بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

AL-QURAN THE CRITERION

INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

MUHAMMAD PBUH

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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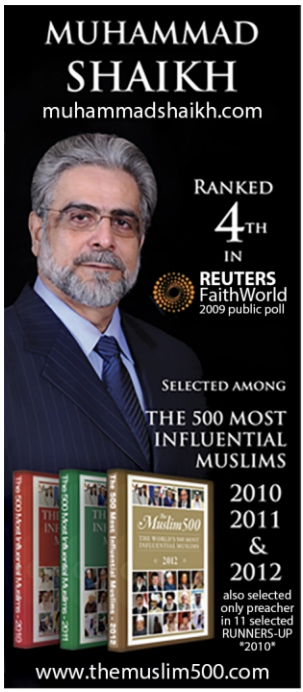

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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.
The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah.
Translations of ayaat are by Muhammad Shaikh.
Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

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About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions, present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.

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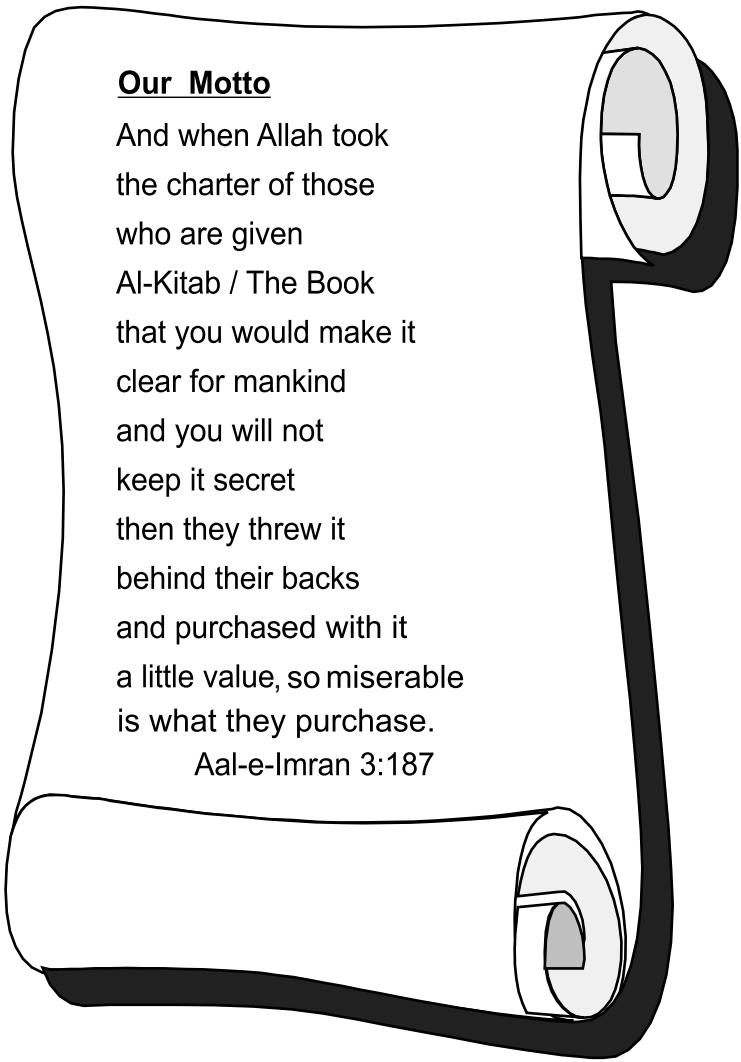
ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

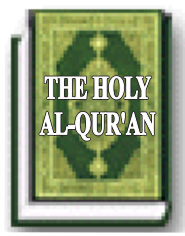

Our Motto
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187

READ !

WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember.
Is there anyone that will receive admonition?
Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it.
An-Nisa 4:82

* A PROCLAMATION TO HUMANITY
* A FOUNTAIN OF MERCY AND WISDOM.
* A WARNING TO THE HEEDLESS.
* A GUIDE TO THE ASTRAY.
* AN ASSURANCE TO THE DOUBTFUL.
* A SOLACE TO THE SUFFERING.
* A HOPE TO THOSE IN DESPAIR.

ATTRIBUTES OF MUHAMMAD(pbuh)		محمد ﷺ کے صفاتی نام	
REF	ENGLISH	ARABIC	URDU
61:6	More Praiseworthy	اَحۡمَدُ	زیادہ تعریف
17:93	Human Messenger	بَشَرًا رَّسُوۡلًا	بشر رسول
2:143	Witness	شَهِيۡدًا	گواہ
9:128	Merciful	رَّحِيۡمٌ	رحم کرنے والا
9:128	Compassionate	رَءُوۡفٌ	رحم دل
33:46	Who Enlightens	مُّنِيۡرًا	روشن
34:28	Warner	نَذِيۡرًا	خبردار کرنے والا
3:144	Messenger	رَسُوۡلٌ	پیغمبر
68:4	Exalted Great Moral Character	خُلُقٍ عَظِيۡمٍ	عظیم اخلاق
33:21	Beautiful Pattern	اُسۡوَةٌ حَسَنَةٌ	بہترین نمونہ
34:28	Entirely/ Completely For People	كَآفَّةً لِّلنَّاسِ	تمام لوگوں کیلئے
33:40	Seal of the prophets	خَاتَمَ النَّبِيّٖنَ	نبیوں کی مہر
21:107	Mercy For The Worlds	رَحۡمَةً لِّلۡعٰلَمِيۡنَ	جہانوں کیلئے رحمت
34:28	Giver of Good News	بَشِيۡرًا	خوشخبری دینے والا

AL-BAQARA 2

اَلْبَقَرَة ٢

129. O' our Lord! And appoint
in them a messenger
from them who will recite
Your ayaat / signs on them
and he will teach them
Al-Kitab / The Book and
Al-Hikmah / The Wisdom
and will justify them.
Surely You, You are
The Mighty, The Wise.

