَّذِينَ  
لَمْ يَظْهَرُوا عَلَى عَوْرَتِ النِّسَاءِ  
وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ  
لِيُعْلَمَ مَا يَخْفَيْنَ مِنْ زِينَتِهِنَّ  
وَتُوبُوا إِلَى اللَّهِ جَمِيعًا  
أَيُّهُ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣١﴾

14. Adornment for people is the love of desires from women.....

زِينَةُ النَّاسِ حُبُّ الشَّهَوَاتِ  
مِنَ النِّسَاءِ ---

AL-AHZAB 33

32. O' women of the prophet !  
 You should never be like  
 any one from the women  
 if you take guard then do not  
 subjugate with the saying  
 so the one who has sickness  
 in his heart will have desire,  
 and you should speak (without  
 feelings of love & passion)  
 a saying of recognition.

الْأَحْزَابِ ٣٣

يُنِسَاءَ النَّبِيِّ  
 لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ  
 إِنِ اتَّقَيْتُنَّ  
 فَلَا تَخْضَعْنَ بِالْقَوْلِ  
 فَيَطْمَعَ الَّذِي فِي قَلْبِهِ  
 مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ﴿٣٣﴾

AL-QASAS 28

22. And when he  
 (Moosa / Moses pbuh) turned  
 his face towards Madiyan,  
 he said, soon my Lord  
 will guide me to an even way.

الْقَصَصِ ٢٨

وَلَمَّا تَوَجَّهَ تِلْقَاءَ مَدْيَنَ  
 قَالَ عَسَىٰ رَبِّي  
 أَن يَهْدِيَنِي سَوَاءَ السَّبِيلِ ﴿٢٢﴾

**Q3. Can women and girls pursue their careers by having higher education and then work outside in different professions?**

Continued

23. And when he came to the watering place of Madiyan he found a group of people over it who were watering, and apart from them he found two women holding back (their flocks). He said, what is the matter with you? They said, we do not water (our flocks) until the shepherds drive off and our father is very old.

وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ  
 وَجَدَ عَلَيْهِ أُمَّةً  
 مِّنَ النَّاسِ يَسْقُونَ  
 وَوَجَدَ مِنْ دُونِهِمُ  
 امْرَأَتَيْنِ تَذُودَانِ  
 قَالَا مَا خَطْبُكُمَا  
 قَالَتَا لَا نَسْقِي  
 حَتَّى يُصْدِرَ الرِّعَاءَ  
 وَأَبُونَا شَيْخٌ كَبِيرٌ

AL-HAJJ 22

34. And for every nation We made rites (of sacrifice), that they remember the name of Allah over the sustenance He gave them from the cattle...

الْحَجَّ ٢٢

وَلِكُلِّ أُمَّةٍ  
جَعَلْنَا مَنَسَكًا  
لِّيَذْكُرُوا اسْمَ اللَّهِ  
عَلَىٰ مَا رَزَقَهُمْ  
مِّنْ بَهِيمَةِ الْأَنْعَامِ ---

AL-MUMINOON 23

51. O' Messengers!  
Eat from the good things....

الْمُؤْمِنُونَ ٢٣

يَا أَيُّهَا الرُّسُلُ  
كُلُوا مِنَ الطَّيِّبَاتِ ---

AL-BAQARA 2

219. And they question / ask you about intoxicants and gambling. Say, there is a great sin in both of them and benefit for the mankind and their sin is greater from their benefit....

الْبَقَرَةُ ٢

يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْمِرِ  
قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ  
وَمَنَافِعُ لِلنَّاسِ  
وَإِثْمُهُمَا أَكْبَرُ مِنْ نَّفْعِهِمَا ---

Q4. What is the Halal / Lawful & Haram / Unlawful food for Muslims?

AR-RAHMAN 55

7. And the sky  
He raised it high, and  
He placed the balance.

8. That you do not transgress  
in the balance.

AL-JINN 72

8. And we touched the skies,  
then we found it filled  
with strong guards  
and flaming fire.

9. And we used to sit in it  
listening, then whosoever  
tries to listen now,  
then he finds for him  
a flaming fire in ambush.

