بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



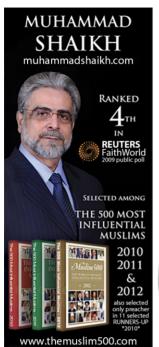
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

DIVORCE

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



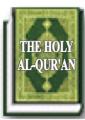


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

NIKAH / MARRIAGE

The social institution under which a man and a woman establish their decision to live as husband and wife by legal commitment, religious ceremonies which includes the accompanying social festivities.

(Webster Encyclopedic Unabridged Dictionary).

Believing men should marry believing women and believing women should marry believing men.

TALAAQ / DIVORCE / TOTAL SEPARATION / DISUNION

To dissolve marriage in whole, especially one that releases the husband and wife from all matrimonial obligations. (Webster Encyclopedic Unabridged Dictionary).

PREREQUISITES OF DIVORCE

The believing men can divorce their wives in the following conditions:

- 1. If the believing women intend the worldly life and its adornment only.
- 2. The believing men can divorce their wives if they are rejecters and vice versa.
- 3. a- The believing men can divorce their believing wives if they cannot touch them or she cannot produce children or she can also take divorce, if he cannot produce.
 - b- If believing man married to a woman but she did not departed from her parents home then also he has not touched her.
- 4. If the believing husband disappears then the believing wife can take divorce.

AN-NOOR 24

26. Malicious / bad women are for malicious / bad men & malicious / bad men are for malicious / bad women and good women are for good men and good men are for good women.

Those are free from what they say. For them is forgiveness and generous sustenance.

النُّوْرِ ٢٤

ٱڬۼڔؽ۬ؾ۠ؾؙۢڶؚڶٛڂؚؽؾ۬ؽ۬ ۅؙٳڬڿؙؽؿؙٷؘڶڶڬٙۼؚؽؿ۠ؾٛ ۅؙٳڵڟؚڽڹ۠ٷڶڸڟؾؚؠؽؘ ۅؙٳڵڟؚڽڹٷڶڸڟؾؚڹؾ ٳؙۅڷؠٟڮ؞ؙؠڒٷٛڹؘۄؠۜٵؽڨٷڵۅٛڽ ڮۿؙۄ۫ۛڰۼ۫ڣڒڰ۫ٷڔۯ۫ڰٛڰڔؽڴ

AAL-E-IMRAN 3

179.Allah will not leave the believers over whatever (condition) you are over it until he separates / distinguishes the malicious / bad from the good and Allah is not that He informs you over the absent but Allah selects from His messengers whom He wills. So believe with Allah and His messengers. And if you believe and take guard then for you is a great reward.

ال عِنْرانَ ٣

مَاكَانَ اللهُ لِكَنَّدُ الْمُؤْمِنِيُنَ عَلَى مَا أَنْتُمُ عَلَيْهِ وَمَاكَانَ اللهُ وَمَاكَانَ اللهُ وَلَاكَنَّ اللهُ يَحْبَنِي وَلَاكَنَّ اللهُ يَحْبَنِي وَانْ تُؤْمِنُوا وَيُسَلِمُ وَانْ تُؤْمِنُوا وَيَسَّعُوْا وَانْ تُؤْمِنُوا وَيَسَّعُوْا وَلَانَ تُؤْمِنُوا وَيَسَّعُوْا

AL-MAIDA 5

100.Say the malicious and the good are not equal and if majority of the malicious amaze you. So take guard of Allah O' the people of the core (who knows the spirit / essence) may be you prosper.

ٱلْمَائِلَةِ ٥

ڡؙؙڶؖؖڒڲۺؾۘۅؠٲڬؚؠؚؽڎؙۉٳڵڟێؚؚۘ ۅؘڶۅٛٳۼٛڹۘڲػڗٛڗؗڎؙٵڬڿؠؽؿٚ ڣٵؾڡؙۅٳ۩ڵۮؘؽٳ۠ۅڸؚٳڷڒڶؠٳٮؚ ڶػڷػؙؙؙٛٛ۠۠ٛٷ۫ڶؚڮؙۯ؞؞ۧ

AL-AHZAB 33

28.O' you who is a prophet!
Say to your pairs / wives
if you intend the worldly life
and its adornment,
then come I will give you
your commodities and I will
release you releasing
beautifully / gracefully.

ٱلْاَحْمَالِ ٢٣

يَايَهُاالنَّبِئُ قَالَ إِلَازُواجِكَ إِنْ كُنْتُنَّ تُردِنَ أَكْيُوةَ اللَّهُ نَيَا وزيْنتهافتعالَيْنَ امُتِّعْكُنُّ وَاسْرِّحْكُنَّ سَراحًا جَمِيْلًا ۞

AL-MUMTAHINA 60

10. O' you who believe!
When migrating believing women come to you then examine them (their belief).
Allah knows more with their belief so if you come to know they are believing women then you do not return them to the rejecters.