رَبَّنَا وَابْعَثْ فِيهِمْ
رَسُولًا مِّنْهُمْ
يَتْلُوا عَلَيْهِمْ اٰيٰتِكَ
وَيُعَلِّمُهُمُ الْكِتٰبَ وَالْحِكْمَةَ
وَيُزَكِّيهِمْ ؕ
اِنَّكَ اَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

AS-SAFF 61

اَلصَّفّ ٦١

6. And when Essa / Jesus (pbuh)
son of Maryam / Mary (pbuh)
said O' children of Israel,
surely I am a Messenger
of Allah towards you,
confirming for what is
between my two hands
from At-Taurah / The Law
and giver of a good news
with the Messenger,
he will come after me,
whose name is
Ahmed / more praiseworthy.
So when he
(i.e. Muhammad pbuh)
came to them
with clarifications,
they said, this is a clear
magic.

وَاِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ
يٰبَنِيٓ اِسْرَآءِيلَ
اِنِّي رَسُولُ اللّٰهِ اِلَيْكُمْ
مُّصَدِّقًا لِّمَا
بَيْنَ يَدَيَّ مِنَ التَّوْرٰىةِ
وَمُبَشِّرًا بِرَسُولٍ
يَّاْتِي مِنْ بَعْدِي
اسْمُهٗٓ اَحْمَدُ ؕ
فَلَمَّا جَآءَهُمْ بِالْبَيِّنٰتِ
قَالُوا هٰذَا سِحْرٌ مُّبِينٌ ﴿٦﴾

83. And that was Our reasoning,
We gave to Ibraheem
/ Abraham (pbuh)
(to use) over his people.
We raise the grades of
whom We will.
Surely your Lord is
Wise, Knowledgeable.

وَتِلْكَ حُجَّتُنَآ
اٰتَيْنٰهَآ اِبْرٰهِيْمَ عَلٰى قَوْمِهٖ ؕ
نَرْفَعُ دَرَجٰتٍ مَّنْ نَّشَآءُ ؕ
اِنَّ رَبَّكَ حَكِيْمٌ عَلِيْمٌ ﴿٨٣﴾

84. And We granted for him
Ishaaq / Isaac (pbuh) and
Yaqoob / Jacob (pbuh).
We guided all and
from before We guided
Nooh / Noah (pbuh)
and from his offsprings
Dawood / David (pbuh) and
Sulaiman / Solomon (pbuh)
and Ayub / Job (pbuh) and
Yusuf / Joseph (pbuh) and
Moosa / Moses (pbuh) and
Haroon / Aaron (pbuh).
And likewise We reward
those who do good.

وَوَهَبْنَا لَهٗٓ اِسْحٰقَ وَيَعْقُوْبَ ؕ
كُلًّا هَدَيْنَا ۚ
وَنُوْحًا هَدَيْنَا مِنْ قَبْلُ
وَمِنْ ذُرِّيَّتِهٖ دَاوٗدَ وَسُلَيْمٰنَ وَاَيُّوْبَ
وَيُوْسُفَ وَمُوْسٰى وَهٰرُوْنَ ؕ
وَكَذٰلِكَ نَجْزِى الْمُحْسِنِيْنَ ۙ﴿٨٤﴾

85. And Zakariya (pbuh) and
Yahya / John (pbuh) and
Essa / Jesus (pbuh) and
Ilyas / Elias (pbuh).
All were from those
who correct (themselves).

وَزَكَرِيَّا وَيَحْيٰى وَعِيْسٰى وَاِلْيَاسَ ؕ
كُلٌّ مِّنَ الصّٰلِحِيْنَ ۙ﴿٨٥﴾

86. And Ismail / Ismael (pbuh)
and Yasa / Elisha (pbuh)
and Younus / Jonah (pbuh)
and Loot / Lot (pbuh). And
We favoured everyone
over the worlds.

وَاِسْمٰعِيْلَ وَالْيَسَعَ وَيُوْنُسَ وَلُوْطًا ؕ
وَكُلًّا فَضَّلْنَا عَلَى الْعٰلَمِيْنَ ۙ﴿٨٦﴾

MARYAM 19

مَرْيَمَ ١٩

56. And remember Idrees (pbuh) in Al-Kitab / The Book. Surely he was a true Prophet.

وَاذْكُرْ فِي الْكِتٰبِ اِدْرِيْسَ ز
اِنَّهٗ كَانَ صِدِّيْقًا نَّبِيًّا ٥٦

AL-ANAM 6

الْاَنْعَام ٦

89. They are those whom We gave Al-Kitab / The Book and Al-Hukm / The Governance and An-Nubuwah / The Prophecy. So if they reject these with it, so without doubt We have advocated with it people who will never be rejecters with it.

اُولٰٓئِكَ الَّذِيْنَ اٰتَيْنٰهُمُ
الْكِتٰبَ وَالْحُكْمَ وَالنُّبُوَّةَ ج
فَاِنْ يَّكْفُرْ بِهَا هٰٓؤُلَآءِ
فَقَدْ وَكَّلْنَا بِهَا
قَوْمًا لَّيْسُوْا بِهَا بِكٰفِرِيْنَ ٨٩

AAL-E-IMRAN 3

اٰلِ عِمْرٰن ٣

81. And when Allah took covenant from the Prophets of what I gave to you from book and wisdom then came to you a messenger confirming of what is with you, definitely you will believe with it and definitely you will help him. He said, have you agreed / accepted and have held onto my load? They said, we have agreed / accepted. He said, then be a witness, and I am from those who bear witness with you.

وَاِذْ اَخَذَ اللّٰهُ مِيْثَاقَ النَّبِيّٖنَ
لَمَآ اٰتَيْتُكُمْ مِّنْ كِتٰبٍ وَّحِكْمَةٍ
ثُمَّ جَآءَكُمْ رَسُوْلٌ مُّصَدِّقٌ
لِّمَا مَعَكُمْ
لَتُؤْمِنُنَّ بِهٖ وَلَتَنْصُرُنَّهٗ ط
قَالَ ءَاَقْرَرْتُمْ
وَاَخَذْتُمْ عَلٰى ذٰلِكُمْ اِصْرِيْ ط
قَالُوْٓا اَقْرَرْنَا ط قَالَ فَاشْهَدُوْا
وَاَنَا مَعَكُمْ مِّنَ الشّٰهِدِيْنَ ٨١

AL-ANAM 6

90. They are those whom Allah guided, so with their guidance, you imitate it. Say, I do not question / ask a reward over it, it is not, except a remembrance for the worlds.