AL-HIJR 15

16. And without doubt  
We made in the sky  
cluster of stars  
and We adorned it  
for the viewers.

الرَّحْمَنُ ٥٥

وَالسَّمَاءَ رَفَعَهَا  
وَوَضَعَ الْمِيزَانَ ٧

أَلَّا تَطْغَوْا فِي الْمِيزَانِ ٨

الْجِنِّ ٧٢

وَأَنَّا لَمَسْنَا السَّمَاءَ  
فَوَجَدْنَا فِيهَا قِوَامًا  
شَدِيدًا أَوْشُهَبًا ٨

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا  
مَقَاعِدَ لِلسَّمْعِ ٥  
فَمَنْ يَسْمَعِ الْآنَ يَجِدْ لَهُ  
شِهَابًا رَصَدًا ٩

الْحَجْرِ ١٥

وَلَقَدْ جَعَلْنَا  
فِي السَّمَاءِ بُرُوجًا  
وَزَيَّنَّاها لِلنَّظِيرِينَ ١٦

Q5. Can you clarify the ayat of Ar-Rahman 55:7,8 especially the word "TATGHAU". And do not the Jinns / shielded ones travel up to the skies?

**FUSSILAT 41**

34. And the goodness and the hurtness / badness are not even. Repel (badness) with what is good, then between you and between the one with whom you have enmity, surely he will be like the one who is a close protector.

**AL-MAIDA 5**

27. And recite the prophecy in truth over them of the two sons of Adam (pbuh). When they both gave sacrifice to be close (to Allah) then it was accepted from one of them and was not accepted from the other. He said, I will definitely kill you. He said, surely Allah accepts (the sacrifice) from those who take guard.

**فُصِّلَتْ ٤١**

وَلَا تَسْتَوِي الْحَسَنَةُ  
وَلَا السَّيِّئَةُ ط  
إِذْفَعْ بِالَّتِي هِيَ أَحْسَنُ  
فَإِذَا الَّذِي بَيْنَكَ  
وَبَيْنَهُ عَدَاوَةٌ  
كَانَ لَهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾

**الْمَائِدَةِ •**

وَإِتْلُ عَلَيْهِمْ نَبَأَ  
ابْنِي آدَمَ بِأَحْقَبِ  
إِذْ قَرَّبَا قُرْبَانًا  
فَتُضِلَّ مِنْ أَحَدِهِمَا  
وَلَمْ يُتَقَبَلْ مِنَ الْآخَرِ ط  
قَالَ لَأَكْفُلَنَّكَ ط  
قَالَ إِنَّمَا يُتَقَبَلُ اللَّهُ  
مِنَ الْمُتَّقِينَ ﴿٣٧﴾

**Q6. When people burn the Quran How Muslims should react to them?**

Continued

28. Definitely if you stretch out your hand towards me to kill me, I am not the one to stretch out my hand towards you to kill you. Surely I fear Allah the Lord of the worlds.

لَئِنْ بَسَطْتَ إِلَىٰ يَدِكَ لِتَقْتُلَنِي  
مَا أَنَا بِبَاسِطٍ  
يَدِي إِلَيْكَ لِأَقْتُلَكَ  
إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿٢٨﴾

29. Surely, I intend that you reside with my sin and with your sin. So you will be from the companions of fire. And that is the reward of the oppressors.

إِنِّي أُرِيدُ أَنْ تَبُوءَ  
بِإِثْمِي وَإِثْمِكَ  
فَتَكُونَنَّ مِنَ أَصْحَابِ النَّارِ  
وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾

30. So his soul led him to volunteer in killing his brother, then he killed him. So his morning was from the lost ones.

فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ  
فَقَتَلَهُ فَأَصْبَحَ مِنَ الخٰسِرِينَ ﴿٣٠﴾

Continued

65. Say, He has power to appoint over you a punishment from above you or below your feet or clothe you into sects and makes you to taste the misery of one another. See how We inflect (i.e. the systematic description of processes in a given language) the ayaat / signs so that they may understand.

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ  
عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ  
أَوْ مِّنْ تَحْتِ أَرْجُلِكُمْ  
أَوْ يَلْبِسَكُمْ شِيْعًا  
وَيُزَيِّقَ بَعْضَكُمْ بِأَسْبَعْضٍ  
أَنْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ  
لَعَلَّهُمْ يَفْقَهُونَ ﴿٦٥﴾

AL-BAQARA 2

185. Month of Ramazan is in which Al-Quran / The Reading has been revealed as a guide for mankind, and clarifications from the Guidance and (from) The Criterion, so from you whosoever witnessed that month then he should fast in it...

البقرة ٢

شَهْرُ رَمَضَانَ الَّذِي  
أُنزِلَ فِيهِ الْقُرْآنُ  
هُدًى لِّلنَّاسِ  
وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ  
فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ط

183. O' you who believe, fasting is written over you, like that it was written over those before you, that you may take guard.

يَا أَيُّهَا الَّذِينَ آمَنُوا  
كُتِبَ عَلَيْكُمُ الصِّيَامُ  
كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ  
لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾

AL-ANBIYA 21

10. Without doubt, We have revealed towards you a Book, your remembrance is in it. Then do you not understand?

الأنبياء ٢١

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا  
فِيهِ ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ ﴿١٠﴾

Q7.How Quran is an Eternal Book of God?

