

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

SUNNAH / PRACTICE

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

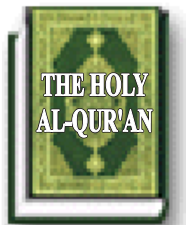
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

MEANINGS OF THE WORDS.

1. SUNNAH / PRACTICE.
2. SUNNATULLAH / PRACTICE OF ALLAH.
3. SUNNAT-E-RASOOL / PRACTICE OF THE MESSENGER.
4. QAUL / SAYING.
5. QAUL-E-RASOOL / SAYING OF THE MESSENGER.
6. FAEL / ACT UPON / ACTION.

85. Surely He Who has ordained
Al-Quran / the reading
on you, definitely He will
restore you towards
the place of habit.
Say, my Lord knows well
who comes with guidance
and who is in clear straying.

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ
لَرَادُّكَ إِلَىٰ مَعَادٍ
قُلْ رَبِّي أَعْلَمُ
مَنْ جَاءَ بِالْهُدَىٰ
وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٨٥﴾

POINT

ORDAIN: It means the established orders,
commandments and laws of Allah / God that have been
continuously practiced in all times without change.

38. There is no difficulty on the prophet in whatever Allah has ordained for him. (This is) sunnah / practice of Allah in those who passed away from before. And the order of Allah is a decree determined.

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ
فِيمَا فَرَضَ اللَّهُ لَهُ
سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ
وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ۝٣٨

39. Those who deliver the messages of Allah and fear Him and they do not fear anyone except Allah. And Allah is enough in taking the account.

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ
وَيَخْشَوْنَ اللَّهَ
وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ
وَكَفَى بِاللَّهِ حَسِيبًا ۝٣٩

35. O' children of Adam! Whenever the Messengers come to you, from you relating My ayaat / signs over you, so whosoever took guard and corrected then there is no fear over them and they will not grieve.

يٰۤأَيُّهَا آدَمُ
إِمَّا يَأْتِيَنَّكَ رُسُلٌ مِّنْكَ
يَقُصُّونَ عَلَيْكَ آيَاتِي
فَمَنِ اتَّقَىٰ وَأَصْلَحَ
فَلَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ ۝٣٥

AL-BAQARA 2

151. Like this We have sent in you a Messenger from your (self / psyche) who recites Our ayaat / signs over you and he justifies you and gives you the knowledge of The Book and The Wisdom and gives you the knowledge of that you never knew.

AT-TALAAQ 65

11. A Messenger who recites clear ayaat / signs of Allah over you, so that he takes out those who believed and did corrections from the darkness towards the light. And whoever believes with Allah and he does corrections, He will make him enter into gardens, below it the rivers flow, they will live forever always in it. Without doubt, Allah did (granted) beautiful sustenance for him.

الْبَقَرَةُ ٢

كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنكُمْ
يَتْلُوا عَلَيْكُمُ آيَاتِنَا وَيُزَكِّيكُمْ
وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥١﴾

الطَّلَاقِ ٦٥

رَّسُولًا يَتْلُوا عَلَيْكُمُ
آيَاتِ اللَّهِ مُبَيِّنَاتٍ
لِّيُخْرِجَ الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ
مِنَ الظُّلُمَاتِ إِلَى النُّورِ
وَمَنْ يُؤْمِنْ
بِاللَّهِ وَيَعْمَلْ صَالِحًا
يُدْخِلْهُ جَنَّاتٍ بِجُرَى
مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا أَبَدًا
قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا ﴿١١﴾

AN-NISA 4

26. Allah intends to clarify for you and guide you to the sunan / the practices of those from before you and He turns upon you. And Allah is Knowledgeable, Wise.

النِّسَاء ٤

يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ
وَيَهْدِيَكُمْ سُنَنَ الَّذِينَ
مِنْ قَبْلِكُمْ
وَيَتُوبَ عَلَيْكُمْ
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٢٦﴾

AL-HIJR 15

13. They do not believe with it and without doubt (this was) the sunnah / the practice of the earlier people who passed away.

الْحِجْر ١٥

لَا يُؤْمِنُونَ بِهِ
وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾

AL-ANFAL 8

38. Say for those who rejected, if they stop, without doubt, what has gone, He will forgive for them. And if they repeat then without doubt, (this was) the sunnah / the practice of earlier people (that they do not believe with it) has passed away.