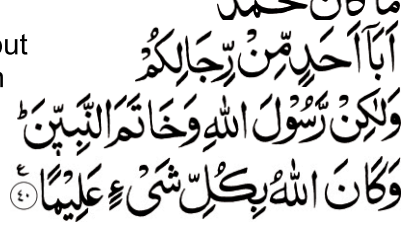
الأنعام ٦

أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ
فَبِهُدَاهُمُ اقْتَدِهْ ۗ
قُل لَّا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا ۖ
إِنْ هُوَ إِلَّا ذِكْرَىٰ لِلْعَالَمِينَ ﴿٩٠﴾

AL-AHZAB 33

40. Muhammad (pbuh) was not the father / ancestor from any of your men, and but he is the Messenger of Allah and Seal of the Prophets. And Allah is Knowledgeable with everything.

الأحزاب ٣٣


مَّا كَانَ مُحَمَّدٌ
أَبَا أَحَدٍ مِّن رِّجَالِكُمْ
وَلَٰكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

AL-ANBIYA 21

107. And We have not sent you except a mercy for the worlds.

الأنبياء ٢١

وَمَا أَرْسَلْنَاكَ
إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٧﴾

AL-QALAM 68

4. And surely you are on a great moral character.

القلم ٦٨

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ﴿٤﴾

163. Surely We inspired towards you as what We inspired towards Nooh / Noah (pbuh) and the Prophets from after him. And We inspired towards Ibraheem / Abraham (pbuh) and Ismail / Ismael (pbuh) and Is'haq / Isaac (pbuh) and Yaqoob / Jacob (pbuh) and the tribes and Essa / Jesus (pbuh) and Ayub / Job (pbuh) and Younus / Jonah (pbuh) and Haroon / Aaron (pbuh) and Suleman / Solomon (pbuh), and We gave Zaboor / a piece to Daud / David (pbuh).

إِنَّآ أَوۡحَيۡنَآ إِلَيۡكَ
كَمَآ أَوۡحَيۡنَآ إِلَىٰ نُوحٖ وَّٱلنَّبِيِّـۧنَ
مِنۢ بَعۡدِهِۦۚ
وَأَوۡحَيۡنَآ إِلَىٰٓ إِبۡرَٰهِيمَ
وَإِسۡمَٰعِيلَ وَإِسۡحَٰقَ وَيَعۡقُوبَ
وَٱلۡأَسۡبَاطِ وَعِيسَىٰ وَأَيُّوبَ
وَيُونُسَ وَهَٰرُونَ وَسُلَيۡمَٰنَۚ
وَءَاتَيۡنَا دَاوُۥدَ زَبُورٗا ١٦٣

AL-ANAM 6

اَلْاَنْعَام ٦

19. Say, which thing is greater as evidence? Say Allah, a witness between me and between you and this Quran has been inspired towards me to warn you with it and to whom it is delivered. Do you surely bear witness, that there are other gods with Allah? Say, I do not bear witness. Say, surely He is one God and surely I am exempted from what you associate (i.e. to give partners to Him).

قُلْ اَیُّ شَیْءٍ اَكْبَرُ شَهَادَةً ؕ
قُلِ اللّٰهُ ۙ۫ شَهِیْدٌۢ بَیْنِیْ وَبَیْنَكُمْ ۫
وَاُوْحِیَ اِلَیَّ هٰذَا الْقُرْاٰنُ
لِاُنْذِرَكُمْ بِهٖ وَمَنْۢ بَلَغَ ؕ
اَىِٕنَّكُمْ لَتَشْهَدُوْنَ اَنَّ مَعَ اللّٰهِ
اٰلِهَةً اُخْرٰی ؕ قُلْ لَّاۤ اَشْهَدُ ۚ
قُلْ اِنَّمَا هُوَ اِلٰهٌ وَّاحِدٌ
وَّاِنَّنِیْ بَرِیْٓءٌ مِّمَّا تُشْرِكُوْنَ ﴿۱۹﴾

AN-NAJM 53

اَلنَّجْم ٥٣

3. And he does not apply logic about the desire.

وَمَا یَنْطِقُ عَنِ الْهَوٰی ؕ ﴿۳﴾

4. It is not except an inspiration, to which he is being inspired.

اِنْ هُوَ اِلَّا وَحْیٌ یُّوْحٰی ۙ ﴿۴﴾

AL-MAIDA 5

اَلْمَآئِدَة ٥

67. O' Messenger! Deliver what has been revealed towards you from your Lord. And if you will not do it then you have not delivered His message. And Allah will protect you from the mankind. Surely Allah does not guide those people who are rejecters.

يَٰٓأَيُّهَا ٱلرَّسُولُ
بَلِّغْ مَآ أُنزِلَ إِلَيْكَ مِن رَّبِّكَ ۖ
وَإِن لَّمْ تَفْعَلْ
فَمَا بَلَّغْتَ رِسَالَتَهُۥ ۚ
وَٱللَّهُ يَعْصِمُكَ مِنَ ٱلنَّاسِ ۗ
إِنَّ ٱللَّهَ لَا يَهْدِى
ٱلْقَوْمَ ٱلْكَٰفِرِينَ ﴿٦٧﴾

MUHAMMAD 47

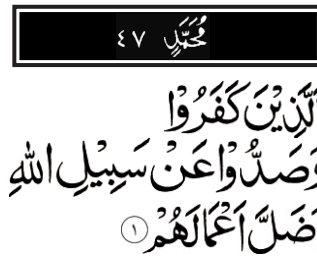
مُحَمَّد ٤٧

2. And those who believed and did corrections and believed with what is being revealed on Muhammad (pbuh) and it is the truth from their Lord. He has covered from them their badness and He corrected their condition.

وَٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ
وَءَامَنُوا۟ بِمَا نُزِّلَ عَلَىٰ مُحَمَّدٍ
وَهُوَ ٱلْحَقُّ مِن رَّبِّهِمْ ۙ
كَفَّرَ عَنْهُمْ سَيِّـَٔاتِهِمْ
وَأَصْلَحَ بَالَهُمْ ﴿٢﴾

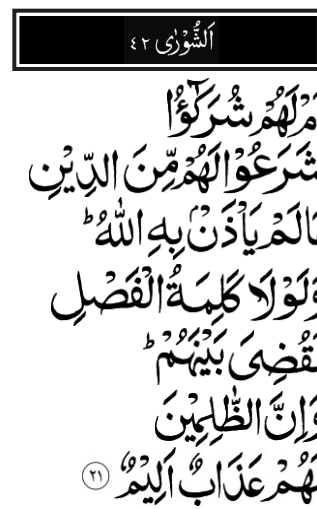
MUHAMMAD 47

1. Those who rejected and opposed about the way of Allah, He astrayed their doings / works.



ASH-SHURA 42

21. Or for them are associates, they have made a shara / road for them from the judgement, for which Allah has never given permission with it. And if the word was not explanatory, definitely (the matter) would have been completed between them. And surely the oppressors, for them is a painful punishment.



13. He gave Shara / road for you
from the judgement, what
He gave testament with it
to Nooh / Noah (pbuh) and
We inspired to you, and
that (shara / road) what
testament We gave
with it (shara / road) to
Ibraheem / Abraham (pbuh)
and Moosa / Moses (pbuh)
and Essa / Jesus (pbuh) that
you establish the judgement
and you do not differentiate in it.
It appears big over those
who associate to what
you invite them towards it.
Allah chooses towards it
whom He wills and
He guides towards it
who deputises.

شَرَعَ لَكُمْ مِّنَ الدِّيْنِ
مَا وَصّٰى بِهٖ نُوْحًا
وَّالَّذِيْٓ اَوْحَيْنَآ اِلَيْكَ
وَمَا وَصَّيْنَا بِهٖٓ
اِبْرٰهِيْمَ وَمُوْسٰى وَعِيْسٰٓى
اَنْ اَقِيْمُوا الدِّيْنَ
وَلَا تَتَفَرَّقُوْا فِيْهِ ؕ
كَبُرَ عَلَى الْمُشْرِكِيْنَ
مَا تَدْعُوْهُمْ اِلَيْهِ ؕ
اَللّٰهُ يَجْتَبِيْٓ اِلَيْهِ مَنْ يَّشَآءُ
وَيَهْدِيْٓ اِلَيْهِ مَنْ يُّنِيْبُ ﴿١٣﴾

FUSSILAT 41

فُصِّلَتْ ٤١

43. Nothing is said for you except what surely was said for the messengers from before you. Surely your Lord is definitely Who forgives and Who is a painful chaser.

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ
لِلرُّسُلِ مِنْ قَبْلِكَ ۚ
إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ
وَذُو عِقَابٍ أَلِيمٍ ﴿٤٣﴾

AL-AHQAF 46

الْأَحْقَافِ ٤٦

9. Say that, I am not from the messengers making bid'an / innovation (i.e. to make new changes) and I neither have perception what will be done with me and nor with you. I follow not except what is inspired towards me and I am not except a clear warner.

قُلْ مَا كُنْتُ بِدْعًا مِنَ الرُّسُلِ
وَمَا أَدْرِي مَا يُفْعَلُ بِي وَلَا بِكُمْ ۖ
إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ
وَمَا أَنَا إِلَّا نَذِيرٌ مُبِينٌ ﴿٩﴾

AAL-E-IMRAN 3

اٰلِ عِمْرٰن ٣

144.And Muhammad (pbuh) is not except a Messenger, without doubt messengers have passed before him. Then what if he died or gets killed would you turn over on your two heels. And who turns over on his heels then he can never give loss in anything to Allah. And Allah will soon give reward to those who are thankful.

وَمَا مُحَمَّدٌ اِلَّا رَسُوْلٌ ۚ
قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ ؕ
اَفَاۡئِنْ مَّاتَ اَوْ قُتِلَ
انْقَلَبْتُمْ عَلٰٓى اَعْقَابِكُمْ ؕ
وَمَنْ يَّنْقَلِبْ عَلٰى عَقِبَيْهِ
فَلَنْ يَّضُرَّ اللّٰهَ شَيْـًٔا ؕ
وَسَيَجْزِى اللّٰهُ الشّٰكِرِيْنَ ﴿١٤٤﴾

AL-AHZAB 33

اَلْاَحْزَاب ٣٣

21.Surely without doubt for you, in the messenger of Allah, is uswah hasana / a beautiful pattern for who hopes of Allah and the last day and (he) remembers Allah a lot.

لَقَدْ كَانَ لَكُمْ فِىْ رَسُوْلِ اللّٰهِ
اُسْوَةٌ حَسَنَةٌ
لِّمَنْ كَانَ يَرْجُوا اللّٰهَ وَالْيَوْمَ الْاٰخِرَ
وَذَكَرَ اللّٰهَ كَثِيْرًا ﴿٢١﴾ ؕ

AAL-E-IMRAN 3

اٰلِ عِمْرٰن ٣

132.And obey Allah and the Messenger, so that you are given mercy.

وَاَطِيْعُوا اللّٰهَ وَالرَّسُوْلَ
لَعَلَّكُمْ تُرْحَمُوْنَ ﴿١٣٢﴾ ۚ

AN-NISA 4

اَلنِّسَآءِ ٤

80. Whosoever follows
the Messenger so without
doubt he followed Allah / God
and who turns back,
then We have not sent you
as a preserver over them.

مَنْ يُّطِعِ الرَّسُوْلَ
فَقَدْ اَطَاعَ اللّٰهَ ۚ
وَمَنْ تَوَلّٰى
فَمَآ اَرْسَلْنٰكَ عَلَيْهِمْ حَفِيْظًا ۝٨٠ ؕ

AL-BAQARA 2

اَلْبَقَرَة ٢

80. And they said,
the fire will not touch us
except (for) counted days.
Say, have you taken
a promise in the nearness
of Allah.....

