

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

JIHAD / THE STRIVE

MUHAMMAD SHAIKH

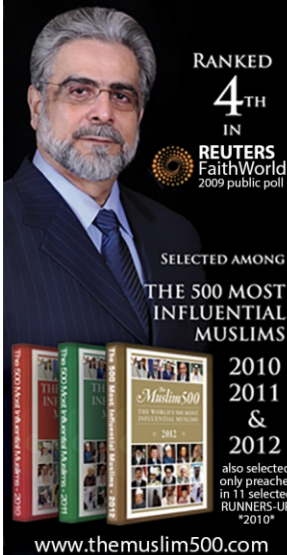


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14TH APRIL 2007.

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MUHAMMAD SHAIKH

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

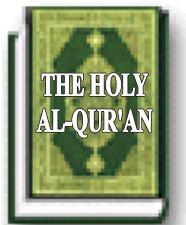
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

Surah / Ayat No	Do's
1. AL-ISRA 17:78	To establish prayer.
2. AL-BAQARA 2:185	To fast.
3. AL-BAQARA 2:196	To perform pilgrimage.
4. AL-MUJADLAH 58:12	To give charity.
5. AL-HAJJ 22:78	To strive in Allah.
6. AN-NISA 4:3	Plural marriages.
7. AL-BAQARA 2:229	Divorce permissible.
8. AN-NISA 4:11	Inheritance law.
9. AL-ISRA 17:23,24	Parents & children relationship.
10. AL-BAQARA 2:172	Eat lawful food.

S.#	WORD	MEANINGS
1.	QATAL	KILLING
2.	QITAAL	FIGHTING
3.	JIHAD	TO STRIVE / STRUGGLE
4.	HARAB	WAR
5.	IRHAB / RAHBANIYA	TERRORISM

Surah / Ayat No	Dont's
1. AN-NISA 4:29	Eat wealth with falsehood.
2. AL-HUJURAT 49:12	Suspicion, backbiting.
3. AL-HUJURAT 49:11	Sarcasm, bad names.
4. AL-MAIDA 5:38	Theft, robbery
5. AL-ISRA 17:31	(Abortion) to kill children due to poverty.
6. AL-ISRA 17:33	(Suicide) to kill himself.
7. AL-MAIDA 5:90	Drugs, drinking & gambling.
8. AL-MAIDA 5:3	To eat pork.
9. AN-NOOR 24:19	Pornography.
10. AL-ARAF 7:33	Adultery, homosexuality and lesbianism.

AAL-E-IMRAN 3

19. Surely Ad-deen / the judgment in the nearness of Allah is Al-Islam / to attain peace. And those who were given Al-Kitab / the book did not differ except to wrong each other after the knowledge came to them. And whosoever rejects with the ayaat / signs of Allah then surely Allah is quick in taking the account.

إِلِمْرَانَ ٣

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ
وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ
إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ
بِغَيَابِنَهُمْ
وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ
فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ١٩

AL-MAIDA 5

35. O' you who believe! Take guard of Allah and seek the means towards Him and strive in His way so that you may prosper.

الْمَائِدَةِ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ
وَجَاهِدُوا فِي سَبِيلِهِ
لَعَلَّكُمْ تُفْلِحُونَ ٣٥

AL-ANKABOOT 29

69. And those jahadoo / who strive in Us definitely We will guide them to Our ways and surely Allah is with those who do good.

الْعَنْكَبُوتُ ٢٩

وَالَّذِينَ جَاهَدُوا
فِيْنَا لَنَهْدِيَهُمْ مَّسْبَلَنَا
وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ٦٩

6. And whosoever jahada / strive (in Allah) so surely yujahido / he strives for his own soul / self /psyche. Surely Allah is free of any need from the worlds.

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ
إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ٦

AL-FURQAN 25

52. So you do not obey the rejecters and jihad / strive against them with this (i.e. do's and don'ts of Al-Qur'an) that is the great jihad / strive.

الْفُرْقَانِ ٢٥

فَلَا تَطِعِ الْكَافِرِينَ
وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا ٥٢

AL-ANFAL 8

73. And those who reject (i.e. Ad-deen / the judgement of Al-Islam / to attain peace) are protectors of one another, unless you do this (i.e. protect each other) there would be captivation and a great corruption in the earth.

الْأَنْفَالِ ٨

وَالَّذِينَ كَفَرُوا
بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ
إِلَّا تَفْعَلُوهُ تَكُنْ فِتْنَةٌ
فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ ٧٣

142. Or do you calculate that you will enter garden and whereas Allah knows jahadoo / those who strive from you and He knows who have patience.

