بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

AL-QURAN THE CRITERION

INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

THE FASTING

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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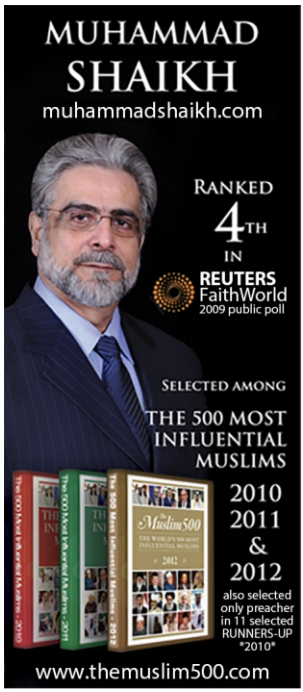

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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.
The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah.
Translations of ayaat are by Muhammad Shaikh.
Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

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About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions, present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.

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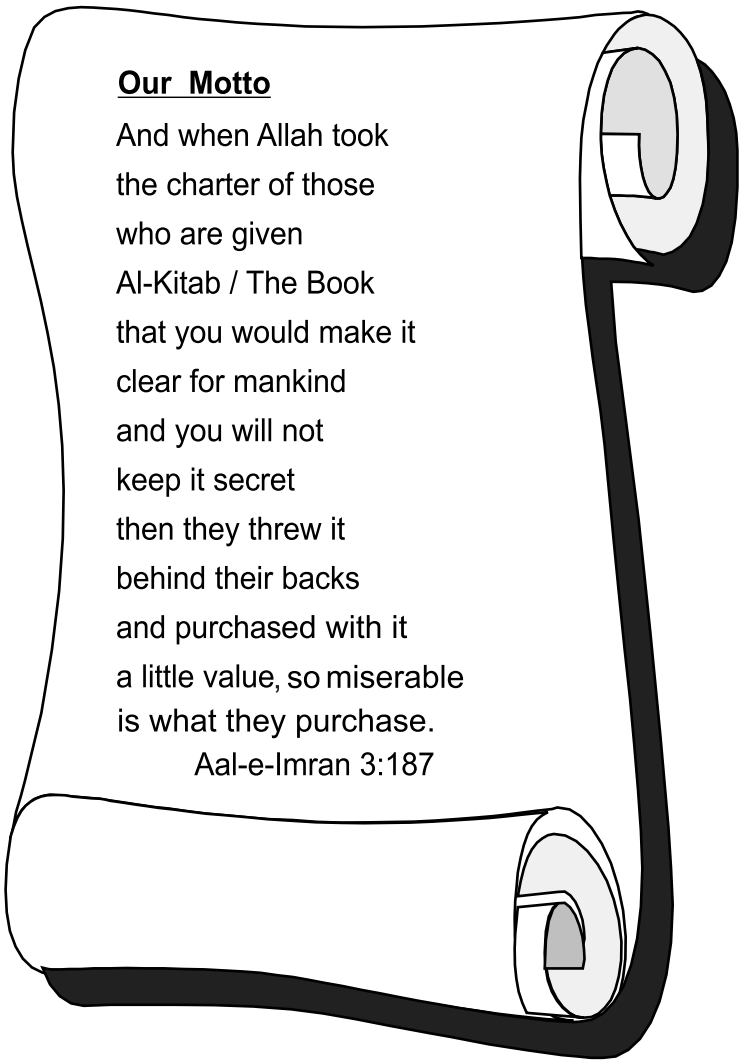
ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

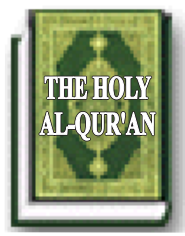

Our Motto
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187

READ !

WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember.
Is there anyone that will receive admonition?
Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it.
An-Nisa 4:82

* A PROCLAMATION TO HUMANITY
* A FOUNTAIN OF MERCY AND WISDOM.
* A WARNING TO THE HEEDLESS.
* A GUIDE TO THE ASTRAY.
* AN ASSURANCE TO THE DOUBTFUL.
* A SOLACE TO THE SUFFERING.
* A HOPE TO THOSE IN DESPAIR.

213.Mankind was one single ummah / nation and Allah appointed nabeeyeen / prophets to give good news and warners and with them He revealed Al-Kitab / the book in truth to govern between mankind in what they differed in it.
And they did not differ in it except those who were given it (i.e. book) from after what clarification came to them to wrong between each other.
Then Allah guides from the truth with His permission to those who believe for what they differ in it.
And Allah guides whom He wills towards the straight path.

