

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT  
**UMMUL QURA / MOTHER OF  
THE CITIES**

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

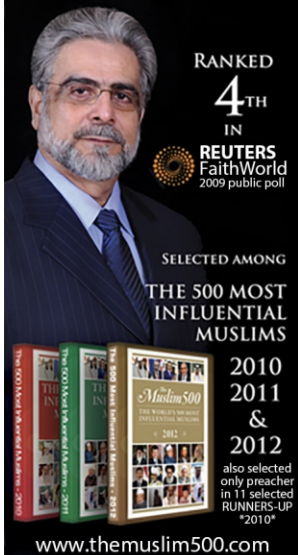
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# MUHAMMAD SHAIKH

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)



## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



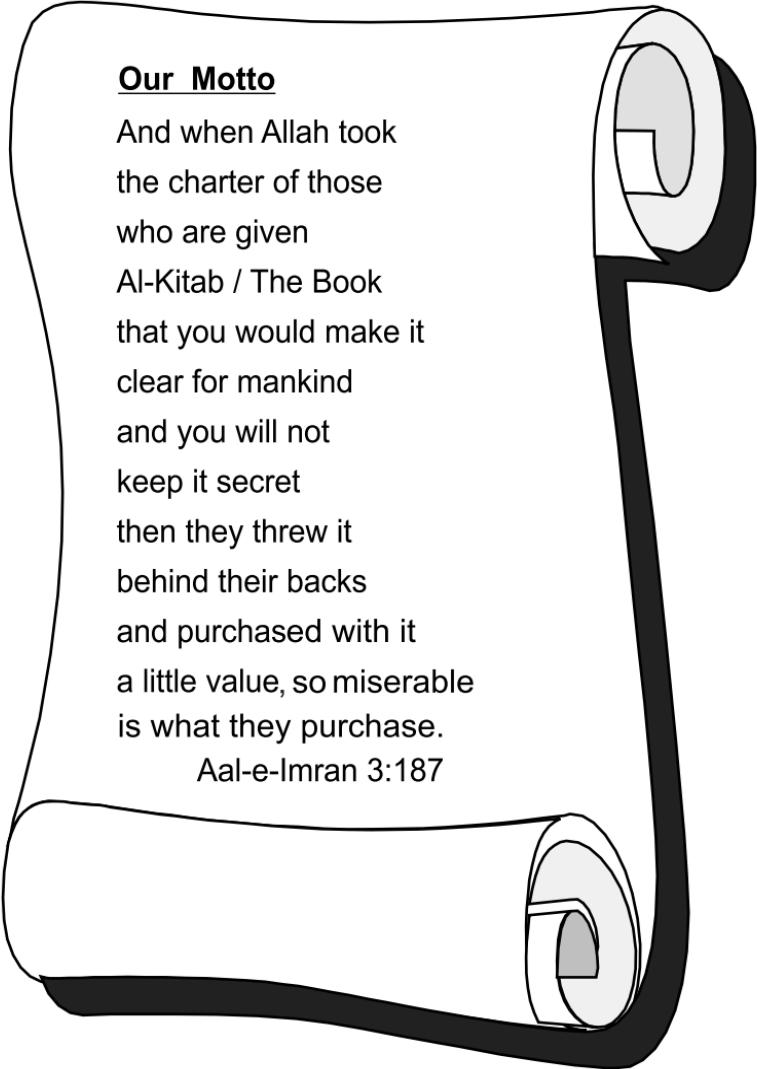
## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



**Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187

---

READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

## DEFINITION OF MOTHER

1. The mother has very important relationship with her children that shows how since birth she brought up her children, taking care of their hunger and thirst.
2. How in different stages of upbringing she controls the children and using her motherly authority for influencing them emotionally and intellectually. And due to this reason the child is strongly attached with his / her mother
3. Every mother is very particular in protecting and taking care of her children. These characteristics of the mother makes the strong attachment of the child with her emotionally. And this bond exist whole life between them.

7. It is He who has revealed Al-Kitab / The Book over you. In it are muhkamat / governing ayaat / signs. They are the mother of Al-Kitab / The Book and others are mutashabehat / resembling (ayaat / signs). So in whose hearts is deviation then they follow that resembles from it seeking its captivation and its interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge they say, we believe with it all is from the nearness of our Lord. And no one remembers except those who possess the core. (i.e. innermost part of anything).