They (believing women) are not lawful (wives) for them and nor they (husbands) are lawful for them (to the migrating believing women). And you give them what they have spent and there is no offence on you that you marry them when you give them their wages. And you do not hold fast to the rejecter women / wives with ties / bond and ask them what you have spent. They should ask what they have spent. That is the governance of Allah. He governs between you and Allah is Knowledgeable, Wise.

AL-AHZAB 33

49. O' you those who believe! When you marry believing women then you divorce them from before you touched them, then it is not for you from the numbering (i.e. waiting period) that you number it over them. So give their commodities and release them releasing beautifully / gracefully.

ٱلْاَحُزَابِ ٣٣

ؽٵؿؙٵڷڹؽڹٵؘؗٛٙؽٷٵػٷٛٳ ٳۮٵٮٚڲؙڞؙؙٵؙڶٛڡؙٷٝڡٟڹٝؾ ٵؽؙؾۺؙۅٛۿڹؓ ڣؠٵػؙۮؙۼڶؽؙۿڽٛڡڽؙؽ ؿۼۛؾؙۘڴۏٛۿٲ ڡؠؾۼٷۿؿۜۅڛڗؚڂۅۿ؈ۜ ڛؙڒٳڲٵڿؽؚڸڒ۞

AN-NISA 4

34. The men are those who take a stand over the women with what Allah has given the bounty to any one of them over the other and with what they spend from their wealth. So women are those who amend / correct and who are devout and they preserve for the absent with what Allah has preserved. And those women whom you fear of their jarring / emotional shock then sermon them, and abandon them in the beds and strike them. so if they obey you then do not seek over them a way. Surely Allah is High, Great.

اَلنِّسَاءِ ،

226.For those who are failing from their wives waiting (period) is for four months.
So if they bestowed / returned then Allah is Forgiving, Merciful.



POINTS:

- 1. To separate their wives from bed.
- 2. Husband cannot have sexual relation from their wives or cannot produce children.
- 3. Husband disappeared from their wives.

THE DISSOLUTION OF MUSLIM MARRIAGES ACT.1939 ACT NO. VIII 1939

GROUNDS FOR DECREE FOR DISSOLUTION OF MARRIAGE.

- 2. A women married under muslim law shall be entitled obtained a decree for dissolution of her marriage on the following ground.
 - (I)- that the whereabouts of the husband have not been known for a period of four years.

(Reference from manual of family laws.)

AN-NISA 4

35. And if you fear of disunity between both of them then appoint a governor from his family and a governor from her family, if they both intend to amend / correct Allah will put harmony between them. Surely Allah is Knowledgeable, Acquainted.

اَلنِّسُاءِ ،

وَإِنْ خِفْتُمُ شِقَاقَ بَيْنِ مَا فَابْعَثُواْ حَكَمًا مِّنَ اَهُلِهُ وَحَكَمًا مِّنَ اَهُلِهَا وَنُ يُرِيْكَ الصَّلَاحًا يُوفِقِ اللهُ بَيْنَهُمَا الْسَالِةِ اللهُ بَيْنَهُمَا الْسَالِةِ اللهِ اللهُ الْمَالِيَةِ الْمَالِقِيلَةِ الْ

130.And if both of them differ Allah will make both of them free of need from His spaciousness and Allah is Spacious, Wise. ۅؘٳڹؗؾۘؾؘڡؘٛڗڡٞٵ ؽۼؙڹٳۺؙؙ۠ؖٷڰڒۻ۫ڛػؾؚ؋ ۅؙڲٳڹٳۺؙؖٷٳڛؚڰٵڂڮؽؠٵۛ

AL-BAQARA 2

227.And if they are determine of the divorce (vice versa) then surely Allah is Listener, Knowledgeable.

ٱلۡبَقَرَةِ ٢

وَإِنْ عَزَمُواالطَّلَاقَ فَإِنَّ اللهُ سَمِيْعُ عَلِيْمُ

AT-TALAAQ 65

1. O' you who is the prophet! When you divorced the women then divorce them for their numbering / waiting period and calculate the numbering / waiting period. And take guard of Allah your Lord. Do not expel them from their houses and they do not expel themselves except they come with clear obscenity. And these are the limits / boundaries of Allah. And whosoever transgresses the limits / boundaries of Allah then without doubt he had oppressed his soul / self / psyche. You cannot comprehend that may be Allah will cause an incident / event

after that order.