كَانَ النَّاسُ أُمَّةً وَّاحِدَةً ۟ فَبَعَثَ اللّٰهُ النَّبِيّٖنَ
مُبَشِّرِيْنَ وَمُنْذِرِيْنَ ۪ وَاَنْزَلَ مَعَهُمُ الْكِتٰبَ بِالْحَقِّ
لِيَحْكُمَ بَيْنَ النَّاسِ
فِيْمَا اخْتَلَفُوْا فِيْهِ ؕ
وَمَا اخْتَلَفَ فِيْهِ
اِلَّا الَّذِيْنَ اُوْتُوْهُ مِنْۢ بَعْدِ
مَا جَآءَتْهُمُ الْبَيِّنٰتُ بَغْيًۢا بَيْنَهُمْ ۚ
فَهَدَى اللّٰهُ الَّذِيْنَ اٰمَنُوْا
لِمَا اخْتَلَفُوْا فِيْهِ مِنَ الْحَقِّ بِاِذْنِهٖ ؕ
وَاللّٰهُ يَهْدِيْ مَنْ يَّشَآءُ
اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٢١٣﴾

42. And when the angels said O' Maryam / Mary (pbuh), surely Allah has chosen you and purified you and chosen you above the women of all worlds.

وَإِذْ قَالَتِ الْمَلٰٓئِكَةُ يٰمَرْيَمُ
إِنَّ اللّٰهَ اصْطَفٰكِ وَطَهَّرَكِ
وَاصْطَفٰكِ عَلٰى نِسَآءِ الْعٰلَمِيْنَ ﴿٤٢﴾

47. She said, my Lord how he will become a son for me when no man has touched me? He said, likewise Allah creates what He wills. When the order is complete, then surely He said for him, "be" and he becomes.

قَالَتْ رَبِّ أَنّٰى يَكُوْنُ لِيْ وَلَدٌ
وَّلَمْ يَمْسَسْنِيْ بَشَرٌ ؕ
قَالَ كَذٰلِكِ اللّٰهُ يَخْلُقُ مَا يَشَآءُ ؕ
إِذَا قَضٰٓى أَمْرًا
فَإِنَّمَا يَقُوْلُ لَهٗ كُنْ فَيَكُوْنُ ﴿٤٧﴾

فَكُلِي وَاشْرَبِي وَقَرِّي عَيْنًا ۚ
فَإِمَّا تَرَيِنَّ مِنَ الْبَشَرِ أَحَدًا ۙ
فَقُولِي إِنِّي
نَذَرْتُ لِلرَّحْمَٰنِ صَوْمًا
فَلَنْ أُكَلِّمَ الْيَوْمَ إِنسِيًّا ﴿٢٦﴾

26. So eat (fresh ripe dates)
and drink (from the spring)
and cool your eyes,
then if you see anyone
from a human, so say,
surely I have dedicated a fast
for the most Gracious so
I will not speak to any man
this day.

فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ ۖ
قَالُوا يَا مَرْيَمُ
لَقَدْ جِئْتِ شَيْئًا فَرِيًّا ﴿٢٧﴾

27. Then she came with him
to her people carrying him.
They said,
O' Maryam / Mary (pbuh)
without doubt you have
brought an invented thing.

يَا أُخْتَ هَارُونَ
مَا كَانَ أَبُوكِ امْرَأَ سَوْءٍ
وَمَا كَانَتْ أُمُّكِ بَغِيًّا ﴿٢٨﴾

28. O' sister of Haroon (pbuh)
neither your father was
a bad man and nor your
mother was wrong.

فَأَشَارَتْ إِلَيْهِ ۖ
قَالُوا كَيْفَ نُكَلِّمُ
مَن كَانَ فِي الْمَهْدِ صَبِيًّا ﴿٢٩﴾

29. So she pointed towards him
(i.e. Essa / Jesus pbuh).
They said how can we talk
to a youth who is
in the cradle.

قَالَ إِنِّي عَبْدُ اللَّهِ ۖ
آتَانِيَ الْكِتَابَ وَجَعَلَنِي نَبِيًّا ﴿٣٠﴾

30. He said, surely
I am the servant of Allah.
He has given me
Al-Kitab / the book and
made me a prophet.

MARYAM 19

مَرْيَمَ ١٩

10. He said my Lord,
make an ayah / sign for me.
He said your ayah / sign
is that you do not speak
to mankind three nights
straight / jointly.

قَالَ رَبِّ اجْعَل لِّيٓ ءَايَةً ۚ
قَالَ ءَايَتُكَ أَلَّا تُكَلِّمَ ٱلنَّاسَ
ثَلَٰثَ لَيَالٍ سَوِيًّا ﴿١٠﴾

11. So he came out from
the chamber over his people
then he inspired towards
them that glorify
at day break / early morning
and first darkness of the night.

فَخَرَجَ عَلَىٰ قَوْمِهِۦ مِنَ ٱلْمِحْرَابِ
فَأَوْحَىٰٓ إِلَيْهِمْ أَن سَبِّحُوا۟
بُكْرَةً وَعَشِيًّا ﴿١١﴾

AL-ANAM 6

الأنعام ٦

67. For every prophecy
there is place of settlement,
and soon you will come to know.

لِّكُلِّ نَبَإٍ مُّسْتَقَرٌّ ۚ
وَسَوْفَ تَعْلَمُونَ ﴿٦٧﴾

AL-HUJURAT 49

الحجرات ٤٩

6. O' you who believe!
If a liberal / immoral person
comes to you with a prophecy,
so seek clarification that
you may reach people
(the prophecy) with ignorance
then you begin the day
regretting over what
you have done.