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ  
مِنْهُ آيَاتٌ مُحْكَمَاتٌ  
هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ  
فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ  
فَيَتَّبِعُونَ مَا تَشَابَهَ  
مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلَةٍ  
وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ  
وَالرَّاسِخُونَ فِي الْعِلْمِ  
يَقُولُونَ آمَنَّا بِهِ  
كُلٌّ مِنْ عِنْدِ رَبِّنَا  
وَمَا يَذْكُرُ إِلَّا أُولُو الْأَلْبَابِ ٧

43. And how can they govern you and At-Taurah / The Law is near them, in it is hukm / governance of Allah. Then after that they turn away and they are not with the believers.

وَكَيْفَ يُحْكِمُونَكَ  
وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ  
ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ  
وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ٤٣

2. By the clear book.

وَالْكِتَابِ الْمُبِينِ ﴿٢﴾

3. Surely We have made it an Arabic Quran / reading so that you may use your intelligence / mind.

إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا  
لَعَلَّكُمْ تَعْقِلُونَ ﴿٣﴾

4. And surely it is in the Ummul kitab / mother of the book, near Us High, Wise.

وَاللَّهُ فِي أُمِّ الْكِتَابِ  
لَدَيْنَا الْعَلِيِّ حَكِيمٌ ﴿٤﴾

39. Allah erases what He wants and fixes, and near Him is Ummul kitab / mother of the book.

يَمْحُو اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ ۖ  
وَعِنْدَهُ أُمُّ الْكِتَابِ ﴿٣٩﴾

79. It not for a bashar / human that Allah gives him Al-Kitab / The Book and Al-hukm / the governance and An-Nubuwah / the prophecy and he says for mankind that besides Allah become servants for me but become lords / nourishers with what you give the knowledge of the book and with what you take lessons.

مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ  
الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ  
ثُمَّ يَقُولَ لِلنَّاسِ  
كُونُوا عِبَادًا لِّي مِنْ دُونِ اللَّهِ  
وَلَكِنْ كُونُوا رَبَّيْنَ  
بِمَا كُنْتُمْ تَعْلَمُونَ الْكِتَابَ  
وَبِمَا كُنْتُمْ تَدْرُسُونَ ﴿٧٩﴾

19. Say what thing is greater in evidence. Say Allah is a witness between me and you and this Quran is inspired to me to warn you with it and to whom it is reached. Do you surely bear witness, that with Allah there are other gods. Say I do not bear witness, say surely He is one God and surely I am exempted / free from what you associate (i.e. to give partners to Him).

قُلْ أَيْ شَيْءٍ أَكْبَرُ شَهَادَةً  
قُلْ اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ  
وَأُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ  
لَا أُذِرْكُمْ بِهِ وَمَنْ بَلَغَ  
أَيْتَكُمْ لْتَشْهَدُوا أَنَّ مَعَ اللَّهِ  
إِلَهَةً أُخْرَى  
قُلْ لَا أَشْهَدُ  
قُلْ إِنَّمَا هُوَ اللَّهُ وَاحِدٌ  
وَأِنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ﴿١٩﴾

7. And likewise We inspired towards you Arabic Quran so that you warn Ummul Qura / mother of the cities / Mecca and what is in its surrounding, you warn the day of gathering no doubt in it. A group in the garden and a group in the blazing fire.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ  
قُرْآنًا عَرَبِيًّا  
لِتُنذِرَ رَأْمَ الْقُرَى  
وَمَنْ حَوْلَهَا  
وَتُنذِرَ يَوْمَ الْجَمْعِ  
لَا رَيْبَ فِيهِ  
فَرِيقٌ فِي الْجَنَّةِ  
وَفَرِيقٌ فِي السَّعِيرِ ٧

92. And this book We revealed it blessed one verifies which is between his two hands / in front of him and that you warn Ummul Qura / mother of the cities / Mecca and what is in its surrounding. And those who believe in the hereafter believe with it and they are preservers on their prayers.

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ  
مُبْرَكٌ مُصَدِّقٌ  
الَّذِي بَيْنَ يَدَيْهِ  
وَلِتُنذِرَ رَأْمَ الْقُرَى  
وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ  
يُؤْمِنُونَ بِهِ وَهُمْ عَلَى  
صَلَاتِهِمْ يُحَافِظُونَ ٩٢

78. And from them are  
motherly / illiterates who do  
not know al kitab / the book  
except their longings / wishes  
and they do nothing except  
conjectures / assuming.