اَنظُلافِ ٢٥

يَايُهُ النَّبِيَّ إِذَا طَلَقَتُمُ النِّسَاءَ فَطَلِقُوْهُ ثَلِعِلَّ تَهِنَّ وَاحْصُوا الْعِلَّةُ فَاتَّقُوا اللهُ وَالْحَيُّ رُجُوهُ ثَنَ مِنَ ابْيُورَهِ قَ وَالْمَاكَ اللَّهِ اللهِ وَمَنْ تَيْتُعَكَّرُ مُنَ اللهِ وَمَنْ تَيْتَعَكَّرُ مُنْ اللهِ وَمَنْ تَيْتَعَكَّرُ مُنْ اللهِ وَمَنْ تَيْتَعَكَّرُ مُنْ اللهِ وَمُنْ تَيْتَعَكَّرُ مُنْ اللهِ وَمُنْ تَيْتَعَكَّرُ مُنْ اللهِ الْالْمُرْنُ الْعَلَى اللهِ الْمُنْ الْمُنْ الْعَلَى اللهِ

228.And the divorced women shall wait with their soul / self / psyche for three readings (of menstruation cycles i.e. their waiting period) And it is not lawful for them that they hide / conceal what Allah has created in their wombs if they believe with Allah and the last day......

اَلُبَقَرَة ٢

ۉٳڶؠٛڟڷٞڡ۠ػؙؽڗڔۜۜۻؘڹ ؠٳٮٚڡؙٛۺؚۿڹۧؿڶڎڎؘٷٛٷٝٷ ۉڵٳؽڿؚڮ۠ڶڮؙڮڽ ٳڹٛڲڎؙۼڹٵڡؚۿڹ ٳڹٛڮؙڹڲٷؙڝڹٙؠٳۺٚۅ ۅؙڶؽٷڡؚٳڶڒڿڔڔؙؖ؎؎؎

AT-TALAAQ 65

4. And those from your women who are hopeless from the menstruation, if you are in doubt then their numbering (i.e. waiting period) is three months and those who never menstruated and those who carry burdens / pregnant women their period is that they place their burdens / give birth. And whosoever takes guard of Allah, He will make from His order easiness for him.

اَنظُلَاقِ ٥٦

وَاتِّىٰ يَيْسِنُ مِنَ الْمُحِيْضِ مِنْ نِسَا يِكُمُ انِ ارْتَبْتُمُ فَعِلَّاتُهُنَّ ثَلْتُةُ اشْهُرِّ وَالْكُلُّ تُكُونَ ثَلْتُةُ اشْهُرِّ وَمُنْ تَيْتُقِ اللّٰهَ وَمُنْ تَيْتُقِ اللّٰهَ يَجْعَلُ لَكُمِنَ امْرِهِ يُسْرًا ف يَجْعَلُ لَكُمِنَ امْرِهِ يُسْرًا ف يَجْعَلُ لَكُمِنَ امْرِهِ يُسْرًا ف

228.

And their husbands have more right to take them back in that (waiting period) if they intend to do correction. And for them (women) is like / similar of what is over them with acknowledgment / recognition. And for men, have a degree over them. And Allah is Mighty, Wise.

اَلْبَقَرَة ٢

ۅؙٛؠٛۼؙۅؙڶٮؙٛۿؙڹۜٲػۊۛ۠ؠڒڐۿؚڹۜ ڎ۬ڐڸػٳڹؙٲڒٳۮؙٷٙٳڶۻڵڮٵ ٷڮۿؙڹٞڡؚؿٝڵٵڷڹؽ ٵؽۿڹۜؠٳڷؠۼۯۏڣ ٷڸڵڒؚۘۘۜۘۘۻٳڶۼڵؽۿڹۜۮڒڿڎ ٷڶڵؙؙ۠۠۠۠ۮؙۼڒؙؽؙڒؘ۠۠۠۠۠۠۠۠ػڮؽ۫ڴ۞ٞ

229. The divorce is two times / twice. So hold (their wives) with acknowledgment / recognition or release with beautifulness......

الطّلاق مُرِّين فَامُسَاكُ بِمُعُرُونِ اَوْتَسُرِيْحُ بِإِحْسَانِ *____

AT-TALAAQ 65

6. Let the women (who are divorced) live / reside wherever you live / reside (for waiting period) from your presence. And you do not harm them so that you tighten over them. And if they are carrying burdens / pregnant so spend on them until they place their burdens / give birth. So if they feed (the child) for you then give them their wages. And confer / consult among you with acknowledgement / recognition. And if you have difficulty then other (women) feed (the child) for him.

اَلطُّلَاقِ ٥٦

ٱڛٛڮؙڹٛۅٛۿڽٞؠڹٛڮؽؿ ڛڲؙڹٛٷۿڹٞ؈ؙڮؽؿ ۅؘڵٳؿؙڂؾڨؙۏٳۼڮؽۿڹ ٷٳڹٛڮؙؙؾٵٛۅڵٳۺؘٟڂٛڸ ڡٵڹٛڣڠؙۏٳۼڮؽۿڹ ٵؿٛۏۿؙڹٵڂؽۿڹ ڡٵؿٛٷۿڹٵؙڿٛۅۯۿڹٞ ۅٳڹٛۘؾۼٵڛۯؿؙ ۅٳڹٛؖؾۼٵڛۯؿؙۄٛ

233. And the mothers feed their children completing two surroundings / periods for the one who intends to complete the feeding periods. And on the born (i.e child) for him (i.e father) is their sustenance and their clothing with acknowledgment / recognition. No soul / self / psyche be burdened except its spaciousness. No mother is to be harmed with her child and not the born (i.e. child) for him (to be harmed) with his child. And on the inheritor is similar to that. So if they intended separation / weaning approval from both of them and consult each other. then there is no offence on both of them. And if you intended to seek feeder for your children, then there is no offence on you when you submit / hand over what you gave with acknowledgment. And take guard of Allah and know that surely Allah has insight with what you do.