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟
إِن جَآءَكُمْ فَاسِقٌۢ بِنَبَإٍ فَتَبَيَّنُوٓا۟
أَن تُصِيبُوا۟ قَوْمًۢا بِجَهَٰلَةٍ
فَتُصْبِحُوا۟ عَلَىٰ مَا فَعَلْتُمْ نَٰدِمِينَ ﴿٦﴾

185. Ramazan is that month in
which Al-Quran / the reading
has been revealed as
a guide for mankind,
and the clarification from
the guidance and
from the criterion,
so from you whosoever
witnessed that month then
he should fast in it.
Those who are sick
or on a journey then
counting / numbering is
from the other days.
Allah intends easiness for you,
and He does not intend
any difficulty for you, that you
may complete the counting,
and so that you greaten Allah
over what He guided you,
and that you may be thankful.

شَهْرُ رَمَضَانَ الَّذِیْٓ
اُنْزِلَ فِیْهِ الْقُرْاٰنُ
هُدًی لِّلنَّاسِ
وَبَیِّنٰتٍ مِّنَ الْهُدٰی وَالْفُرْقَانِ ۚ
فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْیَصُمْهُ ؕ
وَمَنْ كَانَ مَرِیْضًا اَوْ عَلٰی سَفَرٍ
فَعِدَّةٌ مِّنْ اَیَّامٍ اُخَرَ ؕ
یُرِیْدُ اللّٰهُ بِكُمُ الْیُسْرَ
وَلَا یُرِیْدُ بِكُمُ الْعُسْرَ ۫
وَلِتُكْمِلُوا الْعِدَّةَ
وَلِتُكَبِّرُوا اللّٰهَ عَلٰی مَا هَدٰىكُمْ
وَلَعَلَّكُمْ تَشْكُرُوْنَ ﴿١٨٥﴾

183. O' you who believe!
Fasting is written over you,
like what was written
over those before you,
that you may take guard.

یٰٓاَیُّهَا الَّذِیْنَ اٰمَنُوْا
كُتِبَ عَلَیْكُمُ الصِّیَامُ
كَمَا كُتِبَ عَلَی الَّذِیْنَ مِنْ قَبْلِكُمْ
لَعَلَّكُمْ تَتَّقُوْنَ ﴿١٨٣﴾ۙ

184. Days counted / numbered.
So whosoever from you
is sick or over a journey
then counted / numbered
from the other days.
And over those who are
enclosed / encircled
then ransom / redemption
is to feed the needy persons.
So whosoever voluntarily
does betterment then
it is better for him
and that you fast, it is better
for you if you know.

أَيَّامًا مَّعْدُودٰتٍ ؕ
فَمَنْ كَانَ مِنْكُمْ مَّرِيْضًا اَوْ عَلٰى سَفَرٍ
فَعِدَّةٌ مِّنْ اَيَّامٍ اُخَرَ ؕ
وَعَلَى الَّذِيْنَ يُطِيْقُوْنَهٗ
فِدْيَةٌ طَعَامُ مِسْكِيْنٍ ؕ
فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَّهٗ ؕ
وَاَنْ تَصُوْمُوْا خَيْرٌ لَّكُمْ
اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿١٨٤﴾

187.It is lawful for you to be
indecent / to have obscene
talks to your women
in the night of fast,
they are a covering for you
and you are covering for them.
Allah knows that you betrayed
yourselves, so He returns
over you and pardoned you
about it. So now accompany
them and seek what Allah
has written for you,
and eat and drink until
from dawn the white thread
clarifies for you from the black
thread, then complete
the fast towards the night,
and you do not accompany
them when you are devoted
in the mosques.
These are the boundaries
of Allah so you do not go
near them. Likewise Allah
clarifies His ayaat / signs
for people so that they
may take guard.

أُحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ
الرَّفَثُ إِلَىٰ نِسَآئِكُمْ ۚ
هُنَّ لِبَاسٌ لَّكُمْ
وَأَنتُمْ لِبَاسٌ لَّهُنَّ ۗ
عَلِمَ اللَّهُ أَنَّكُمْ كُنتُمْ
تَخْتَانُونَ أَنفُسَكُمْ
فَتَابَ عَلَيْكُمْ وَعَفَا عَنكُمْ ۖ
فَالْآنَ بَاشِرُوهُنَّ
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ ۚ
وَكُلُوا وَاشْرَبُوا
حَتَّىٰ يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ
مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ۖ
ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ ۚ
وَلَا تُبَاشِرُوهُنَّ وَأَنتُمْ عَاكِفُونَ ۙ
فِي الْمَسَاجِدِ ۗ
تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرَبُوهَا ۗ
كَذَٰلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ لِلنَّاسِ
لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾

196.And complete hajj / pilgrimage
and umrah / visit for Allah.
If you are being restricted so
seek what is easy from the gift
(i.e. from the cattle) and you
do not shave your heads until
your gift has reached its place
of slaughter. So whosoever
is sick from you or with him
there is a hurt from his head
then you ransom / redemption
from fasting or charity
or reclusion / solitude.
Then when you are secure
so who enjoyed with umrah / visit
towards hajj / pilgrimage so
seek what is easy from the gift
(i.e. from the cattle)
then whosoever do not find
then fasting for three days
in hajj / pilgrimage and seven
when you return.
That is complete ten.
That is to whom his family
is not present at the sacred
mosque. And take guard
of Allah and know that surely
Allah is strong / severe in pursuit.

وَاَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلّٰهِ ؕ
فَاِنْ اُحْصِرْتُمْ
فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ ۚ
وَلَا تَحْلِقُوْا رُءُوْسَكُمْ
حَتّٰى يَبْلُغَ الْهَدْيُ مَحِلَّهٗ ؕ
فَمَنْ كَانَ مِنْكُمْ مَّرِيْضًا
اَوْ بِهٖۤ اَذًى مِّنْ رَّاْسِهٖ
فَفِدْيَةٌ مِّنْ صِيَامٍ
اَوْ صَدَقَةٍ اَوْ نُسُكٍ ۚ
فَاِذَاۤ اَمِنْتُمْ ۟
فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ اِلَى الْحَجِّ
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حَاضِرِى الْمَسْجِدِ الْحَرَامِ ؕ
وَاتَّقُوا اللّٰهَ وَاعْلَمُوْۤا
اَنَّ اللّٰهَ شَدِيْدُ الْعِقَابِ ﴿١٩٦﴾

95. O' you who believe! Do not kill the hunt / prey (i.e to chase or search, catching, trapping the prey for the purpose of killing) and you are in sanctities / pilgrimage garb and whosoever from you kills it (i.e. hunt) intentionally then the reward is like of what he killed is from the cattle, two equitable from you will govern with it that is a gift (i.e. likewise from cattle) reaches the kabah or an atonement is (i.e. amendment / correction) feeding the needy persons or equitable to that is fast, so that they taste the consequences of his order. Allah has pardoned about what is past and whosoever returns Allah will avenge (inflicting punishment as an act of retributive justice) from him and Allah is Mighty, the One Who avenges.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا
لَا تَقْتُلُوا الصَّيْدَ وَاَنْتُمْ حُرُمٌ ؕ
وَمَنْ قَتَلَهٗ مِنْكُمْ مُّتَعَمِّدًا
فَجَزَآءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ
يَحْكُمُ بِهٖ ذَوَا عَدْلٍ مِّنْكُمْ هَدْيًا
بٰلِغَ الْكَعْبَةِ اَوْ كَفَّارَةٌ
طَعَامُ مَسٰكِيْنَ
اَوْ عَدْلُ ذٰلِكَ
صِيَامًا لِّيَذُوْقَ وَبَالَ اَمْرِهٖ ؕ
عَفَا اللّٰهُ عَمَّا سَلَفَ ؕ
وَمَنْ عَادَ فَيَنْتَقِمُ اللّٰهُ مِنْهُ ؕ
وَاللّٰهُ عَزِيْزٌ ذُو انْتِقَامٍ ﴿٩٥﴾

92. And it is not for a believer that he kills a believer except by mistake. And whosoever kills a believer by mistake then he should liberate / free a believing slave, and pay flawlessly / uncontested blood money towards his family, except that they give charity (by forgiving). Then if he is from the people who are your enemy and he was a believer. Then he should liberate / free a believing slave. And if he is from the people where with between you and between them there is a covenant. Then pay flawlessly / uncontested blood money towards his family. And he should liberate / free a believing slave.
Then whosoever does not find (this) then two months of fasting consecutively / continuously. A way of returning / repentance from Allah. And Allah is Knowledgeable, Wise.

وَمَا كَانَ لِمُؤْمِنٍ
اَنْ يَّقْتُلَ مُؤْمِنًا اِلَّا خَطَـًٔا ۚ
وَمَنْ قَتَلَ مُؤْمِنًا خَطَـًٔا
فَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ
وَّدِيَةٌ مُّسَلَّمَةٌ اِلٰٓى اَهْلِهٖٓ
اِلَّآ اَنْ يَّصَّدَّقُوْا ؕ
فَاِنْ كَانَ مِنْ قَوْمٍ
عَدُوٍّ لَّكُمْ وَهُوَ مُؤْمِنٌ
فَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ ؕ
وَاِنْ كَانَ مِنْ قَوْمٍ
بَيْنَكُمْ وَبَيْنَهُمْ مِّيْثَاقٌ
فَدِيَةٌ مُّسَلَّمَةٌ اِلٰٓى اَهْلِهٖ
وَتَحْرِيْرُ رَقَبَةٍ مُّؤْمِنَةٍ ۚ
فَمَنْ لَّمْ يَجِدْ
فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ ۙ
تَوْبَةً مِّنَ اللّٰهِ ؕ
وَكَانَ اللّٰهُ عَلِيْمًا حَكِيْمًا ﴿٩٢﴾

AL-AHZAB 33

اَلْاَحْزَاب ٣٣

4. Allah has not made for any man from two hearts in his abdomen. And He has not made your pairs / wives that you make obvious from them as your mothers. And He has not made your called sons as your sons. That is your sayings with your mouths. And Allah says the truth and He guides to the way.

