

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

SHIA / SECTS

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

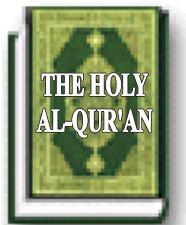
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

19. Surely Ad-deen / the judgement in the nearness of Allah is Al-Islam / to attain peace. And those who were given Al-kitab / the book did not differ except to wrong each other after the knowledge came to them. And whosoever rejects with the ayaat / signs of Allah then surely Allah is quick in taking the account.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ
وَمَا اخْتَلَفَ الَّذِينَ أُوْتُوا الْكِتَابَ
إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ
بَعِيًّا بَيْنَهُمْ
وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ
فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ١٩

78. And jahedo / you strive in Allah as the right of jihad / striving in Him. He has selected you and He has made no difficulty over you in Ad-Deen / The Judgment (i.e. Islam / to give peace). The millat / religion of your father / ancestor Ibraheem (pbuh). He has named you muslimmeen / submitters from before and in this so that the messenger be a witness over you and you be a witness over mankind. Then establish salah / prayer and give zakah / justification and hold fast with Allah. He is your Protector so He is the blessed Protector and the blessed Helper.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ
هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ
فِي الدِّينِ مِنْ حَرَجٍ
مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ
هُوَ سَمَّاكُمْ الْمُسْلِمِينَ
مِنْ قَبْلُ وَفِي هَذَا
لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ
وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ
فَأَقِمْ وَ الصَّلَاةَ وَآتِ الزَّكَاةَ
وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ
فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ ٧٨

30. So establish your face for the haneef / firmly on one side (upright) judgement. The nature of Allah is that the nature He made mankind over it. There is no change for the creation of Allah. That is the judgement established but majority of the mankind do not know.

فَاقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا
فَطَرَتِ اللَّهُ اتِّقَى فَطَرَ النَّاسَ عَلَيْهَا
لَا تَبْدِيلَ لِخَلْقِ اللَّهِ
ذَلِكَ الدِّينُ الْقَيُّمُ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٠﴾

HANIFA / BEND / INCLINE

1. To stand firmly on one side (upright side).

FITRAH / NATURE

2. The particular combination of qualities belonging to a person, animal, thing or class by birth, origin or constitution. Native or inherent character. (e.g. the nature of man)

9. Surely We, We have revealed
the remembrance and surely
We are preservers for it.

إِنَّا نَحْنُ نُزِيلُ الذِّكْرَ
وَأَنَّا لَهُ الْخَافِضُونَ ﴿٩﴾

10. And without doubt
We have sent
from before you (remembrance)
in the earlier sects.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ
فِي شُعَيْبٍ الْأَوَّلِينَ ﴿١٠﴾

79. Peace on Nooh / Noah (pbuh) ﴿٧٩﴾
in the worlds.

سَلَامٌ عَلَى نُوحٍ فِي الْعَالَمِينَ

83. And surely from his (Nooh pbuh)
sect was Ibraheem (pbuh).

وَإِنَّ مِنْ
شُعَيْبَةٍ لِّإِبْرَاهِيمَ ﴿٨٣﴾

SECT:

1. Any group, party or faction united
by a specific doctrine or under a doctrinal leader.

13. Shara / road from the judgement for you is that testament gave to Nooh / Noah (pbuh) with it and We inspired that (shara / road) to you and that testament We gave with it (shara / road) to Ibraheem / Abraham (pbuh) and Moosa / Moses (pbuh) and Essa / Jesus (pbuh). That you establish the judgement and you do not differentiate in it. It appears big over those who are associates to what you invite them towards it. Allah chooses to whom He wills towards Him and He guides to whom He makes the deputy towards Him.

21. Or for them, their associates have made a shara / road from the judgement, for which Allah did not give permission with it. And if the word was not explanatory definitely (the matter) would have been completed between them. And surely whosoever are oppressors, there is a painful punishment for them.