وَمِنْهُمْ أُمِّيُونَ لَا يَعْلَمُونَ  
الْكِتَابَ إِلَّا أَمَانِيَّ  
وَإِنْ هُمْ إِلَّا يَظُنُّونَ ﴿٧٨﴾

79. Then woe to those who write  
the book with their hands  
and they say, this is from the  
nearness of Allah, to purchase  
with it for a little price. Then  
woe to them from what their  
hands wrote, and woe to them  
from what they earn.

فَوَيْلٌ لِلَّذِينَ  
يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ  
ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ  
لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا  
فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ  
وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ ﴿٧٩﴾

## AL-BAQARA 2

129. (Ibraheem pbuh and Ismaeel pbuh said),  
O'our Lord ! Appoint in them  
a messenger from them, who  
recites Your ayaat / signs  
over them and who gives  
them the knowledge of  
Al-Kitab / The Book and  
Al-hikmah / the wisdom and  
justify them. Surely your  
Lord is the Mighty, the Wise.

الْبَقَرَةُ ٢

رَبَّنَا وَابْعَثْ فِيهِمْ  
رَسُولًا مِنْهُمْ  
يَتْلُو عَلَيْهِمْ آيَاتِكَ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُزَكِّيهِمْ  
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

## AL-JUMA 62

2. It is He (Allah) Who appointed  
in ummiyoos / motherly people  
a messenger from them.  
He recites over them. His  
ayaat / signs and justify  
them and he gives them  
knowledge of Al-Kitab /  
the book and Al-hikmah /  
the wisdom. And they  
definitely were from before  
in clear straying.

الْجُمُعَةُ ٦٢

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ  
رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ  
وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ  
وَالْحِكْمَةَ  
وَإِنْ كَانُوا مِنْ قَبْلُ  
لَفِي ضَلَالٍ مُبِينٍ ﴿٦٢﴾

3. And others from them who  
have not joined with them.  
And He is the Mighty, the Wise.

وَالْآخَرِينَ مِنْهُمْ  
لَمَّا يَلْحَقُوا بِهِمْ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦٣﴾

151. Like this We have sent in you a messenger from your (self / psyche) who recites Our ayaat / signs over you and he justifies you and gives you the knowledge of Al-Kitab / the book and Al-hikmah / the wisdom and gives you the knowledge of that you never knew.

كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنكُمْ  
يَتْلُوا عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ  
وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥١﴾

164. Without doubt Allah has favoured over the believers when He appointed a messenger from their souls / selves / psyches, he recites over them His ayaat / signs and he justifies them and he gives the knowledge of Al-Kitab / the book and Al-hikmah / the wisdom. And from before definitely they were in clear straying.

لَقَدْ مَنَّ اللَّهُ  
عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ  
رَسُولًا مِّنْ أَنْفُسِهِمْ  
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَإِنْ كَانُوا مِن قَبْلُ  
لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

59. And your Lord was not Destroyer of the Qura / cities unless He appoints a messenger in Umm / mother of those cities, he recities over them Our ayaat / signs, and We are not Destroyer of Qura / cities except their people are oppressors.

وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرَى  
حَتَّى يَبْعَثَ فِي أُمَمٍ رَسُولًا  
يَتْلُوا عَلَيْهِمْ آيَاتِنَا  
وَمَا كُنَّا مُهْلِكِي الْقُرَى  
إِلَّا وَأَهْلُهَا ظَالِمُونَ ﴿٥٩﴾

58. And how many from Qarya / city We destroyed who were arrogant on its livelihood. So that is their residences not resided from after them except little. And We are the inheritors.

وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ  
بَطَرَتْ مَعِيشَتَهَا  
فَتِلْكَ مَسْكِنُهُمْ لَمْ تَسْكُنْ  
مِنْ بَعْدِهِمْ إِلَّا قَلِيلًا  
وَكُنَّا نَحْنُ الْوَارِثِينَ ﴿٥٨﴾

**MARYAM 19**

16. And mention Maryam / Mary (pbuh) in the book when she separated from her family to an eastern place.

مَرْيَمَ ١٩

وَإِذْ كُنَّا فِي الْكِتَابِ مَرْيَمَ  
إِذْ اتَّخَذَتْ  
مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ﴿١٦﴾

**AAL-E-IMRAN 3**

45. When the angels said, O' Maryam / Mary (pbuh), surely Allah gives you the good news with a word from Him, his name will be Al-Maseeh Essa / Christ Jesus (pbuh), the son of Maryam / Mary (pbuh), held in honour in this world and in the hereafter and from those who are the close ones.