مَا جَعَلَ اللّٰهُ لِرَجُلٍ مِّنْ قَلْبَيْنِ
فِيْ جَوْفِهٖ ۚ
وَمَا جَعَلَ اَزْوَاجَكُمُ
الّٰٓـِٔيْ تُظٰهِرُوْنَ مِنْهُنَّ اُمَّهٰتِكُمْ ۚ
وَمَا جَعَلَ اَدْعِيَآءَكُمْ اَبْنَآءَكُمْ ۭ
ذٰلِكُمْ قَوْلُكُمْ بِاَفْوَاهِكُمْ ۭ
وَاللّٰهُ يَقُوْلُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيْلَ ٤

AL-MUJADALAH 58

اَلْمُجَادَلَة ٥٨

2. Those among you who make obvious (as mothers) from their women / wives they are not their mothers, their mothers are those who give birth to them. And definitely they say from the saying disguising and fabricating. And surely Allah is Pardoning, Forgiving.

اَلَّذِيْنَ يُظٰهِرُوْنَ مِنْكُمْ
مِّنْ نِّسَآىِٕهِمْ
مَّا هُنَّ اُمَّهٰتِهِمْ ۭ
اِنْ اُمَّهٰتُهُمْ اِلَّا الّٰٓـِٔيْ وَلَدْنَهُمْ ۭ
وَاِنَّهُمْ لَيَقُوْلُوْنَ مُنْكَرًا
مِّنَ الْقَوْلِ وَزُوْرًا ۭ
وَاِنَّ اللّٰهَ لَعَفُوٌّ غَفُوْرٌ ٢

3. And those among you
who make obvious
their women / wives then
they want to return
for what they said, so they
liberate / free a slave from
before they touched each other.
That is for them a sermon
being given with it.
And Allah is well Acquainted
with what you do.

وَالَّذِيْنَ يُظٰهِرُوْنَ مِنْ نِّسَآئِهِمْ
ثُمَّ يَعُوْدُوْنَ لِمَا قَالُوْا فَتَحْرِيْرُ رَقَبَةٍ
مِّنْ قَبْلِ اَنْ يَّتَمَآسَّا ؕ
ذٰلِكُمْ تُوْعَظُوْنَ بِهٖ ؕ
وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ۝٣

4. And whosoever does not find
then he fast for two months
consecutively / continuously
from before they touch each other.
Then whosoever does not
have the capability,
so feed the sixty needy persons.
That is if you believe Allah.
and His messenger, and these
are boundaries / limits of Allah.
And for the rejecters is
painful punishment.

فَمَنْ لَّمْ يَجِدْ
فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ
مِنْ قَبْلِ اَنْ يَّتَمَآسَّا ۚ
فَمَنْ لَّمْ يَسْتَطِعْ
فَاِطْعَامُ سِتِّيْنَ مِسْكِيْنًا ؕ
ذٰلِكَ لِتُؤْمِنُوْا بِاللّٰهِ وَرَسُوْلِهٖ ؕ
وَتِلْكَ حُدُوْدُ اللّٰهِ ؕ
وَلِلْكٰفِرِيْنَ عَذَابٌ اَلِيْمٌ ۝٤

89. Allah will not catch you with nonsensical / ungrammatical talk in your right.
And He will catch you with what you fastened / tied the knot in your right and the atonement / amendment / correction is feeding of the ten needy persons from an average of what you feed to your family or garb them (i.e. a distinctive of a uniform kind) or liberate / free a slave. Then whosoever does not find (this) then fast for three days.
That is an atonement / amendment / correction of your right when you take an oath.
And preserve your right.
Likewise Allah clarifies His ayaat / signs for you so that you may be thankful.

لَا يُؤَاخِذُكُمُ اللّٰهُ
بِاللَّغْوِ فِيْٓ اَيْمَانِكُمْ
وَلٰكِنْ يُّؤَاخِذُكُمْ
بِمَا عَقَّدْتُّمُ الْاَيْمَانَ ۚ
فَكَفَّارَتُهٗٓ اِطْعَامُ
عَشَرَةِ مَسٰكِيْنَ مِنْ اَوْسَطِ
مَا تُطْعِمُوْنَ اَهْلِيْكُمْ
اَوْ كِسْوَتُهُمْ اَوْ تَحْرِيْرُ رَقَبَةٍ ۭ
فَمَنْ لَّمْ يَجِدْ فَصِيَامُ ثَلٰثَةِ اَيَّامٍ ۭ
ذٰلِكَ كَفَّارَةُ اَيْمَانِكُمْ اِذَا حَلَفْتُمْ ۭ
وَاحْفَظُوْٓا اَيْمَانَكُمْ ۭ
كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمْ اٰيٰتِهٖ
لَعَلَّكُمْ تَشْكُرُوْنَ ﴿٨٩﴾

35. Surely the submitting men
and the submitting women
and the believing men
and the believing women
and the devout men
and the devout women
and the truthful men
and the truthful women
and the patient men
and the patient women
and the humble men
and the humble women
and the men and women
who gives charity and
the men and women who fast,
and the men and women
who guard their private parts
and the men and women
who remember Allah a lot,
for them Allah has prepared
forgiveness and a mighty wage.