شَرَعَ لَكُمْ مِنَ الدِّينِ
مَا وَصَّى بِهِ نُوحًا
وَالَّذِي أَوْحَيْنَا إِلَيْكَ
وَمَا وَصَّيْنَا بِهِ
إِبْرَاهِيمَ وَمُوسَى وَعِيسَى
أَنْ أَقِيمُوا الدِّينَ
وَلَا تَتَفَرَّقُوا فِيهِ
كَبُرَ عَلَى الْمُشْرِكِينَ
مَا تَدْعُوهُمْ إِلَيْهِ
اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ
وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ﴿١٣﴾

أَمْ لَهُمْ شُرَكَاءُ
شَرَعُوا لَهُمْ مِنَ الدِّينِ
مَا لَمْ يَأْذَنْ بِهِ اللَّهُ
وَلَوْلَا كَلِمَةُ الْفَصْلِ
لَقَضَىٰ بَيْنَهُمْ
وَإِنَّ الظَّالِمِينَ
لَهُمْ عَذَابٌ أَلِيمٌ ﴿٢١﴾

150. Surely those who reject with Allah and His messenger and they intends that they differentiate between Allah and His messenger, and they say we believe with some and we reject with some and they intend to take a way in between that.

إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ
وَيُرِيدُونَ أَنْ يُفَرِّقُوا
بَيْنَ اللَّهِ وَرُسُلِهِ
وَيَقُولُونَ نُوْمنُ بِبَعْضِ
وَنَكْفُرُ بِبَعْضٍ
وَيُرِيدُونَ أَنْ يُتَّخَذَ وَا
بَيْنَ ذَلِكَ سَبِيلًا ﴿١٥٠﴾

151. They are those who are truly rejecters and for the rejecters We have prepared a humiliating punishment.

أُولَٰئِكَ هُمُ الْكَافِرُونَ حَقًّا
وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا ﴿١٥١﴾

152. And those who believe with Allah and His messengers and they never differentiate between any one from them, soon they will be given their reward / wages. And Allah is Forgiving, Merciful.

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ
وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِّنْهُمْ
أُولَٰئِكَ سَوْفَ
يُؤْتِيهِمُ أَجْرُهُمْ
وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿١٥٢﴾

123. And likewise in every village
(i.e. community)
We have made big people
its criminals to plan in it.
And they do not plan except
against themselves / their souls
and they are not aware of it.

وَكَذَلِكَ جَعَلْنَا
فِي كُلِّ قَرْيَةٍ أَكْبَرًا
مُجْرِمِينَ ۖ لِيَمْكُرُوا فِيهَا
وَمَا يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ
وَمَا يَشْعُرُونَ ۝١٢٣

65. Say, He has power to appoint
over you a punishment
from above you
or below your feet
or clothe you into sects
and makes you to taste
the misery of one another.
See how We inflect
the ayaat / signs
so that they may understand.

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ
عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ
أَوْ مِّنْ تَحْتِ أَرْجُلِكُمْ
أَوْ يَلْبِسَكُمْ شِيْعًا
وَيُزَيِّقَ بَعْضَكُمْ بِأَسْ بَعْضٍ
أَنْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ
لَعَلَّهُمْ يَفْقَهُونَ ۝٦٥

POINT

Inflect: The systematic description of processes
in a given language.

4. Surely pharaoh become high in the earth and he made its people sects, he weakens a group from them and he slaughters their sons and he shames / keeps alive their women. Surely he was from the corrupt ones.

إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ
وَجَعَلَ أَهْلَهَا شِيَعًا
يَسْتَضْعِفُ طَائِفَةً مِّنْهُمْ
يُدْبِرُ أَرْبَاءَهُمْ
وَيَسْتَحْيِي نِسَاءَهُمْ
إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ ﴿٤﴾

15. And when (Moosa pbuh) entered Al-Madina / The City at a time when its people were inattentive then he found two men fighting in it. One was from his shia / sect and the other one from his enemy. So the one from his shia / sect seek his aid over the one from his enemy. Then Moosa (pbuh) struck him with a fist. So he ended (his life) over him. He said, this is from the work of satan. Surely he is a clear enemy, the one who misleads.