الْإِمْرَانِ ٣

إِذْ قَالَتِ الْمَلَائِكَةُ  
مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ  
بِكَلِمَةٍ مِنْهُ ۖ  
اسْمُهُ الْمَسِيحُ  
عِيسَى ابْنُ مَرْيَمَ  
وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ  
وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾

**MARYAM 19**

17. Then apart from them she took a hijab / veil, then We sent to her Our rooh / spirit / essence. So he was an even example of a human for her.

مَرْيَمَ ١٩

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا  
فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا  
فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ﴿١٧﴾

18. She said, I seek refuge from you with the most Gracious if you are guarded.

قَالَتْ إِنِّي أَعُوذُ  
بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا ①٨

19. He said, surely I am a messenger from your Lord to grant you the justified son.

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ  
لَهُبَّ لَكَ غُلَامٌ زَكِيًّا ①٩

20. She said, how can he be a son for me, when no human has touched me, and I am not wrong.

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ  
وَلَمْ يَمَسِّنِي  
بَشَرٌ وَلَمْ أَكُ بَغِيًّا ②٠

21. He said likewise your Lord said it is easy over Me. And from Us (i.e. Allah) We will make him (i.e. Essa / Jesus pbuh) a sign and mercy for mankind. And the order was completed.

قَالَ كَذَلِكَ  
قَالَ رَبُّكَ هُوَ عَلَىٰ هَيْنٍ  
وَلَجَعَلَهُ آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا  
وَكَانَ أَمْرًا مَّقْضِيًّا ②١

22. So she conceived him and she separated with him to a remote place.  
(i.e. distant place in time)

فَحَمَلَتْهُ  
فَانْتَبَدَتْ بِهِ مَكَانًا قَصِيًّا ②٢

45. When the angels said,  
O' Maryam / Mary (pbuh),  
surely Allah gives you the  
good news with a word from  
Him, his name will be  
Al-Maseeh Essa / Christ Jesus  
(pbuh), the son of Maryam  
/ Mary (pbuh), held in  
honour in this world and in  
the hereafter and from  
those who are the close ones.

اِذْ قَالَتِ الْمَلٰٓئِكَةُ  
مُرِّيْمُ اِنَّ اللّٰهَ يَبْشُرُكَ  
بِكَلِمَةٍ مِّنْهُ ۖ  
اَسْمُهُ الْمَسِيْحُ عِيسٰى ابْنُ مَرْيَمَ  
وَجِيهًا فِى الدُّنْيَا وَالْاٰخِرَةِ  
وَمِنَ الْمُقَرَّبِيْنَ ﴿٤٥﴾

46. And he will speak to the  
people in the cradle and in  
maturity. And he will be from  
those who correct themselves.

وَيُكَلِّمُ النَّاسَ فِى الْمَهْدِ وَكَهْلًا  
وَمِنَ الصّٰلِحِيْنَ ﴿٤٦﴾

47. She said, my Lord how he  
will become a son for me  
when no man has touched  
me? He said, even so Allah  
creates what He wills.  
When the order is complete,  
then surely He said for him,  
"be" and he becomes.

قَالَتْ رَبِّ اَنْىٰ يَكُوْنُ لِىْ وَلَدٌ  
وَلَمْ يَمَسِّنِىْ بَشَرٌ ۗ  
قَالَ كَذٰلِكَ اللّٰهُ يَخْلُقُ مَا يَشَآءُ  
اِذَا قَضٰى اَمْرًا  
فَاِنَّمَا يَقُوْلُ لَهٗ كُنْ فَيَكُوْنُ ﴿٤٧﴾

48. And He (Allah) will teach  
him (Essa / Jesus pbuh)  
Al-Kitab / The Book and  
Al-Hikmah / The Wisdom and  
At-Taurah / The Law and  
Al-Injeel / The Good News.