اِنَّ الْمُسْلِمِيْنَ وَالْمُسْلِمٰتِ
وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ
وَالْقٰنِتِيْنَ وَالْقٰنِتٰتِ
وَالصّٰدِقِيْنَ وَالصّٰدِقٰتِ
وَالصّٰبِرِيْنَ وَالصّٰبِرٰتِ
وَالْخٰشِعِيْنَ وَالْخٰشِعٰتِ
وَالْمُتَصَدِّقِيْنَ وَالْمُتَصَدِّقٰتِ
وَالصَّآئِمِيْنَ وَالصّٰٓئِمٰتِ
وَالْحٰفِظِيْنَ فُرُوْجَهُمْ وَالْحٰفِظٰتِ
وَالذّٰكِرِيْنَ اللّٰهَ
كَثِيْرًا وَّالذّٰكِرٰتِ ۙ
اَعَدَّ اللّٰهُ لَهُمْ مَّغْفِرَةً
وَّاَجْرًا عَظِيْمًا ﴿٣٥﴾

	SURAH & AYAT No.	Do's
1.	AL-ISRA 17:78	To establish prayer.
2.	AL-BAQARA 2:185	To fast.
3.	AL-BAQARA 2:196	To perform pilgrimage.
4.	AL-MUJADALAH 58:12	To give charity.
5.	AL-HAJJ 22:78	To strive in Allah.
6.	AN-NISA 4:3	Plural marriages.
7.	AL-BAQARA 2:229	Divorce permissible.
8.	AN-NISA 4:11	Inheritance law.
9.	AL-ISRA 17:23,24	Parents children relationship.
10.	AL-BAQARA 2:172	Eat lawful food.

	SURAH & AYAT No.	Don't's
1.	AN-NISA 4:29	Eat wealth with falsehood.
2.	AL-HUJURAT 49:12	Suspicion, Backbiting.
3.	AL-HUJURAT 49:11	Sarcasm, Bad names.
4.	AL-MAIDA 5:38	Theft, Robbery.
5.	AL-ISRA 17:31	(Abortion) To kill children due to poverty.
6.	AL-ISRA 17:33	(Suicide) To kill himself.
7.	AL-MAIDA 5:90	Drugs, Drinking & Gambling.
8.	AL-MAIDA 5:3	To eat pork.
9.	AN-NOOR 24:19	Pornography.
10.	AL-ARAF 7:33	Adultery, Homosexuality, Lesbianism.

Questions & Answers

AL-BAQARA 2 | **اَلْبَقَرَة ٢**

222. And they question you about the menstruation. Say, it is a hurt / anxiety, so detach the women in the menstruation and you do not go near them until they are purified, so when they are purified then come to them from where Allah has ordered you. Surely Allah loves those who return and He loves those who are purified.

وَيَسْـَٔلُوْنَكَ عَنِ الْمَحِيْضِ ۗ
قُلْ هُوَ اَذًى ۙ
فَاعْتَزِلُوا النِّسَاۤءَ فِى الْمَحِيْضِ ۙ
وَلَا تَقْرَبُوْهُنَّ حَتّٰى يَطْهُرْنَ ۚ
فَاِذَا تَطَهَّرْنَ
فَاْتُوْهُنَّ مِنْ حَيْثُ اَمَرَكُمُ اللّٰهُ ۗ
اِنَّ اللّٰهَ يُحِبُّ التَّوَّابِيْنَ
وَيُحِبُّ الْمُتَطَهِّرِيْنَ ﴿٢٢٢﴾

AL-WAQIAH 56 | **اَلْوَاقِعَة ٥٦**

77. Surely it is indeed a Quran / reading honorable.

اِنَّهٗ لَقُرْاٰنٌ كَرِيْمٌ ۙ ﴿٧٧﴾

78. In a hidden book / writing.

فِىْ كِتٰبٍ مَّكْنُوْنٍ ۙ ﴿٧٨﴾

79. No one can touch it except those who are purified.

لَّا يَمَسُّهٗٓ اِلَّا الْمُطَهَّرُوْنَ ۗ ﴿٧٩﴾

80. A revelation from the Lord of the worlds.

تَنْزِيْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ ﴿٨٠﴾

Q1. Can women fast during their menstruation period?

185. Ramazan is that month in which Al-Quran / the reading has been revealed as a guide for mankind, and the clarification from the guidance and from the criterion, so from you whosoever witnessed that month then he should fast in it. Those who are sick or on a journey then counting / numbering is from the other days. Allah intends easiness for you, and He does not intend any difficulty for you, that you may complete the counting, and so that you greaten Allah over what He guided you, and that you may be thankful.

شَهْرُ رَمَضَانَ الَّذِیْٓ
اُنْزِلَ فِیْهِ الْقُرْاٰنُ
هُدًی لِّلنَّاسِ
وَبَیِّنٰتٍ مِّنَ الْهُدٰی وَالْفُرْقَانِ ۚ
فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْیَصُمْهُ ؕ
وَمَنْ كَانَ مَرِیْضًا اَوْ عَلٰی سَفَرٍ
فَعِدَّةٌ مِّنْ اَیَّامٍ اُخَرَ ؕ
یُرِیْدُ اللّٰهُ بِكُمُ الْیُسْرَ
وَلَا یُرِیْدُ بِكُمُ الْعُسْرَ ۫
وَلِتُكْمِلُوا الْعِدَّةَ
وَلِتُكَبِّرُوا اللّٰهَ عَلٰی مَا هَدٰىكُمْ
وَلَعَلَّكُمْ تَشْكُرُوْنَ ﴿١٨٥﴾

Q2. Can you explain the occurrence and the purpose of laila-tul-qadr?