وَقَالُوْا لَنْ تَمَسَّنَا النَّارُ
اِلَّآ اَيَّامًا مَّعْدُوْدَةً ؕ
قُلْ اَتَّخَذْتُمْ عِنْدَ اللّٰهِ عَهْدًا ...

111. And they said, (one) will
never enter garden except who
becomes Hood / lenient / Jew
or Nasara / helpers / Christians.
That is their desires.
Say, come with your proof.....

وَقَالُوْا لَنْ يَّدْخُلَ الْجَنَّةَ
اِلَّا مَنْ كَانَ هُوْدًا اَوْ نَصٰرٰى ؕ
تِلْكَ اَمَانِيُّهُمْ ؕ
قُلْ هَاتُوْا بُرْهَانَكُمْ ...

AL-ANAM 6

اَلْاَنْعَام ٦

37. And they said, why an
ayah / sign has not been
revealed over him from
his Lord? Say, surely Allah
is an evaluator over that
He reveals an ayah / sign.....

وَقَالُوْا لَوْلَا نُزِّلَ عَلَيْهِ اٰيَةٌ
مِّنْ رَّبِّهٖ ؕ
قُلْ اِنَّ اللّٰهَ قَادِرٌ عَلٰٓى
اَنْ يُّنَزِّلَ اٰيَةً ...

28. And when they did obscenity they said, we found our fathers / ancestors on it and Allah has ordered us with it. Say, surely Allah does not order with obscenity...

وَاِذَا فَعَلُوْا فَاحِشَةً
قَالُوْا وَجَدْنَا عَلَيْهَآ اٰبَآءَنَا
وَاللّٰهُ اَمَرَنَا بِهَا ؕ
قُلْ اِنَّ اللّٰهَ لَا يَاْمُرُ بِالْفَحْشَآءِ ؕ---

203. And when you do not come to them with an ayah / sign, they said, why have you not chosen it. Say, surely I follow what is inspired towards me from my Lord...

وَاِذَا لَمْ تَاْتِهِمْ بِاٰيَةٍ
قَالُوْا لَوْلَا اجْتَبَيْتَهَا ؕ
قُلْ اِنَّمَآ اَتَّبِعُ
مَا يُوْحٰٓى اِلَىَّ مِنْ رَّبِّىْ ۚ---

POINTS

1. **Qaloo / they said is mentioned 331 times in Al-Quran.**
2. **Qul / say is mentioned 332 times in Al-Quran.**

189.And they question / ask you about the crescents / the new moons. (i.e. each of 28 divisions of the ecliptic occupied by the moon on successive days).
Say, they are the timings (of working) for mankind and of hajj / pilgrimage....
(i.e. Starting and ending of the hajj).

يَسْـَٔلُوْنَكَ عَنِ الْاَهِلَّةِ ؕ
قُلْ هِيَ مَوَاقِيْتُ لِلنَّاسِ وَالْحَجِّ ؕ---

215.And they question / ask you what they should spend.
Say, what you spent from the betterment...

يَسْـَٔلُوْنَكَ مَاذَا يُنْفِقُوْنَ ۬ؕ
قُلْ مَآ اَنْفَقْتُمْ مِّنْ خَيْرٍ ---

217.They question / ask you about fighting in the sacred / holy / forbidden month (of Ramazan and months of Hajj). Say, fighting in it is a great (offence)...

يَسْـَٔلُوْنَكَ عَنِ الشَّهْرِ الْحَرَامِ
قِتَالٍ فِيْهِ ؕ
قُلْ قِتَالٌ فِيْهِ كَبِيْرٌ ؕ

219.And they question / ask you about intoxicants and gambling.
Say, there is a great sin in both of them...

يَسْـَٔلُوْنَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ ؕ
قُلْ فِيْهِمَآ اِثْمٌ كَبِيْرٌ ---

AL-BAQARA 2

اَلْبَقَرَة ٢

220. And they question / ask you about the orphans. Say, correction for them is better...

وَيَسْـَٔلُوْنَكَ عَنِ الْيَتٰمٰىۗ قُلْ اِصْلَاحٌ لَّهُمْ خَيْرٌۗ ...

222. And they question / ask you about menstruation. Say, it is hurt / anxiety...

وَيَسْـَٔلُوْنَكَ عَنِ الْمَحِيْضِۗ قُلْ هُوَ اَذًىۙ ...

AL-FURQAN 25

اَلْفُرْقَان ٢٥

33. And they do not come to you with an example except We bring to you with the truth and ahsan tafseer / most beautiful explanation.

وَلَا يَاْتُوْنَكَ بِمَثَلٍ اِلَّا جِئْنٰكَ بِالْحَقِّ وَاَحْسَنَ تَفْسِيْرًاۗ ﴿٣٣﴾

POINT

1. **Yasaloonaka / they question you is mentioned 15 times in Al-Quran.**

38. So I do not divide with what you have the insight.

فَلَآ أُقْسِمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾

39. And what you do not have the insight.

وَمَا لَا تُبْصِرُونَ ﴿٣٩﴾

40. Surely it is the qaul / saying of an honourable messenger.

إِنَّهُۥ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

41. And it is not with the qaul / saying of a shair / poet. Little is what you believe.

وَمَا هُوَ بِقَوْلِ شَاعِرٍ ۖ قَلِيلًا مَّا تُؤْمِنُونَ ﴿٤١﴾

42. And (it is) not with the qaul / saying of a kahin / storyteller. Little is what you remember.

وَلَا بِقَوْلِ كَاهِنٍ ۚ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٤٢﴾

43. A revelation from the Lord of the worlds.

تَنزِيلٌ مِّن رَّبِّ الْعَٰلَمِينَ ﴿٤٣﴾

44. And if he had said some of the aqwal / sayings on Us.

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ ﴿٤٤﴾

45. Definitely We would have caught him with the right.

لَأَخَذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾

46. Then definitely We would have cut off from his aorta.

ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾

AL-MOMINOON 23

اَلْمُؤْمِنُوْن ٢٣

68. Then do they not
ponder / consider over
the qaul / saying or
there has come to them
what has not come earlier
to their fathers / ancestors.

أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ
أَمْ جَاءَهُمْ مَّا لَمْ يَأْتِ
آبَاءَهُمُ الْأَوَّلِينَ ﴿٦٨﴾

69. Or do they not recognize
their Messenger so they
are disguised for him.

أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ
فَهُمْ لَهُ مُنكِرُونَ ﴿٦٩﴾

AL-FURQAN 25

اَلْفُرْقَان ٢٥

30. And the Messenger said,
O' my Lord, surely,
my people hold / took this
Al-Quran / The Reading,
abandoning it.

وَقَالَ الرَّسُولُ
يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا
هَٰذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾

AAL-E-IMRAN 3

اٰلِ عِمْرٰن ٣

164. Without doubt Allah has
favored over the believers
when He appointed in them
a Messenger from their
souls / selves / psyches.
He recites over them
His ayaat / signs and
he justifies them and he
gives them the knowledge
of Al-Kitab / The Book
and Al- Hikmah / The Wisdom.
And they were (believers)
from before, definitely
in clear astraying.

لَقَدْ مَنَّ اللَّهُ
عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ
رَسُولًا مِّنْ أَنفُسِهِمْ
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَإِن كَانُوا مِن قَبْلُ
لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

29. Muhammad (pbuh) is the Messenger of Allah and those who are with him, (i.e. the believers) are more stronger over the rejecters, are merciful amongst each other. You see them bowing, prostrating, they seek the bounty and good pleasures from Allah. Their marks / recognition in their faces / personalities is from the effects of prostration. That is their example in At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) and their example in Al-Injeel / The Good News (i.e. the confirmation of At-Taurah / The law and the Moeza / Sermon) is like sowing of a seed, its shoot comes out then it strengthens, then it becomes thick, then it becomes straight over its stalk, the sowers get amazed for what He (Allah) makes the rejecters furious with them (the believers). Allah has promised to those who believed and did corrections, for them is forgiveness and mighty wage.

مُحَمَّدٌ رَّسُوْلُ اللّٰهِ ؕ
وَالَّذِيْنَ مَعَهٗۤ اَشِدَّآءُ عَلَى الْكُفَّارِ
رُحَمَآءُ بَيْنَهُمْ
تَرٰىهُمْ رُكَّعًا سُجَّدًا
يَّبْتَغُوْنَ فَضْلًا مِّنَ اللّٰهِ وَرِضْوَانًا ۫
سِيْمَاهُمْ فِيْ وُجُوْهِهِمْ
مِّنْ اَثَرِ السُّجُوْدِ ؕ
ذٰلِكَ مَثَلُهُمْ فِي التَّوْرٰىةِ ۚۖ
وَمَثَلُهُمْ فِي الْاِنْجِيْلِ ۚۛ
كَزَرْعٍ اَخْرَجَ شَطْـَٔهٗ
فَاٰزَرَهٗ فَاسْتَغْلَظَ فَاسْتَوٰى عَلٰى سُوْقِهٖ
يُعْجِبُ الزُّرَّاعَ لِيَغِيْظَ بِهِمُ الْكُفَّارَ ؕ
وَعَدَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا
وَعَمِلُوا الصّٰلِحٰتِ
مِنْهُمْ مَّغْفِرَةً وَّاَجْرًا عَظِيْمًا ﴿٢٩﴾ ع

136. You say, we believe with
Allah and what has been
revealed towards us and what
has been revealed towards
Ibraheem / Abraham (pbuh)
and Ismail / Ismael (pbuh)
and Ishaq / Isaac (pbuh)
and Yaqoob / Jacob (pbuh)
and the tribes and what has been
given to Moosa / Moses (pbuh)
and Essa / Jesus (pbuh) and
what has been given
to the prophets from their Lord.
We do not differentiate
(in the revelation) between
anyone from them, and
we are muslims / submitters
for Him.

قُوْلُوْٓا اٰمَنَّا بِاللّٰهِ
وَمَآ اُنْزِلَ اِلَيْنَا وَمَآ اُنْزِلَ
اِلٰٓى اِبْرٰهٖمَ وَاِسْمٰعِيْلَ وَاِسْحٰقَ
وَيَعْقُوْبَ وَالْاَسْبَاطِ
وَمَآ اُوْتِيَ مُوْسٰى وَعِيْسٰى
وَمَآ اُوْتِيَ النَّبِيُّوْنَ مِنْ رَّبِّهِمْ ۚ
لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْهُمْ ۖ
وَنَحْنُ لَهٗ مُسْلِمُوْنَ ﴿١٣٦﴾

137. So if they believed with
the example to what
you believed with it,
so without doubt
they got guidance.
And if they turned back,
then surely they are
in shiqaq / disunity.
So soon Allah is enough
for you (from) them
and He is the Listener,
the Knowledgeable.

فَاِنْ اٰمَنُوْا بِمِثْلِ مَآ اٰمَنْتُمْ بِهٖ
فَقَدِ اهْتَدَوْا ۚ
وَاِنْ تَوَلَّوْا فَاِنَّمَا هُمْ فِيْ شِقَاقٍ ۚ
فَسَيَكْفِيْكَهُمُ اللّٰهُ ۚ
وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿١٣٧﴾

NAMES OF THE MESSENGERS,PROPHETS AND OTHER PERSONALITIES IN THE QURAN.

S.NO.	NAMES.	NO.OF TIMES	RASOOL / MESSENGER	NABI / PROPHET
1.	NOOH (pbuh)	43	Y	Y
2.	IBRAHEEM (pbuh)	69	Y	Y
3.	LOOT (pbuh)	27	Y	Y
4.	ISMAIL (pbuh)	12	Y	Y
5.	ISHAAQ (pbuh)	17	Y	Y
6.	YAQOOB (pbuh)	16	Y	Y
7.	YOUSUF (pbuh)	27	Y	Y
8.	ZAKARIA (pbuh)	7	Y	Y
9.	MOOSA (pbuh)	136	Y	Y
10.	HAROON (pbuh)	20	Y	Y
11.	YAHYA (pbuh)	5	Y	Y
12.	ESSA (pbuh)	25	Y	Y
13.	DAWOOD (pbuh)	16	Y	Y
14.	SULEMAN (pbuh)	17	Y	Y
15.	YOUNUS (pbuh)	4	Y	Y
16.	AYUB (pbuh)	4	Y	Y
17.	ILYAS (pbuh)	3	Y	Y

NAMES OF THE MESSENGERS,PROPHETS AND OTHER PERSONALITIES IN THE QURAN.