وَيُعَلِّمُهُ الْكِتٰبَ وَالْحِكْمَةَ  
وَالْتَّوْرٰتِ وَالْاِنْجِيْلَ ﴿٤٨﴾

30. He said, surely I am the servant of Allah. He has given me Al-Kitab / The Book and made me a prophet.

قَالَ إِنِّي عَبْدُ اللَّهِ  
أَتَنبِئُ الْكِتَابَ وَجَعَلَنِي نَبِيًّا ۝

253. Those are the messengers  
We gave superiority to  
some of them over some.  
From them are those to whom  
Allah spoke and rafa / raised  
some of them in degrees.  
And We gave Essa / Jesus (pbuh)  
son of Maryam / Mary (pbuh)  
the clarifications and  
We strengthened him  
with the holy spirit.  
And if Allah wants they do not  
fight from after them  
from after the clarifications  
came to them but they differed,  
so from them are who believe  
and from them are who reject.  
And if Allah wants they do not fight.  
And Allah does what He wants.

تِلْكَ الرُّسُلُ فَضَّلْنَا  
بَعْضَهُمْ عَلَى بَعْضٍ  
مِنْهُمْ مَّنْ كَلَّمَ اللَّهُ  
وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ  
وَأَتَيْنَا عِيسَى ابْنَ مَرْيَمَ  
الْبَيِّنَاتِ  
وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ  
وَلَوْ شَاءَ اللَّهُ مَا اقْتَتَلَ الَّذِينَ  
مِنْ بَعْدِهِمْ مَّنْ بَعْدَ  
مَا جَاءَهُمُ الْبَيِّنَاتُ  
وَلَكِنْ اخْتَلَفُوا  
فَمِنْهُمْ مَّنْ آمَنَ  
وَمِنْهُمْ مَّنْ كَفَرَ  
وَلَوْ شَاءَ اللَّهُ مَا اقْتَتَلُوا  
وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۝

23. So the pains drove her towards the trunk of a palm tree, she said Oh ! I wish I had died before this and I was lost, forgotten.

فَاجَاءَهَا الْمَخَاضُ  
إِلَى جَذْعِ النَّخْلَةِ  
قَالَتْ لِيَلْتَنِي مِثُّ قَبْلِ هَذَا  
وَكُنْتُ نَسِيًّا مُنْسِيًّا ٢٣

24. Then from beneath her he (i.e. spirit / essence) called her, that you do not grieve, without doubt your Lord has made living / subsistence beneath / under you.

فَنَادَاهَا مِنْ تَحْتِهَا  
أَلَا تَحْزَنِي  
قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا ٢٤

25. And shake towards you with the trunk of a palm tree, the fresh ripe dates will fall on you.

وَهَزَىٰ إِلَيْكَ بِجَذْعِ النَّخْلَةِ  
تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا ٢٥

26. So eat (fresh ripe dates) and drink (from the spring) and cool your eyes, then if you see anyone from a human, so say, surely I have dedicated a fast for the most Gracious so I will not speak to any man this day.

فَكُلِي وَاشْرَبِي وَرَقِي عَيْنًا  
فَإِمَّا تَرَيَنَّ مِنَ الْبَشَرِ أَحَدًا  
فَقُولِي إِنِّي  
نَذَرْتُ لِلرَّحْمَنِ صَوْمًا  
فَلَنْ أَكَلِمَ الْيَوْمَ أَنسِيًّا ٢٦

48. And He (Allah) will teach him (Essa / Jesus pbuh) Al-Kitab / The Book and Al-Hikmah / The Wisdom and At-Taurah / The Law and Al-Injeel / The Good News.

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ  
وَالتَّوْرَةَ وَالْإِنْجِيلَ ﴿٤٨﴾

157. Those who follow the messenger, motherly prophet whom they find written near them in At-taurah / the law and in Al-Injeel / the good news. He (Essa / Jesus pbuh) orders them with the acknowledged and forbids them about the disguised and he (Essa / Jesus pbuh) makes good things lawful for them and he (Essa / Jesus pbuh) makes bad things unlawful on them and he removes about them their load and handcuffs that were over them. So those who believe with it and (follow) his penal laws and help him and follow the light that is sent down / revealed with him. They are those who are successful ones.

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ  
النَّبِيَّ الْأُمِّيَّ  
الَّذِي يَجِدُ وَنَهُ مَكْتُوبًا  
عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ  
يَأْمُرُهُمْ بِالْمَعْرُوفِ  
وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ  
وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ  
وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ  
وَيَضَعُ عَنْهُمْ أَصْرَهُمْ  
وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ  
فَالَّذِينَ آمَنُوا بِهِ  
وَعَزَّزُوا وَنَصَرُوا  
وَاتَّبَعُوا النُّورَ الَّذِي أُنْزِلَ مَعَهُ  
أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾

### AAL-E-IMRAN 3

50. And (I Essa / Jesus pbuh) is the verifier that is between my two hands / in front from At-taurah / the law and I make lawful for you some that is forbidden over you and I come to you with an ayah / sign from your Lord. So take guard of Allah and obey me.