AD-DUKHAN 44

٤٤ اَلدُّخَانِ

1. Haa meem.

حٰمٓ ﴿١﴾

2. By the clear book.

وَالْكِتٰبِ الْمُبِيْنِ ﴿٢﴾

3. Surely We have revealed it in the blessed night and surely We are warners.

اِنَّآ اَنْزَلْنٰهُ فِيْ لَيْلَةٍ مُّبٰرَكَةٍ
اِنَّا كُنَّا مُنْذِرِيْنَ ﴿٣﴾

4. In that (night) every order of wisdom is separated.

فِيْهَا يُفْرَقُ كُلُّ اَمْرٍ حَكِيْمٍ ﴿٤﴾

5. Order is from the nearness of Us. Surely We are the senders.

اَمْرًا مِّنْ عِنْدِنَا ؕ
اِنَّا كُنَّا مُرْسِلِيْنَ ﴿٥﴾

6. Mercy from your Lord, Surely He is the Listener, the Knowledgeable.

رَحْمَةً مِّنْ رَّبِّكَ ؕ
اِنَّهٗ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٦﴾

AL-QADR 97

اَلْقَدْرِ ٩٧

1. Surely We have revealed it in the night of evaluation.

إِنَّآ أَنزَلْنَٰهُ فِى لَيْلَةِ ٱلْقَدْرِ ﴿١﴾

2. And what you can perceive that what is the night of evaluation.

وَمَآ أَدْرَىٰكَ مَا لَيْلَةُ ٱلْقَدْرِ ﴿٢﴾

3. Night of evaluation is better from thousand months.

لَيْلَةُ ٱلْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ﴿٣﴾

4. From every order the angels and Ar-rooh / the spirit is sent down in it with the permission of their Lord.

تَنَزَّلُ ٱلْمَلَٰٓئِكَةُ وَٱلرُّوحُ فِيهَا بِإِذْنِ رَبِّهِم مِّن كُلِّ أَمْرٍ ﴿٤﴾

5. Peace, until the rise of fajr / dawn.

سَلَٰمٌ هِىَ حَتَّىٰ مَطْلَعِ ٱلْفَجْرِ ﴿٥﴾

1. By the fajr / dawn.

وَالْفَجْرِ ﴿١﴾

2. By ten nights.

وَلَيَالٍ عَشْرٍ ﴿٢﴾

3. By the even and the odd.

وَالشَّفْعِ وَالْوَتْرِ ﴿٣﴾

4. By the night when it passes away.

وَاللَّيْلِ إِذَا يَسْرِ ﴿٤﴾

20. Your Lord knows that
you stand forth a little
from two-thirds of the night,
or half of it, or a third of it,
and a party of those with you.
And Allah appoints night
and day in due measure.
He knows that you are
unable to keep its count,
so He returns over you,
then read from the Qur'an
as much as may be easy
for you. He knows that there
may be among you
who are sick, others
striking in the land,
seeking bounty from Allah.
And others are fighting
in the way of Allah.
Then read from it as much
as may be easy for you.
And establish salah / prayer
and give zakah / justification
and give loan to Allah
a beautiful loan.
And whatever from good
you send for your souls
you will find it near Allah.
That is better and greater
in reward. And seek
the forgiveness of Allah.
Surely Allah is Forgiving,
Merciful.

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ
أَدْنَىٰ مِن ثُلُثَيِ ٱلَّيْلِ
وَنِصْفَهُۥ وَثُلُثَهُۥ
وَطَآئِفَةٌ مِّنَ ٱلَّذِينَ مَعَكَ ۚ
وَٱللَّهُ يُقَدِّرُ ٱلَّيْلَ وَٱلنَّهَارَ ۚ
عَلِمَ أَن لَّن تُحْصُوهُ
فَتَابَ عَلَيْكُمْ
فَٱقْرَءُوا۟ مَا تَيَسَّرَ مِنَ ٱلْقُرْءَانِ ۚ
عَلِمَ أَن سَيَكُونُ مِنكُم مَّرْضَىٰ
وَءَاخَرُونَ يَضْرِبُونَ فِى ٱلْأَرْضِ
يَبْتَغُونَ مِن فَضْلِ ٱللَّهِ
وَءَاخَرُونَ يُقَٰتِلُونَ
فِى سَبِيلِ ٱللَّهِ
فَٱقْرَءُوا۟ مَا تَيَسَّرَ مِنْهُ
وَأَقِيمُوا۟ ٱلصَّلَوٰةَ وَءَاتُوا۟ ٱلزَّكَوٰةَ
وَأَقْرِضُوا۟ ٱللَّهَ قَرْضًا حَسَنًا ۚ
وَمَا تُقَدِّمُوا۟ لِأَنفُسِكُم مِّنْ خَيْرٍ
تَجِدُوهُ عِندَ ٱللَّهِ
هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا ۚ
وَٱسْتَغْفِرُوا۟ ٱللَّهَ ۖ
إِنَّ ٱللَّهَ غَفُورٌ رَّحِيمٌ ﴿٢٠﴾

Q3.Is there any ayah / sign that clarifies taraveeh prayers?