AL-KAHAF 18

55. And what prevented mankind when the guidance came to them that they believe and they seek forgiveness of their Lord except there come to them the sunnah / practice of the earlier people (that they do not believe with it) or the punishment comes in front of them.

الْأَنْفَالِ ٨

قُلْ لِلَّذِينَ كَفَرُوا
إِنْ يَنْتَهُوا يُغْفَرْ لَهُمْ
مَا قَدْ سَلَفَ
وَإِنْ يَْعُودُوا فَقَدْ مَضَتْ
سُنَّتُ الْأَوَّلِينَ ﴿٣٨﴾

الْكَهْفِ ١٨

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا
إِذْ جَاءَهُمُ الْهُدَى
وَكَيْتَغْفِرُوا رَبَّهُمْ
إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةُ الْأَوَّلِينَ
أَوْ يَأْتِيَهُمُ الْعَذَابُ فُبُلًا ﴿٥٥﴾

84. So when they saw Our misery / suffering / anguish / grief they said we have believed with Allah, Him alone and we have rejected with what we associate with Him.

فَلَمَّا رَأَوْا بَأْسَنَا
قَالُوا آمَنَّا بِاللَّهِ وَحْدَهُ
وَكُفِّرْنَا بِمَا كُنَّا يَلِهَ مُشْرِكِينَ ﴿٨٤﴾

85. Their belief will never profit them when they saw Our misery / suffering / anguish / grief. Without doubt this is the sunnah / practice of Allah that without doubt has passed away in His servants. And there the rejecters were at loss.

فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ
لَمَّا رَأَوْا بَأْسَنَا
سُنَّتَ اللَّهِ الَّتِي
قَدْ خَلَتْ فِي عِبَادِهِ ؕ
وَخَسِرَ هُنَا لِكَ الْكَافِرُونَ ﴿٨٥﴾

22. And if those who rejected fought you, definitely they turned their backs, then they will neither find a protector and nor a helper.

وَلَوْ قَاتَلَكُمُ الَّذِينَ كَفَرُوا
لَوَلَّوْا الْأَدْبَارَ
ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ②٢

23. The sunnah / practice of Allah that without doubt passed away from before. And you will never find a change for the sunnah / practice of Allah.

سُنَّةَ اللَّهِ الَّتِي
قَدْ خَلَتْ مِنْ قَبْلُ ۖ
وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ②٣

43. Seeking greatness in the earth and evil planning. And the evil planning does not surround except with his family. Then what they observe is nothing except the sunnah / practice of the earlier people (that they do not believe with it). Then you will never find for the sunnah / practice of Allah to change and you will never find transformation for the sunnah / practice of Allah.

إِسْتَكْبَارًا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ
وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ
فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ
فَلَنْ يَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا ۚ
وَلَنْ يَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا ﴿٤٣﴾

137. Without doubt the sunan / practices have passed away from before you. Then travel in the earth, then observe how was the consequence of those who belied.

قَدْ خَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ
فَسِيرُوا فِي الْأَرْضِ
فَانْظُرُوا كَيْفَ كَانَ
عَاقِبَةُ الْمُكَذِّبِينَ ﴿١٣٧﴾

Questions & Answers

85. Surely He Who has ordained
Al-Quran / the reading on you
definitely He will restore you,
(by the Quran) towards the place
of habit. Say, my Lord knows
well who comes with guidance,
and who is in clear astraying.

إِنَّ الَّذِي فَرَضَ
عَلَيْكَ الْقُرْآنَ
لَرَادُّكَ إِلَىٰ مَعَادٍ
قُلْ رَبِّي أَعْلَمُ
مَنْ جَاءَ بِالْهُدَىٰ
وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٨٥﴾

**Q1. How do we differentiate between the qaul / saying
and fael / act of Allah?**

43. Seeking greatness in the earth and evil planning. And the evil planning does not surround except with his family. Then what they observe is nothing except the sunnah / practice of the earlier people (that they do not believe with it). Then you will never find for the sunnah / practice of Allah to change and you will never find transformation for the sunnah / practice of Allah.

إِسْتَكْبَارًا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ
وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ
فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ
فَلَنْ نَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا
وَلَنْ نَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا ﴿٤٣﴾

Q2.If a person rejects the ayaat /signs, then how does it affect his family?

22. And if those who rejected fought you, definitely they turned their backs, then they will neither find a protector and nor a helper.