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ
وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ
وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾

78. And jahedo / you strive in Allah as the right of His jihad / strive. He has chosen you and He has made no difficulty over you in Ad-deen / the judgement (i.e. Islam / to attain peace). The millat / religion of your ancestor Ibraheem (pbuh). He has named you muslimen / submitters from before and in this so that the messenger be a witness over you and you be a witness over mankind. Then establish salah / prayer and give zakah / justification and hold fast with Allah. He is your Protector so He is the blessed Protector and the blessed Helper.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ
هُوَ أَجْتَبَكُمْ وَمَا جَعَلَ عَلَيْكُمْ
فِي الدِّينِ مِنْ حَرَجٍ
مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ
هُوَ سَمَّكُمْ الْمُسْلِمِينَ
مَنْ قَبْلُ وَفِي هَذَا
لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ
وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ
فَأَقِمْ وَ الصَّلَاةَ وَآتِ الزَّكَاةَ
وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ
فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ ﴿٧٨﴾

23. O' you who believe! Do not take your fathers / ancestors and your brothers as protectors if they seek to love rejection over belief (i.e. ad-deen / the judgment of Al-Islam / to attain peace). And whosoever from you take them as protectors then they are the oppressors.

يَا أَيُّهَا الَّذِينَ آمَنُوا
لَا تَتَّخِذُوا آبَاءَكُمْ
وَإِخْوَانَكُمْ أَوْلِيَاءَ
إِنِ اسْتَحَبُّوا الْكُفْرَ
عَلَى الْإِيمَانِ
وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ
فَإُولَئِكَ هُمُ الظَّالِمُونَ ٢٣

24. Say, if your fathers / ancestors and your sons and your brothers and your pairs / wives and your relatives and the wealth to which you are committed and the business in which you fear a slump and the residences in which you are pleased. You have more love towards them than Allah and His messenger and jihad / to strive in His way then you wait until Allah comes with His order. And Allah does not guide the people who are liberals.

قُلْ إِن كَانَ آبَاؤُكُمْ
وَأَبْنَاؤُكُمْ
وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ
وَعَشِيرَتُكُمْ
وَأَمْوَالٌ اقْتَرَفْتُمُوهَا
وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا
وَمَسْكِنٌ تَرْضَوْنَهَا
أَحَبُّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ
وَزَهَادٍ فِي سَبِيلِهِ
فَاتَّبِعُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ
وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الْفَاسِقِينَ ٢٤

72. Surely those who believe and who migrate (in belief) and jahadoo / they strive with their wealth (i.e. to give the 1/5th of the ghanim / profit) and with their psyches / souls / selves in the way of Allah and those who give shelter and help them, they are protectors of one another. And those who believe and do not migrate (in belief) it is not (a duty) for you to protect them from anything until they migrate (in belief). And if they seek your help in the judgement (i.e. of Al-Islam / to attain peace) then (duty) over you is that you help them except over the people there is a covenant (i.e. of not helping in the judgement) between you and them. And Allah is the One Who has insight with what you do.

إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا
وَجَاهَدُوا بِأَمْوَالِهِمْ
وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ
وَالَّذِينَ آوَوْا وَنَصَرُوا
أُولَٰئِكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ
وَالَّذِينَ آمَنُوا وَلَمْ يَهَاجَرُوا
مَا لَكُمْ مِنْ وَلَايَتِهِمْ
مِنْ شَيْءٍ
حَتَّىٰ يَهَاجَرُوا
وَإِنْ اسْتَنْصَرُوكُمْ
فِي الدِّينِ
فَعَلَيْكُمْ النَّصْرُ
إِلَّا عَلَىٰ قَوْمٍ بَيْنَكُمْ
وَبَيْنَهُمْ مِّيثَاقٌ
وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ٧٢

9. It is He Who has sent His messenger with guidance and with the judgement of truth (that is Al-Islam / to attain peace). so that he makes it obvious on His every deed / judgement and even if those who associate (with Him) dislike it.

هُوَ الَّذِي
أَرْسَلَ رَسُولَهُ بِالْهُدَى
وَدِينِ الْحَقِّ
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ
وَلَوْ كَرِهَ الْمُشْرِكُونَ ٩

85. And whosoever seeks a deed / judgement other than Islam / to attain peace then it will never be accepted from him and he will be from the lost ones in the hereafter.

وَمَنْ يَتَّبِعْ غَيْرَ الْإِسْلَامِ دِينًا
فَلَنْ يُقْبَلَ مِنْهُ
وَهُوَ فِي الْآخِرَةِ
مِنَ الْخَاسِرِينَ ٨٥

138. The dye / colour of Allah
(i.e. Ad-deen / the judgement
of Al-Islam / to attain peace)
and who can be more good
than Allah to dye / color
and we are servants for Him.

صِبْغَةَ اللَّهِ
وَمَنْ أَحْسَنُ مِنْ اللَّهِ صِبْغَةً
وَنَحْنُ لَهُ عِبْدُونَ ﴿١٣٨﴾

139. Say, do you reason with us
(in) concerning Allah
and that He is our Lord
and your Lord
and our works are for us
and your works are for you
and we are sincere for Him.

قُلْ أَتُحَاجُّونَنَا فِي اللَّهِ
وَهُوَ رَبُّنَا وَرَبُّكُمْ
وَلِنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ
وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾

Questions & Answers

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth, with that garden is for them. They fight in the way of Allah then they kill (their souls / psyches) and get (their souls / psyches) killed. A promise on Him in truth in At-Taurah / the law and Al-Injeel / the good news and in Al-Quran / the reading. And who can fulfill with his promise than Allah, then rejoice with your deal that you bargained with Him. And that is the supreme achievement.