S.NO.	NAMES.	NO.OF TIMES	RASOOL / MESSENGER	NABI / PROPHET
18.	YASA (pbuh)	2	Y	Y
19.	IDREES (pbuh)	2	Y	Y
20.	BASHAR	36	Y	Y
21.	RIJAAL	28	Y	Y
22.	AN-NAAS	241	Y	Y
23.	SHOAIB (pbuh)	11	Y	
24.	HOOD (pbuh)	7	Y	
25.	MUHAMMAD (pbuh)	4	Y	
26.	SALEH (pbuh)	8	Y	
27.	ADAM (pbuh)	25		
28.	LUQMAN (pbuh)	2		
29.	ZULQARNAIN (pbuh)	2		
30.	ISRAEL	2		
31.	ZULKIFL (pbuh)	2		
32.	TALOOT (pbuh)	2		
33.	IMRAN (pbuh)	3		
34.	MARYAM (pbuh)	34		

Questions & Answers

172. And when your Lord took
from sons of Adam from
their backs their descendants
and He made them witness
on their souls / selves / psyches.
Am I not your Lord?
They said, yes! We witnessed,
that you say (on) the day
of judgement that surely
we were unaware about this.

وَإِذْ أَخَذَ رَبُّكَ
مِنْ بَنِيٓ ءَادَمَ
مِن ظُهُورِهِمْ ذُرِّيَّتَهُمْ
وَأَشْهَدَهُمْ عَلَىٰٓ أَنفُسِهِمْ ۚ
أَلَسْتُ بِرَبِّكُمْ ۖ
قَالُوا۟ بَلَىٰ ۛ شَهِدْنَآ ۛ
أَن تَقُولُوا۟ يَوْمَ ٱلْقِيَٰمَةِ
إِنَّا كُنَّا عَنْ هَٰذَا غَٰفِلِينَ ﴿١٧٢﴾

Q1. How did Muhammad (pbuh) come to all prophets and how all prophets helped Muhammad (pbuh), as all prophets passed before him?

AL-BAQARA 2

3. Those who believe with the absent and establish salah / prayer and spend from what sustenance We gave to them.

اَلْبَقَرَة ٢

الَّذِيْنَ يُؤْمِنُوْنَ بِالْغَيْبِ
وَيُقِيْمُوْنَ الصَّلٰوةَ
وَمِمَّا رَزَقْنٰهُمْ يُنْفِقُوْنَ ۙ﴿٣﴾

AL-ANAM 6

50. Say, I do not say for you (that) I have treasures of Allah and I do not know the absent, and I do not say for you that surely I am an angel, I follow nothing except what is inspired towards me. Say, are the blind and who can see equal? Then do you not think?

اَلْاَنْعَام ٦

قُلْ لَّآ اَقُوْلُ لَكُمْ عِنْدِيْ
خَزَآئِنُ اللّٰهِ
وَلَآ اَعْلَمُ الْغَيْبَ
وَلَآ اَقُوْلُ لَكُمْ اِنِّيْ مَلَكٌ ۚ
اِنْ اَتَّبِعُ اِلَّا مَا يُوْحٰٓى اِلَيَّ ۗ
قُلْ هَلْ يَسْتَوِي
الْاَعْمٰى وَالْبَصِيْرُ ۗ
اَفَلَا تَتَفَكَّرُوْنَ ﴿٥٠﴾ ع

Q2. Did Muhammad (pbuh) have the knowledge of unseen?

179. .....
And Allah does not
inform you on the absent
and but Allah chooses
from His Messengers,
whom He wills,
so believe with Allah
and His Messengers,
and if you believe
and guard then for you
is a big reward.

وَمَا كَانَ اللّٰهُ
لِيُطْلِعَكُمْ عَلَى الْغَيْبِ
وَلٰكِنَّ اللّٰهَ يَجْتَبِيْ
مِنْ رُّسُلِهٖ مَنْ يَّشَآءُ ۖ
فَاٰمِنُوْا بِاللّٰهِ وَرُسُلِهٖ ۚ
وَاِنْ تُؤْمِنُوْا وَتَتَّقُوْا
فَلَكُمْ اَجْرٌ عَظِيْمٌ ﴿١٧٩﴾

HADEED 57

اَلْحَدِيْدِ ٥٧

3. He (Allah) is the First
and the Last.
And the Obvious
and the Hidden.
And He is Knowledgeable
with everything.

هُوَ الْاَوَّلُ وَالْاٰخِرُ
وَالظَّاهِرُ وَالْبَاطِنُ ۚ
وَهُوَ بِكُلِّ شَيْءٍ عَلِيْمٌ ۝٣

AL-AHZAB 33

اَلْاَحْزَابِ ٣٣

40. Muhammad (pbuh) was not
the father / ancestor from
any of your men, and
but he is the Messenger
of Allah and Seal
of the Prophets.
And Allah is knowledgeable
with everything.

مَا كَانَ مُحَمَّدٌ
اَبَآ اَحَدٍ مِّنْ رِّجَالِكُمْ
وَلٰكِنْ رَّسُوْلَ اللّٰهِ وَخَاتَمَ النَّبِيّٖنَ ؕ
وَكَانَ اللّٰهُ بِكُلِّ شَيْءٍ عَلِيْمًا ۝٤٠

Some other references of Akhir / last in Al-Quran.

Word Akhir / last comes in Al-Quran 28 times.
AL-BAQARA 2:126
YOUNUS 10:10
AL-MAIDA 5:114

Other references of Muhammad (pbuh) in Quran.

AAL-E-IMRAN 3:144
MUHAMMAD 47:2
AL-FATAH 48:29

Q3. We have been hearing that Muhammad (pbuh) is the last prophet but after listening to your lecture, it seems that he is not the last prophet. Is he the last Messenger?