وَلَوْ قَاتَلَكُمُ الَّذِينَ كَفَرُوا
لَوَلَّوْا الْأَدْبَارَ
ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ﴿٢٢﴾

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth, with that for them is garden. They fight in the way of Allah then they kill (their souls / psyches) and get (their souls / psyches) killed. A true promise over Him in At-Taurah / The Law and Al-Injeel / The Good News and in Al-Quran / The Reading. And who can complete with his promise than Allah, then rejoice with your deal that you bargained with Him. And that is the supreme achievement.

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ
أَنفُسَهُمْ وَأَمْوَالَهُمْ بِآنَ لَهُمُ الْجَنَّةُ
يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ
فَيَقْتُلُونَ وَيُقْتَلُونَ
وَعْدًا عَلَيْهِ حَقٌّ
فِي التَّوْرَةِ وَالْإِنْجِيلِ
وَالْقُرْآنِ
وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ
فَأَسْتَبْشِرُوا بِيَعْيَكُمُ الَّذِي
بَايَعْتُمْ بِهِ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١١١﴾

- Q3. In Al-Fatah 48:22, the ayat / sign is saying, if they fought you, they will turn back. Is this physical fighting here? Please clarify.

AL-BAQARA 2

91. And when it was being said for them, believe with what Allah has revealed. They said we believe with what has been revealed on us and they reject with what is behind it. And that is the truth confirming for what is with them. Say, so why you kill Prophets of Allah from before, if you were believers.

الْبَقَرَةُ ٢

وَإِذَا قِيلَ لَهُمْ آمِنُوا
بِمَا أُنْزِلَ إِلَيْكُمْ
قَالُوا نُوْمِنُ بِمَا أُنْزِلَ عَلَيْنَا
وَنَكْفُرُ بِمَا وَرَاءَهُ
وَهُوَ الْحَقُّ مُصَدِّقٌ لِّمَا مَعَهُمْ
قُلْ فَلِمَ كُفَرْتُمْ إِنِّي أَنبِيَاءُ اللَّهِ مِنْ قَبْلُ
إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩١﴾

AL-ARAF 7

35. O' children of Adam! Whenever the Messengers come to you, from you relating My ayaat / signs over you, so whosoever took guard and corrected then there is no fear over them and they will not grieve.

الْأَعْرَافِ ٧

يٰٓبَنِي آدَمَ
إِمَّا يَأْتِيَنَّكُمْ رُسُلٌ مِّنكُمْ
يَقُصُّونَ عَلَيْكُم مَّا يَتَىٰ
فَمِنَ اتَّقَىٰ وَأَصْلَحَ
فَلَا خَوْفٌ عَلَيْهِمْ
وَلَا هُمْ يَحْزَنُونَ ﴿٣٥﴾

157. And (when Allah completed the soul /self / psyche of Essa / Jesus pbuh) their saying (is that), surely we have killed the Maseeh Essa / Christ Jesus the son of Maryam / Mary (pbuh), Messenger of Allah. And they did not kill him and they did not crucify him and but it was made similar for them (similarity is that they killed Essa / Jesus pbuh). And surely those who differ in it, definitely they are in doubt from it, (there is) not for them from the knowledge with it, except they follow the conjecture. And certainly they did not kill him.

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ
عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ
وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ
وَلَكِنْ شُبِّهَ لَهُمْ
وَأَنَّ الَّذِينَ اخْتَلَفُوا فِيهِ
لَفِي شَكٍّ مِنْهُ
مَا لَهُمْ بِهِ مِنْ عِلْمٍ
إِلَّا اتِّبَاعَ الظَّنِّ
وَمَا قَتَلُوهُ يَقِينًا ﴿١٥٧﴾

85. Surely He Who has ordained Al-Quran / the reading on you definitely He will restore you, (by the Quran) towards the place of habit. Say, my Lord knows well who comes with guidance, and who is in clear astraying.

إِنَّ الَّذِي فَرَضَ
عَلَيْكَ الْقُرْآنَ
لَرَادُّكَ إِلَىٰ مَعَادٍ
قُلْ رَبِّي أَعْلَمُ
مَنْ جَاءَ بِالْهُدَىٰ
وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٨٥﴾

- Q4. In Al-Qasas 28:85, Allah is saying He will restore you to the place of habit, please further explain and clarify this.

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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