وَدَخَلَ الْمَدِينَةَ عَلَى حِينٍ
غَفْلَةٍ مِّنْ أَهْلِهَا
فَوَجَدَ فِيهَا
رَجُلَيْنِ يَقْتَتِلَانِ
هُذَا مِنْ شِيعَتِهِ
وَهَذَا مِنْ عَدُوِّهِ
فَاسْتَعَاثَهُ الَّذِي مِنْ شِيعَتِهِ
عَلَى الَّذِي مِنْ عَدُوِّهِ
فَوَكَرَهُ مُوسَى فَقَضَى عَلَيْهِ
قَالَ هَذَا مِنْ عَمَلِ الشَّيْطَانِ
إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ ﴿١٥﴾

153. And surely this is My upright / straight path. so follow it and you do not follow (other) ways so it will divide you about His way. That He gave you testament with it may be you take guard.

وَأَنَّ هَذَا صِرَاطٌ مُسْتَقِيمٌ
فَاتَّبِعُوهُ
وَلَا تَتَّبِعُوا السُّبُلَ
فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ
ذَلِكَمُ وَصَّيْكُمْ بِهِ
لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾

159. Surely those who have divided their judgement and became shia / sects you are not from them in anything. Surely their order is towards Allah, then He will prophesies them with what they were doing.

إِنَّ الَّذِينَ فَرَّقُوا دِيَارَهُمْ
وَكَانُوا شِيعًا
لَسْتُ مِنْهُمْ فِي شَيْءٍ
إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ
ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ ﴿١٥٩﴾

32. From those who divide their judgment and they become shia / sects. Every party is happy / rejoice with what is with them.

الزُّمَرُ ٣٠
مِنَ الَّذِينَ فَرَّقُوا دِيَارَهُمْ
وَكَانُوا شِيعًا
كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ﴿٣٢﴾

19. The satan dominated over them.
So he (satan) made them forget
remembrance of Allah.
They are the party / group
of the satan, beware,
surely the party of satan,
they are the lost ones / losers.

اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ
فَانَسَوْا ذِكْرَ اللَّهِ
أُولَئِكَ حِزْبُ الشَّيْطَانِ
أَلَا إِنَّ حِزْبَ الشَّيْطَانِ
هُمْ الْخَسِرُونَ ﴿١٩﴾

20. Surely those who resist
Allah and His messenger,
they are those who are
in humiliation.

إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ
أُولَئِكَ فِي الْأَذَلِّينَ ﴿٢٠﴾

21. Allah wrote definitely
I and My messengers
will overcome. Surely
Allah is Powerful, Mighty.

كَتَبَ اللَّهُ
لَا غَلِبَنِي أَنَا وَرُسُلِي
إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢١﴾

22. You will not find people who believe in Allah and the last day loving those who resist Allah and His messenger, even though they were their fathers or their sons or their brothers or their relatives. Those are in whose hearts He (Allah) has written belief and strengthened them with a rooh / spirit from Him. And He will enter them in gardens beneath which rivers flow to reside in them. Allah will be pleased about them, and they are pleased about Him. They are the party of Allah. Beware, surely it is the party of Allah who will prosper.

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ
يُؤَادُّونَ مَنْ
حَادَّ اللَّهَ وَرَسُولَهُ
وَلَوْ كَانُوا آبَاءَهُمْ
أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ
أُولَئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ
وَآيَّدَهُمْ بِرُوحٍ مِنْهُ
وَيُدْخِلُهُمْ جَنَّاتٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا
رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ
أُولَئِكَ حِزْبُ اللَّهِ
أَلَا إِنَّ حِزْبَ اللَّهِ
هُمُ الْمُفْلِحُونَ ٢٢

85. And they ask you
about Ar-Rooh / The Spirit.
Say, Ar-Rooh / The Spirit
is from the order of my Lord.
And from the knowledge
you are not given except little.