DEUTERONOMY 18:18,19

18. I will raise up for them a prophet like you from among their brethren; and I will put my words in his mouth, and he shall speak to them all that I command him.

19. And whoever will not give heed to my words which he shall speak in my name, I myself will require it of him.

JOHN 14:16

16. And I will pray the Father, and he will give you another comforter, to be with you for ever.

JOHN 16:7,12

7. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you.

12. I have yet many things to say to you, but you cannot bear them now.

JOHN 16:13,14

13. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

14. He will glorify me, for he will take what is mine and declare it to you.

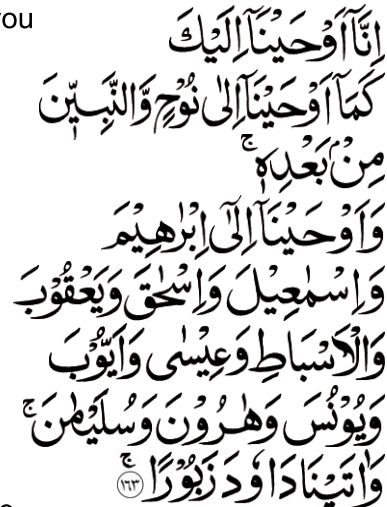
1 JOHN 4:1,2

1. Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

2. By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God.

Q4. Is there any reference of Muhammad (pbuh.) in the Bible?

163. Surely We inspired towards you as what We inspired towards Nooh / Noah (pbuh) and the Prophets from after him. And We inspired towards Ibraheem / Abraham (pbuh) and Ismail / Ismael (pbuh) and Ishaq / Isaac (pbuh) and Yaqoob / Jacob (pbuh) and the tribes and Essa / Jesus (pbuh) and Ayub / Job (pbuh) and Younus / Jonah (pbuh) and Haroon / Aaron (pbuh) and Suleman / Solomon (pbuh), and We gave Zaboor / a piece to Daud / David (pbuh).


إِنَّآ أَوۡحَيۡنَآ إِلَيۡكَ
كَمَآ أَوۡحَيۡنَآ إِلَىٰ نُوحٖ وَّٱلنَّبِيِّـۧنَ
مِنۢ بَعۡدِهِۦۚ
وَأَوۡحَيۡنَآ إِلَىٰٓ إِبۡرَٰهِيمَ
وَإِسۡمَٰعِيلَ وَإِسۡحَٰقَ وَيَعۡقُوبَ
وَٱلۡأَسۡبَاطِ وَعِيسَىٰ وَأَيُّوبَ
وَيُونُسَ وَهَٰرُونَ وَسُلَيۡمَٰنَۚ
وَءَاتَيۡنَا دَاوُۥدَ زَبُورٗا ١٦٣

Q5. You have mentioned in your lecture that there are only 19 Prophets. But in surah Nisa 4 ayat No.164, Allah is saying that We have mentioned some Messengers in the Book and some We have not mentioned. How you will clarify this?

164.And without doubt from before We have related messengers over you and messengers We have not related over you. And Allah spoke to Moosa / Moses (pbuh) as the right to speech.

وَرُسُلًا قَدْ قَصَصْنٰهُمْ عَلَيْكَ مِنْ قَبْلُ وَرُسُلًا لَّمْ نَقْصُصْهُمْ عَلَيْكَ ؕ وَكَلَّمَ اللّٰهُ مُوْسٰى تَكْلِيْمًا ﴿١٦٤﴾

NUMBER OF PROPHETS MENTIONED IN THE GOSPEL OF BARNABAS.

CHAPTER 17

For all the prophets that are One Hundred and Forty Four Thousand (144000), whom God has sent into the world, have spoken directly.

BARNABAS IS MENTIONED IN THE BIBLE.

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Acts 4:36.

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BY : MUHAMMAD SHAIKH

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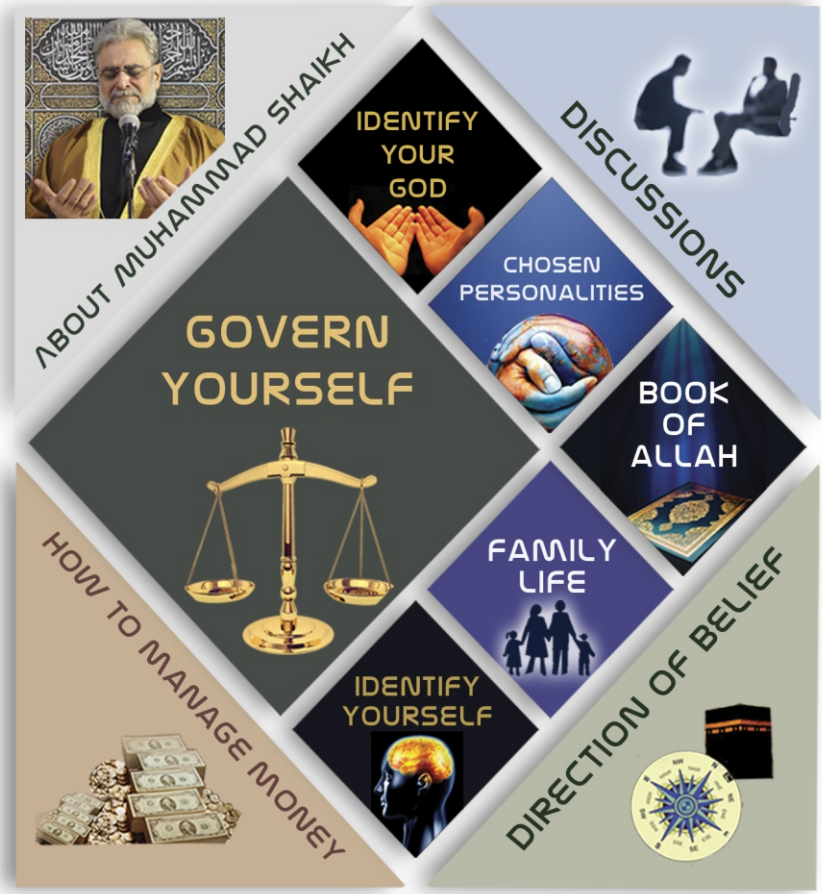

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