اَلُبُقَرَةِ ٢

AL-AHQAAF 46

15. And We gave testimony to man to be nice / beautiful with his parents. His mother carried / pregnant with him dislikingly and she placed / gave birth to him dislikingly. And she carried / pregnancy with him, and his separation / weaning is thirty months. Until he reaches his maturity / strength and he reached forty years. He said, O' my Lord allocate / assign me that I am thankful for Your blessing that You blessed over me and over my parents and that I do correction. You are pleased with it and correct for me in my offspring / descendant. Surely I return / repent towards You and surely I am from the muslims / submitters.

اَلْاَحْقَافِ ٢٦

AT-TALAAQ 65

7. For the one whosoever is spacious spends from his spaciousness. And whosoever is to be evaluated / measured on his sustenance then he spends whatever Allah gave him. Allah does not give a task to any soul / self / psyche except what He gave to her (soul / self / psyche). Soon Allah will make easiness after difficulty.

اَلطُّلَافِ ٥٦

ڸؽؙڹٛڣؚ؈ٙ۬ڎؙٷڛۼۊۻؽڛۘۼؾؚڎ ٷڡۘڹٛڨؙڮۯۼڶؽ۬ۅڔڒٙڨؙڬ ڡؙڶؽؙڹٛڣڨٙڡۭؠٵڶؿڎٲڵؿ۠ ڒڲػڣڶڵڎؙڹؘڡؙٛ؊ٳڵۜڒٵٙٲڟٵ ڛؽؙۼٛػڶٳڵڎ ۼؙؽػؙؙؙۼؙٮٛؠڔۺؙۮٳ۞ٞ

2. So when they reached their term / period (waiting period) then hold them with acknowledgment / recognition or separate them with acknowledgment / recognition, and take witness of two from you who are equitable (one from his side and one from her side) and establish the evidence for Allah. That is being sermon with it for those who believe with Allah and the last day. And whosoever takes quard of Allah, He (Allah) will make a way out for him.

فَاذَابِكُغُنَاجِكُهُنَّ فَامُسِكُوْهُنَّ بِبَعُرُوْفٍ اَوْفَارِقُوْهُنَّ بِبَعْرُوْفِ وَاشْهِلُوْالشَّهَادَةَ اللَّهِ وَاقْيُمُواالشَّهَادَةَ اللَّهِ وَاشْهُوالْيُوْمِ الْآخِرِهُ مِنْ كَانِيُوْمِ الْآخِرِهُ وَمَنْ يَتَقِى اللّهَ يَجْعَلُ لِلَّهُ فَخَرَجًا نِ

231. And when you divorce your women then they reached their terms then hold them with acknowledgment or separate with acknowledgment. And you do not hold to harm them so that you transgress. and whosoever does that then without doubt he has oppressed his soul. And do not take the ayaat / signs of Allah jokingly, and remember the blessings of Allah over you and what is revealed over you from the book and the wisdom He sermon you with it. And take guard of Allah and know that surely Allah is knowledgeable with everything.

اَلۡبَقَرَةِ ٢

ۅٳۮٳڟڷڡٞٚڎؙؖؽؙٳڵۺٵٵ ڡؙڹڬؙڹٵڿڮۿڹۜ ڡؙػڛڴۅۿؙڹۜؠػٷۅٛڣ ٵۅٛڛڒٷٛۿؙڹۜؠػؙٷٛۅڣ ٷۮؿۺٮٷٛۿڹڿٳڒڮ ٷڡڹؿڡؙۘۼڶڎڶڣڛڎ ٷۮڴڿڬٷٳڹۼٮٵۺٚڡؚۿڒؙٷ ٷٵٛۮؙڴۯٷٳڹۼٮٵۺٚڡؚۿڒؙٷ ڝڟڴؙۿؠؚ؋ٷڷۼٷٳۺڬ ؿۼڟ۠ڴؙۿؠؚ؋ٷٲۼٷٲؿۊ ٳٮۜٵۺ۠ۮڹڴؚڵۺٷؙؙڮػؿۊ ٳٮۜٵۺ۠ۮڹڴؚڵۺؿؙٵۼڸؽ۠ۄۧۺ

232. When you divorced the women, then they reached their term (waiting period), do not prevent / to become difficult to them that they marry their pairs / husbands, when they are pleased between themselves with acknowledgment / recognition. That is being sermon with it for those who believe with Allah and the last day. That is more justified and more pure for you and Allah knows and you do not know.