وَيَسْأَلُونَكَ عَنِ الرُّوحِ
قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي
وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ
إِلَّا قَلِيلًا ﴿٨٥﴾

177. It is not righteousness that you turn your faces to a qibla (i.e. the direction of belief) of the east and the west but righteousness is that he who believes with Allah and the last day and the angels and the book and the prophets. And over His (Allah) love he gave wealth to those who are qurba / the relatives and yatama / the orphans and masakeen / the needy (who are reduced to poverty) and ibn-e-sabeel / the sons of the way and saileen / those who ask and those in riqab / who are in slavery, And they establish salah / prayer and they give zakah / justification and they fulfil with their promise when they promise,. And they are patient in misery and harm and during the time of misery. They are truthful ones and they are those who guard.

لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ
قَبْلَ الْمَشْرِقِ وَالْمَغْرِبِ
وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ
وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ
وَأَتَى الْمَالَ عَلَى حُبِّهِ
ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ
وَالْمَسْكِينِ وَابْنَ السَّبِيلِ
وَالسَّائِلِينَ وَفِي الرِّقَابِ
وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ
وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا
وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَآءِ
وَحِينَ الْبَأْسِ
أُولَٰئِكَ الَّذِينَ صَدَقُوا
وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ ﴿١٧٧﴾

136.They said we believe with Allah and what is revealed towards us and what is revealed towards Ibraheem / Abraham and Ismail / Ismael and Is'haq / Isaac and Yaqoob / Jacob and the tribes and what was given to Moosa / Moses and Essa / Jesus and what was given to the prophets from their Lord. We do not differentiate / make distinction between anyone from them, and we are muslims / submitters for Him.

قُولُوا آمَنَّا بِاللَّهِ
وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ
إِلَىٰ آبَائِهِمْ وَإِسْمَاعِيلَ وَإِسْحَاقَ
وَيَعْقُوبَ وَالْأَسْبَاطِ
وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ
وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ
لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ
وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

137.So if they believe with the likeness to what you believe with it, so without doubt they are on guidance. And if they turn back then surely they will be in shiqaq / disunity. So soon Allah is enough for them and He is the Listener, the Knowledgeable.

فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ
فَقَدْ اهْتَدَوْا
وَإِنْ تَوَلَّوْا فَإِنَّمَا هُمْ فِي شِقَاقٍ
فَسَيَكْفِيكَهُمُ اللَّهُ
وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾

102. O' you who believe!
Take guard of Allah,
as the right of taking His guard,
and you do not die except
you are muslims / submitters
(for Allah).

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾

103. And hold fast all together
with the rope of Allah
and do not be divided
and remember the favor of Allah
on you when you were enemies
and He joined your hearts in love
then with His favour
your morning became brothers
and you were on the edge
of the pit of fire then
He saved you from it.
Likewise Allah makes
His ayaat / signs clear to you
that you may be guided.

وَاَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا
وَلَا تَفَرَّقُوا
وَادْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ
إِذْ كُنْتُمْ أَعْدَاءً
فَأَلَّفَ بَيْنَ قُلُوبِكُمْ
فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا
وَكُنْتُمْ عَلَى شَفَا
حُفْرَةٍ مِنَ النَّارِ
فَأَنْقَذَكُمْ مِنْهَا
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ
لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾

AL-BAQARA 2

(Ibraheem pbuh and
Ismael pbuh said)

128. O' our Lord, make both of
us muslims / submitters for You
and from our offsprings
muslim / submitter nation for You.
And show both of us
our places of reclusion
and turn to us, surely You are
the Returning, the Merciful.

البقرة ٢

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ
وَمِنْ ذُرِّيَّتِنَا أُمَّةً
مُسْلِمَةً لَكَ
وَآرِنَا مَنَاسِكَنَا وَثُبِّ عَلَيْنَا
إِنَّكَ أَنْتَ التَّوَّابُ
الرَّحِيمُ ﴿١٢٨﴾

NOOH 71

(Nooh pbuh said)

28. O' my Lord! Forgive me
and my parents and
those who entered
in my house as a believer
and for the believing men
and the believing women.
And the oppressors
do not increase except
in destruction / ruin.

نوح ٧١

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ
وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا
وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَلَا تَزِدِ الظَّالِمِينَ
إِلَّا تَبَارًا ﴿٢٨﴾

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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