إِنَّ اللَّهَ اشْتَرَىٰ
مِنَ الْمُؤْمِنِينَ
أَنفُسَهُمْ وَأَمْوَالَهُمْ
بِأَنَّ لَهُمُ الْجَنَّةَ
يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ
فَيَقْتُلُونَ وَيُقْتَلُونَ
وَعْدًا عَلَيْهِ حَقٌّ
فِي التَّوْرَةِ وَالْإِنْجِيلِ
وَالْقُرْآنِ
وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ
فَأَسْتَبْشِرُوا بَبَيْعِكُمُ الَّذِي
بَايَعْتُمْ بِهِ
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١١١﴾

Q1. Can you quote any ayah / sign from the Quran to establish the spiritual killing?

54. And remember Moosa (pbuh) said to his people,
O' my people! You have indeed wronged yourselves by taking the hurriedness, so turn to your Maker, and kill yourselves that will be better for you in the sight of your Maker. Then He turned towards you for He is the Returning, the Merciful.

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ
يَقُومُوا إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ
بِاتِّخَاذِكُمُ الْعِجْلَ
فَتُوبُوا إِلَىٰ بَارِئِكُمْ
فَأَقْتُلُوا أَنْفُسَكُمْ ط
ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِئِكُمْ ط
فَتَابَ عَلَيْكُمْ ط
إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٥٤﴾

4. So When you meet those who reject then strike the necks, until you are thick to them then tie firmly. Then after that either He favours or either takes ransom until the war lays down its burdens. And if Allah wills He would have been victorious from them but He tries some of you with some. And those who were being killed in the way of Allah then He will never astray their deeds / actions.

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا
فَضْرِبُوا الرِّقَابَ
حَتَّى إِذَا انْخَضُوا فَشُدُّوا الْوَتَاقَ
فَمَا مَتَّاعٌ بَعْدُ وَإِن مَّا فِدَاءٌ
حَتَّى تَضَعَ الْحَرْبُ أَوْزَارَهَا
ذَلِكَ ثُمَّ لَوْ شَاءَ اللَّهُ لَانْتَصَرَ مِنْهُمْ
وَلَكِنْ لِّيَبْلُوَ بَعْضَكُمْ بِبَعْضٍ
وَالَّذِينَ قَتَلُوا فِي سَبِيلِ اللَّهِ
فَلَنْ يُضِلَّ أَعْمَالَهُمْ ④

Q2. From your lecture we came to know that we have to strive, Allah is saying strike the necks of rejecters which point out the physical killing. Could you clarify this?

AL-FURQAN 25

52. So you do not obey the rejecters and jahid / strive against them with this (i.e. do's and don'ts of Al-Qur'an) that is the great jihad / strive.

الْفُرْقَانِ ٢٥

فَلَا تَطِيعِ الْكَافِرِينَ
وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا ﴿٥٢﴾

AL-BAQARA 2

11. And when it is said to them do not make corruption on the earth, they say surely we are the one who correct.

الْبَقَرَةِ ٢

وَإِذَا قِيلَ لَهُمْ
لَا تُفْسِدُوا فِي الْأَرْضِ
قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿١١﴾

12. Surely, they are the one who make corruption, but they are not conscious.

أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ
وَلَكِنْ لَا يَشْعُرُونَ ﴿١٢﴾

Q3. What do you say about killing which is going on in the world in the name of Islam. Is this a Jihad? Clarify this.

AAL-E-IMRAN 3

31. Say, if you love Allah
then follow me,
Allah will love you and
forgive for you, your sins.
And Allah is Forgiving, Merciful.

إِلِ عِمْرَان ٣

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ
فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ
وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ
وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٣١﴾

AL-BAQARA 2

129. (Ibraheem pbuh and
Ismaeel pbuh said)
O' our Lord! Appoint in them
a messenger from them who
will recite Your ayaat / signs
on them and he will teach
them Al-Kitab / the book
and will teach them the wisdom
and justify them. Surely You
are The Mighty, The Wise.

الْبَقَرَةِ ٢

رَبَّنَا وَابْعَثْ فِيهِمْ
رَسُولًا مِّنْهُمْ
يَتْلُو عَلَيْهِمْ آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُزَكِّهِمْ
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

AN-NISA 4

80. Whosoever follows
the messenger so without
doubt he follows Allah / God
and who turns back,
then We have not sent you
as a preserver over them.

النِّسَاءِ ٤

مَنْ يُطِيعِ الرَّسُولَ
فَقَدْ أَطَاعَ اللَّهَ
وَمَنْ تَوَلَّى
فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ﴿٨٠﴾

Q4. How we will recognize the color of Allah in people?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh, The Quran Man invites the people of Dubai (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mountain of Moses (pbuh) (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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