اَلْبَقَرَةٍ ٢

ۅؘٳۮؙٳڟڷڡؙٞؖڷؙۄؙٳڶڹؚڛٵۼٛ ڡؙۘۘۘڲۼؙڹٵؘڿۘڮۿڹۜ ڡؙڒؿۼڞؙٷؙۿڹٞ ٳۮٳؿڒٳۻۘۏٳڹؽؙٮۿؙڡ۫ڽٳڶؠٛۼۯۏڣ ۮ۬ڸػؽۏۘۼڟڔ؋ڡؽؘػٵؽڡؚٮ۬ٛػڡؙ ۮؙۅػؙۿٳڒڲؙڮػڴۅٳڵؽۉڡٳڵڵڿڔٝ ۮؙۅػؙۿٳڒڲؙڮػڰۏٵٞؿٛٷڵٳؾؘۼڶؠؙۏؽ ۘٷڶڵ۠ڰؙؽۼۘڮۄؙٷٲؽ۬ڎٞٷڵؾؘۼڶؠؙۏؽ

AL-AHZAB 33

49. O' you those who believe!
When you marry believing
women then you divorce them
from before you touched them,
then it is not for you from
the numbering (i.e. waiting
period) that you number it
over them. So give their
commodities and release
them releasing
beautifully / gracefully.

ٱلْاَحْزَابِ ٣٣

ؽٵؿؙؙ۠ڲٵڷؙۮؠؽ۬ٵؗمنؙٷٙٳ ٳۮٵٮٚڲؙڞؙؙٵڬٛٷٝڡٟڹ۬ؾ ڎؙ؞ۜۜڟڷڨؙؿٷۿڹۜڡؚؽؘڰڔؙ ٵڹ۫ؾڛؙٛۏۿڹٛ ؿۼۛؾڰ۠ۏٛۿڹٞٷڛڗؚۘۓڰڗٟ ڡؙؠڗۼٷۿڹٷ؈ڗؚٷۿڹۜ ڛؙڒٳڲٳڿؠ۫ڶڒ؈ٛ

AN-NISA 4

4. And give the women their charity as a gift / present. So if they are good for you about anything from it (gift / present) to the soul / self / psyche so eat it wholesome pleasurable / tasty.



ۉٳؿۅؗٳٳڶڹۜڛٳٚۼۘۻۘۘۘڰڣؾؚۿؚؾۜڿڬڵڐۜ ڣٳڹڂؚڹڹۘػػۿ ۼڹۺؽۼؚؾڹ۫ڡؙؽڡ۫ۺٵ ڡؘڟٷۿۿڹؽٵٞڡۜڔۯڲۣٵ ڡٛڟٷۿۿڹؽٵڡۜڔۯڲٵ۞

MEHR / GIFT

Settled upon the wife according to his means.

237.And if you divorce them from before you touched them and without doubt vou ordained for them the ordained. Then it is half of what you ordained except that they pardon or one who has in whose hands is the marriage knot pardons. And that you pardon it is nearer for taking guard. And do not forget the bounty between vou. Surely Allah has the insight with what you do.

if you divorce women you did not touched them or you ordain for them the ordained and give their commodities .Over the spacious according to his evaluation and over the tight fisted according to his evaluation. A commodity with acknowledgment / recognition. Rightfully on those who are good doers.

اَلۡبُقَرَةِ ٢

وَانُ كَلْكُفُّهُوْهُنَّ مِنْ فَبُلِ آنُ تَكَمَّتُوهُنَّ وَقَلُفُوضُتُّهُ لِهُنَّ فَرِيْضَةٌ فَرِضُفُ انُ يُعْفُونَ آ وَيَعْفُوا الَّذِي اِنْ يَعْفُونَ آ وَيَعْفُوا الَّذِي وَلاَ تَشُوا الْفَضُلَ بَيْنَكُمُّ وَلاَ تَشُوا الْفَضُلَ بَيْنَكُمُّ إنَّ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿

الاجُنَاحَ عَلَيُكُمُ إِنْ طَلَّقُ تُمُ النِّسَاءُ مَالَمُ تِكَمَّنُوهُنَّ فَانِضَاءُ وَمَتِّعُوهُنُ عَلَى الْمُوْسِعِ قَلَ رُوَّ وَعَلَى الْمُقْتِرِ قَلَ رُوْءَ مَتَاعًا لِالْمُعُرُّوفِ حَقَّا عَلَى الْمُحُسِنَةُنَ ﴿

241.And for divorced women the commodities are with acknowledgment / recognition. Rightfully on those who take guard.

اَلْبَقَرَةِ ٢

ۅؘڸڶؠؙڟڷٙڠ۬ؾؚڡؘؾٵٷۑؚٳڶؠٛۼۯۅۛ<u>ڣ</u> ڂڨٞٵٷؽٳڷؠٚؾٞڡؚؽڹ[؈]

229. The divorce is two times / twice. So hold (their wives) with acknowledgment / recognition or release with beautifulness / beautifully. It is not lawful for you that you take back from anything that you gave them except when both of them fear that they cannot establish the limits / boundaries of Allah. So if you fear that both of you cannot establish the limits / boundaries of Allah. Then there is no offence on both of them in what she ransomed / compensated with it. These are the limits / boundaries of Allah. so do not transgress it. And who transgresses the limits / boundaries of Allah then they are those who are oppressors.