73. And if they were about to captivate you about what We have inspired towards you, so that you forge / fabricate over Us other than it (inspiration). And then definitely they will take you a friend.

وَإِن كَادُوا۟ لَيَفْتِنُونَكَ
عَنِ ٱلَّذِىٓ أَوْحَيْنَآ إِلَيْكَ
لِتَفْتَرِىَ عَلَيْنَا غَيْرَهُۥ ۖ
وَإِذًا لَّٱتَّخَذُوكَ خَلِيلًا ﴿٧٣﴾

AL-BAQARA 2

اَلْبَقَرَة ٢

مَا نَنْسَخْ مِنْ اٰيَةٍ اَوْ نُنْسِهَا
نَاْتِ بِخَيْرٍ مِّنْهَآ اَوْ مِثْلِهَا ؕ
اَلَمْ تَعْلَمْ
اَنَّ اللّٰهَ عَلٰى كُلِّ شَىْءٍ قَدِيْرٌ ﴿١٠٦﴾

106. We cancel from the ayah / sign whatever (the satan throws in the desire of messenger) or We make it forgotten (the satan throws in the desire of messenger) or We come / bring with a better from it or similar from it (i.e. from the ayah / sign / verse to cancel whatever satan throws in the desire of the messenger). Do you not know that surely Allah has power / capable over all things.

AL-HAJJ 22

اَلْحَجّ ٢٢

وَمَآ اَرْسَلْنَا مِنْ قَبْلِكَ
مِنْ رَّسُوْلٍ وَّلَا نَبِيٍّ
اِلَّآ اِذَا تَمَنّٰى
اَلْقَى الشَّيْطٰنُ فِىْٓ اُمْنِيَّتِهٖ ۚ
فَيَنْسَخُ اللّٰهُ مَا يُلْقِى الشَّيْطٰنُ
ثُمَّ يُحْكِمُ اللّٰهُ اٰيٰتِهٖ ؕ
وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿٥٢﴾

52. And We have not sent before you from a messenger nor a prophet except when he desiresshaitaan / satan encounters in his desire. So Allah cancels what shaitaan / satan encounters then Allah governs His ayaat / signs. And Allah is Knowledgeable, Wise.

Q4. Can you tell us in surah Al-Baqara 2:106 which ayaat / signs or verses are cancelled by Allah?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

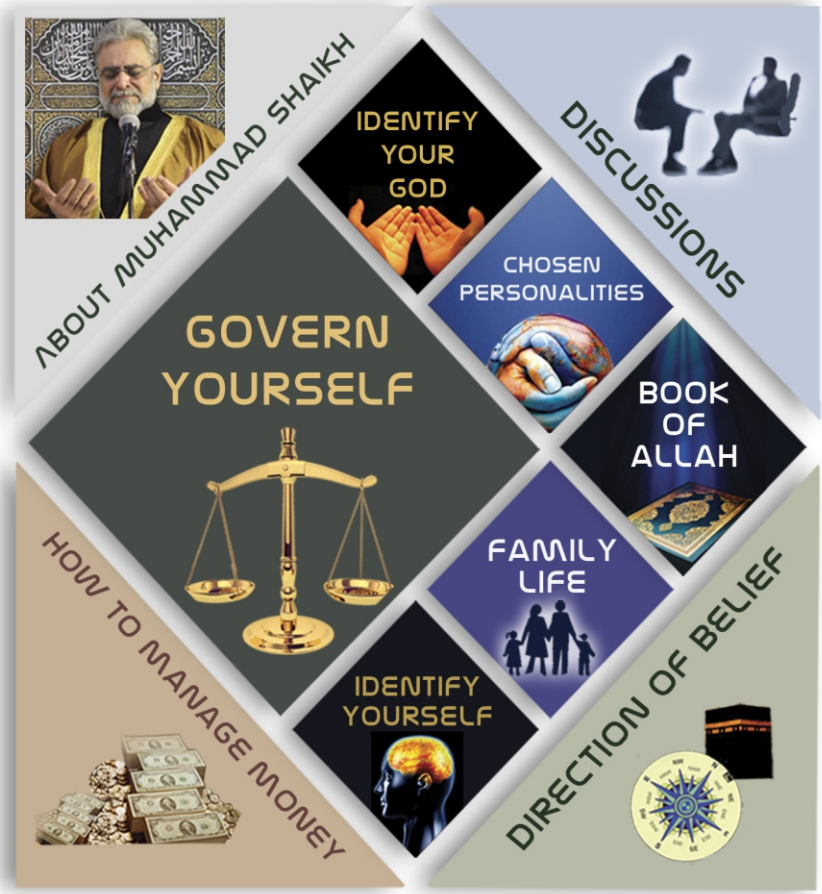
71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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