Continued

**AL-AALAA 87**

18. Surely this is in the earlier suhuf / the pages.

أَلَعَلِّي ٨٧  
 إِنَّ هَذَا فِي  
 الصُّحُفِ الْأُولَى ۝١٨

19. Suhuf / pages of Ibraheem (pbuh) and Moosa (pbuh)

صُحُفِ  
 إِبْرَاهِيمَ وَمُوسَى ۝١٩

**AL-BAQARA 2**

53. And when We gave Moosa / Moses (pbuh) Al-Kitab / the Book and the Criterion that you may be guided.

الْبَقَرَةِ ٢  
 وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ  
 لَعَلَّكُمْ تَهْتَدُونَ ۝٥٣

2. That is Al-Kitab / the book, no doubt in it a guidance for those who guard.

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى  
 لِلْمُتَّقِينَ ۝٢

**AL-ALAQ 96**

1. Read, with the name of your Lord Who created.

الْعَلَقِ ٩٦  
 اِقْرَأْ بِاسْمِ رَبِّكَ  
 الَّذِي خَلَقَ ۝١

Continued

**AAL-E-IMRAN 3**

44. That is from the prophecies of the absent, We inspire towards you.....

**الْإِنشَاء ٣**

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ  
نُوحِيهِ إِلَيْكَ ---

**AL-QASAS 28**

46. And you were not with the side of At-tur / the condition / stage (of the mountain) when We called but it is a mercy from your Lord that you warn people to whom no one had come from warner from before you that they may receive / have remembrance.

**الْقَصَص ٢٨**

وَمَا كُنْتَ بِجَانِبِ الطُّورِ  
إِذْ نَادَيْنَا وَلَكِنْ رَحْمَةً  
مِّنْ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَتْهُمْ  
مِّنْ نَّذِيرٍ مِّنْ قَبْلِكَ  
لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٦﴾

**AL-GHASYIAH 88**

17. Will they not then view towards the camels, how they are created?

**الْحَاشِيَةِ ٨٨**

أَفَلَا يَنْظُرُونَ  
إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ  
﴿١٧﴾ وَتَفَقَّ

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## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

## IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

## CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

## BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

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51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashar / Human? (2019)

## FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

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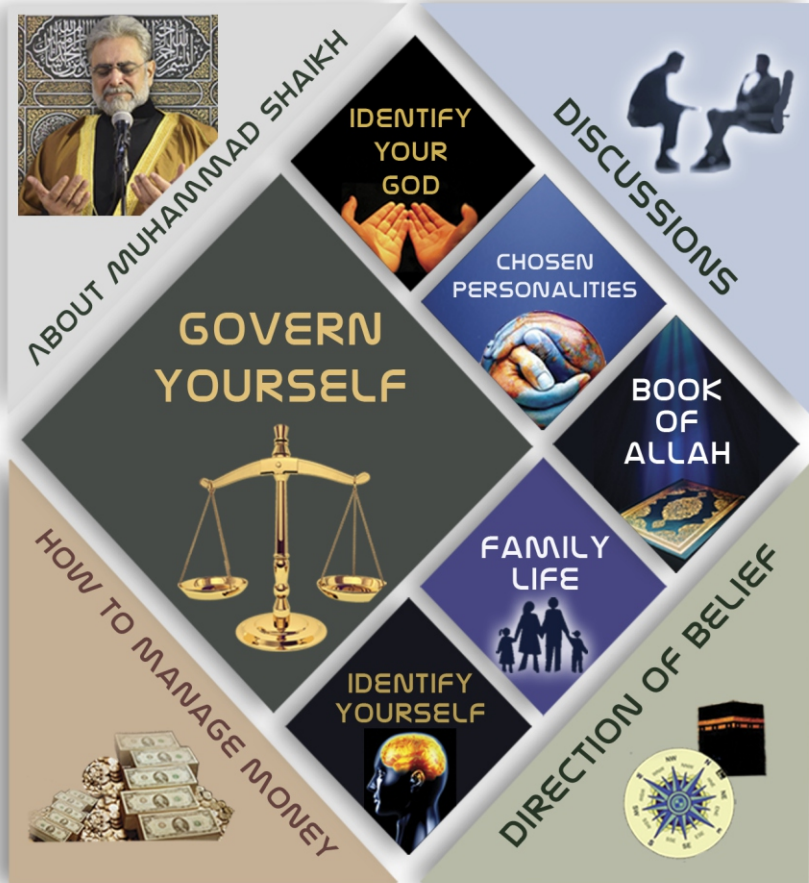
71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance


## DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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