اَطُلَاكُ مُرَّانٌ فَامُسَاكُ بِمُغُرُوْفٍ اَوْتَسُرِيْحُ بَالْحُسَالِنُ وَلَايُحِلُّ لَكُمْ اَنْ تَاخُدُ وَامِتًا التَّيْمُوُهُنَّ شَيْئًا فَانَ خِفْدُو اللَّهِ يَعَاجُدُ وَاللَّهِ فَانَ خَفْدُ وَدُاللَّهِ يَعَاجُدُ وَدَاللَّهِ فَكَا افْتَكَ تُ بَهُ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَاوَلَا لِكَ حُدُ وَدُاللَّهِ فَاوَلَا لِكَ حُدُ وَدُاللَّهِ فَاوَلَا لِكَ هُمُنَ يَتَعَدَّ حُدُودَ اللَّهِ

البَقَرَةِ ٢

And for mon have

And for men have a degree over them.....

وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةً _{"---}

230.So if he divorced her (his wife) then she is not lawful for him from after until she marries husband / pair other than him. So if he (second husband) divorced her there is no offence on them that they both return to each other if they assume that they both would establish limits / boundaries of Allah. And these are the limits / boundaries of Allah. He clarifies it for the people who know.

فَانُ طُلُقُهُا فَلَاتُحِالٌ لَهُ مِنْ بَعُلُحَتَّى تَنْكِحَ زُوْجًا غَيْرٌةً فَانُ طُلَّةً اَنَ يَتْرَاجَعَا انْ ظُنَّا اَنْ يُقِئَا حُدُوداللهِ وَتِلْكَ حُدُودُ اللهِ يُبَيِّنُهَا لِقَوْمِ يَعْلَمُ وْنَ

234.And those who are being completed died (his soul) from you and they leave pairs / wives, they (wives) wait with their souls / selves four months and ten days (waiting period). So when they reach their term / period then there is no offence on you in what they did in their souls / selves / psyches with acknowledgement / recognition. And Allah is acquainted with what you do.

اَلْبَقَرَةِ ٢

ۉٳڵڹؙؽؙؽؿٷٷؽڡؚڹۘ۬ڬڎؙ ۅۘؽۘۮؙڔؙۉؽٲۯؙۅٳۘڲ ؿڗۘڹڝؙڽؘؠٲڡؙٛڛۿؚڹ ٲۯڹۼڎٙٲۺ۫ۿڔۊۜۘۼۺؗڴ ڡٞٳۮڶؠڵۼؙڹٲڿۘڶڰڡؙڹ ڡ۫ڰڵڹ؋ؽٛٲٮٛڡؙڛۿؚڹۜؠڶۿۼۯٷڣ ٷڶڵڞؙؽؙڵڠؙؠڵٷڹڂؘڽؽؙڒؚ۠ؗ

240.And those who are being completed / died from you and they leave pairs / wives, a testimony for their pairs / wives commodities towards a surrounding (i.e four months and ten days) without expelling (them). So if they go out there is no offence on you in what they did in their souls / selves / psyches from acknowledgement / recognition. And Allah is Mighty, Wise.

ۅؙۘٳڷڒؽؙڹؿٷڡٛٞۏڹۄڹ۬ٛٛٛٛٛٷؽؙۄڹؙڰؙۄؙ ۅؙۘڽڹؙۯٷڹٲۯ۫ۅؙڶڴڰ ۊڝؾڐٞڵٳڬٳڬٷڶۼؽۯٳڂۯٳڿۧ ڣؙٳؽ۫ڂڒڿڹۘڡؙڵٳڿؙڹٵڂڡڵؽڬڎ ڣؙٵڡٚٷڹٛٷػڮؽ۠ۿ ۘٷٮڵڰۼڔ۫ؽڗ۠ػڮؽ۠ۿ

POINTS DRAWN FROM THE LECTURE WHAT AL-QURAN SAYS ABOUT THE RELATIONSHIP BETWEEN HUSBAND & WIFE.

BELIEVING MEN / HUSBANDS.

AAL-E-IMRAN 3:14

Believing man / husband should have the love of desire of women.

AL-BAQARA 2:223

The husband should have psychological and sexual relation with his wives like a farmer's relation with his cultivated land.

AL-BAQARA 2:222

The husband should detach himself psychologically & sexually in mensuration and do not go near his wives.

AN-NOOR 24:58

The husband should adopt the three timings of sex with his wives in the afternoon and in the night.

AL-BAQARA 2:187

The husband should be indecent, or have obscene talk, ribaldry with his wives in the night of fast. The husband should not accompany his wives when he is devoted in the mosque.

AN-NISA 4:34

The husband must take a stand over his wives and spend wealth over them from his means, he should give sermons to his wives and abandon them in beds and beat them, if he fears of jarring / emotional shock from their wives.

AN-NOOR 24:37

Men are those who do business / deals but are not diverted from remembrance of Allah.

AL-HUJURAT 49:6, AN-NOOR 24:4

If someone comes to the husband with any news concerning his wives seek clarification and ask for witnesses.

POINTS DRAWN FROM THE LECTURE WHAT AL-QURAN SAYS ABOUT THE RELATIONSHIP BETWEEN HUSBAND & WIFE.

BELIEVING MEN / HUSBANDS.

AL-HUJURAT 49:12, AN-NOOR 24:6-7

The husband should not be in suspicion about his wives and do not spy them and do not back bite them. And if he puts a charge on his wives and he has no four witnesses so he has to bear witness four times regarding the charge and fifth time invoke the curse of Allah on him if he lies.

AN-NISA 4:19,15

The husband should not inherit the wives in dislike, he should not become difficult that he may take a part from what he has given to them and accompany them with acknowledgment. If the women comes with obscenity then take four witnesses on them confine them to the houses until death completes on them.

AN-NISA 4:20,128,127,129

Husband can change the place of wife with another wife, but not to take what has gives to her. The husband has desire to marry the orphan women in twos, threes and fours, but he is fearful to be equitable with them as he does not have the capacity to be equitable. So he should not incline to any of them, inclining totally but leave her suspended and get married to more than one.

AN-NISA 4:35,130

If the husband and wife are in disunity then appoint governors from both sides, if they both intend to amend / correct, it is better for them. And if they both differ in the governing ayaat of Allah then they will be free of need from Allah.

AT-TAGHABUN 64:14, AL-FURQAN 25:74

If some of the wives and children are enemies for the believing husband then he should be cautious of them and pardon them and shake hands with them and forgive them. The husband must pray to Allah to grant wives & offsprings so that they may be the cooling of his eyes.

POINTS DRAWN FROM THE LECTURE WHAT AL-QURAN SAYS ABOUT THE RELATIONSHIP BETWEEN HUSBAND & WIFE.

BELIEVING WOMEN / WIVES.

AL-MUMTAHINA 60:12

The wives should not associate anyone with Allah. They should not steal. They should not commit adultery. They should not kill their children. The should not put a false charge / slander inventing for that which is between their hands and legs. They should not disobey the prophet in that which is acknowledged.

AN-NISA 4:34

They should keep on amending / correcting themselves. They should be devout, they should preserve for the absent with what Allah has preserved.

AL-HUJURAT 49:12, AN-NOOR 24:6-9

The wives should not be in suspicion about their husband and do not spy him and do not back bite him and if he puts a charge on his wives and he has no four witnesses so he has to bear witness four times and fifth time invoke the curse of Allah on him if he lies. The punishment will be averted from her if she bears witness four times by Allah that her husband is telling a lie. And the fifth time she invokes the anger of Allah if her husband is telling the truth.

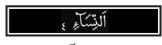
AT-TAGHABUN 64:14, AL-FURQAN 25:74

If the husband and children are enemies for the believing wife then she should be cautious of them and pardon them and shake hands with them and forgive them. The wife must pray to Allah to grant husband & offsprings so that they may be the cooling of her eyes.

Questions & Answers

AN-NISA 4

6. And test the orphans (after the age of puberty i.e. maturity / fully grown up develop in body and mind) until when they reach marriage (after the age of puberty). Then if you are familiar sobriety from them so disburse / i.e. to pay out their wealth to them and vou do not eat it excessively and with hurriedness / quickly that they are older / grown up. And whosoever is rich then he should refrain and whosoever is poor then he should eat with acknowledgement / recognition. So when you disburse / pay out their wealth to them then take a witness over them and Allah is sufficient in taking account.



وَابْتَكُوالْيَكُمٰى حَتَّى إِذَا بَكَغُواالِدَ فَانَ الْسُتُدُوِّمْنُهُمُ مُرُشُكًا فَادُفَعُوْ الْكَيْهِمُ اَمُوالَهُمُ وَلَاتًا كُلُوْهَا السُّرَاقًا وَمَنَ كَانَ غَنِيًّا فَلَيْسَتَغُفِفٌ وَمَنَ كَانَ فَقِيْرًا فَلْيَاكُ كُلُ بِالْمُعْرُوفِ فَاذَا دَفَعُتُمُ النَّهِمُ اللَّهُ فَوْفِ فَاذَا دَفَعُتُمُ النَّهِمُ اللَّهُ مُوالَّهُمُ فَاشْمِ لُواعَلَيْهِمُ اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهِمُ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْمُ اللَّهُ اللَّهُ اللَّهُ الْمُلْمُ اللَّهُ الْمُ

SOBRIETY:

Showing self control, rational, agreeable to reason, sensible, good sense, sound judgement, marked by seriousness, free from lavishness & exaggeration.

Q1. Can a man or woman take divorce other then the four conditions which you have mentioned in your lecture. For example if anyone of them is insane?

AN-NISA 4

15. And those from your women who comes with obscenity then take four witnesses amongst you on them, then if they bear witness so detain them in the houses until the death is complete on them or Allah will set a way for them.

اَلنِّسُاءِ ،

ۉٳڵڹؽؗؽٲڗؚؽؙڹٳڵڣٵڿۺۘۊ ڡڹؙۺٚٵؠ۬ڮؙۄؙڣٵڛؙۘؾۺؗؠٮڰۉٳۘٵؽؠ ٲۯؠۘۼڐؠٞٮڹۘۘڮؙۄٝڣٳڹۺؘؠٮڰۉٳ ڡٵؙڡؙڛػؙۅ۠ۿؙڹۜڣٵڶڹؽؙۅڗ ڂؿؖٚؽؾۘٷڣ۠ؠؙؙڹۜٵڶؠۉؾؙ ٵۅ۫ؽڿؙۼڶٳٮڵڎڶۿڽؙڛؠؽڵڒؘ۫۫ۨ

AAL-E-IMRAN 3

135.And those when they commit obscenity or oppressed their souls / selves / psyches, they remember Allah then they seek forgiveness for their guilts / sins.

And who will forgive guilts / sins except Allah?

And they did not persist over what they did and they know it.

ال عِنْرانَ ٣

وَالَّذِيْنَ إِذَا فَعَلُوْا فَاحِشَةٌ اَوْظُلُمُوۡاا نَفْسَهُمۡ ذِكُوُواللّٰهُ فَاسۡتَغۡفُرُوالِنُ نُوۡبِهِمۡ وَمُنۡ يَغۡفِرُ اللّٰنُوۡبِ الْآاللّٰهُ ۚ وَلَمۡ يُحِرُّوُوا عَلَى مَافَعَكُوْا وَهُمۡ يُغۡلَمُوۡنَ ۞

Q2.If the husband commits extra marital affair, then what should women do? Can she takes divorce?

AAL-E-IMRAN 3

135.And those when they commit obscenity or oppressed their souls / selves / psyches, they remember Allah then they seek forgiveness for their guilts / sins.

And who will forgive guilts / sins except Allah?

And they did not persist over what they did and they know it.

ال عِنرانُ ٣

وَالَّذِيْنَ إِذَا فَعَلُواْ فَاحِشَةٌ اَوْظَلَمُوَ الْأَنْفُسُهُمْ ذِكُرُوااللهُ فَاسْتَغْفَرُ وَالِنُ نُوْبِهِمْرٌ وَمَنْ يَغْفِرُ الذُّنُوْبِ الْآاللهُ فَيْ وَلَمْ يُحِدُّرُوا عَلَى مَافَعَلُوْا وَهُمْ يُغْلَمُونَ ﴿

AN-NOOR 24

2. The fornicatress and the fornicator then lash each one of them hundred stripes and the pity do not take hold of you with them in the judgment of Allah if you believe with Allah and the last day. And a party from the believers bear witness their punishment.

اَلنُّوْدِ ٢٤

ٱلرَّانِيَةُ وَالرَّانِ فَاجُلِدُ وَاكُلَّ وَإِحِدِ مِّنْهُ مِاعَةَ جُلْدَةٍ وَلَاتَاْخُنْكُمْ بِهِارَاْفَةٌ فَى دِيْنِ اللهِ انْكُنْتُمُر وَلَيْشُهُنْ وَنَ بِاللهِ وَالْيَوْمِ الْأَخِرِ وَلَيْشُهُنْ عَنَ ابْهُمَا طَلْإِنْفَةً مِّنَ انْهُؤْمِنِيْنَ ۞

Q3.If the wife commits extra marital affair then should husband divorce her?

AN-NOOR 24

The fornicator does not marry except a fornicatress or a woman who associates (with Allah).
 And the fornicatress does not marry except a fornicator or a man who associates (with Allah). And that is being unlawful / forbidden over the believers.

الزَّانِ لَايَنْكِحُ الْآزَانِيَةَ أَوْمُشْرِكَةً وَالزَّانِيَةُ لَايَكِحُهَا الْآزَانِ أَوْمُشْرِكَ وَحُرِّمُ ذٰلِكَ عَلَى الْمُؤْمِنِيْنَ ۞

AN-NISA 4

24. And fortified / married from the women (are unlawful in marriage) except what your right possess. Allah has written over vou. And lawful / permitted for you what is behind those (relations) that you desire them with your wealth to be of those who fortify / marry them other than those who whore / commit prostitution. Then with it whatever enjoyment you seek from them so give them their ordained wages. And there is no offence on you in what you agreed together with it after the ordained wages. Surely Allah is Knowledgeable, Wise.

FORTIFIED:

To surround and strengthen with defense against any form of attack.

Q4.Is Mutaa / temporary marriage allowed in Islam?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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