الْإِنشَاء ٣

وَمُصَدِّقًا لِّمَا  
بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ  
وَأُحِلَّ لَكُمْ بَعْضَ الَّذِي  
حُرِّمَ عَلَيْكُمْ  
وَجِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ  
فَاتَّقُوا اللَّهَ وَأَطِيعُوا ٥٠

### AN-NISA 4

160. So with the oppression from those who are hadoo / lenient / jews We made unlawful over them good things that were lawful for them and with their stopping to many about the way of Allah.

الْإِسَاء ٤

فَيُظْلِمُ مِّنَ الَّذِينَ هَادُوا  
حَرَّمْنَا عَلَيْهِمْ طَيِّبَاتٍ  
أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ  
عَنِ سَبِيلِ اللَّهِ كَثِيرًا ١٦٠

146. And over those who are  
hadoo / lenient / jews  
We made unlawful every  
(animal) with nails. And  
from the cow and goat We  
made unlawful over them  
their fat except what they  
carry on their backs or  
intestines or mixed with bones.  
That is the reward We gave  
them with their wrong and  
surely We are truthful ones.

وَعَلَى الَّذِينَ هَادُوا  
حَرْمَنَا كُلِّ ذِي ظُفْرٍ  
وَمِنَ الْبَقَرِ وَالْغَنَمِ  
حَرْمَنَا عَلَيْهِمْ شُحُومُهُمَا  
إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا  
أَوِ الْحَوَايَا أَوْ مَا اخْتَلَطَ بِعَظْمٍ  
ذَلِكَ جَزَاؤُهُمْ بِبِغْيِهِمْ  
وَإِنَّا لَصَادِقُونَ ﴿١٤٦﴾

93. All food was lawful for children  
of Israel except what Israel  
has forbidden on his  
soul / self / psyche from  
before the revelation of  
At-aurah / the law.  
Say come with  
At-aurah / the law then  
recite it if you are truthful.

كُلُّ الطَّعَامِ كَانَ  
حَلَالًا لِّبَنِي إِسْرَءِيلَ  
إِلَّا مَا حَرَّمَ إِسْرَءِيلُ عَلَى نَفْسِهِ  
مِنْ قَبْلِ أَنْ تُنْزَلَ التَّوْرَةُ  
قُلْ فَاتَّبِعُوا تَّوْرَةَ  
إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٣﴾

118. And over those who are  
hadoo / lenient / jews  
We made unlawful that  
We related over you from  
before. And We did not  
oppress them but they  
were oppressing their  
souls / selves / psyches.

وَعَلَى الَّذِينَ  
هَادُوا حَرَّمْنَا  
مَا قَصَصْنَا عَلَيْكَ  
مِنْ قَبْلَ  
وَمَا ظَلَمْنَاهُمْ  
وَلَكِنْ كَانُوا  
أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٨﴾

158. Say, O' mankind! Surely  
I am a messenger of  
Allah to all of you together,  
for Him is the kingdom  
of the skies and the earth.  
There is no God except  
Him, He gives life and  
death. So believe with  
Allah and His messenger,  
the motherly prophet  
who believes with Allah  
and His words and follow  
him, may be you get  
guidance.

قُلْ يَا أَيُّهَا النَّاسُ  
إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا  
إِلَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ  
لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ  
فَآمِنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ  
الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ  
وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾

116. And when Allah said  
 O' Essa / Jesus (pbuh) the  
 son of Maryam / Mary (pbuh)  
 did you say to mankind that  
 you take me and my mother  
 as gods other than Allah?  
 He said, glory to You, never  
 could I say with what I had  
 no right. If I have said such  
 a thing, so definitely You  
 would have known it. You  
 know what is in my  
 soul / self / psyche and I do  
 not know what is in Your  
 soul / self / psyche. Surely  
 You are knower of all that is  
 absent.

وَإِذْ قَالَ اللَّهُ لِيَعْقِصَى ابْنُ مَرْيَمَ  
 ءَأَنْتَ قُلْتَ لِلنَّاسِ  
 اتَّخِذُوا مِنِّي وَآلِمِي  
 إِلَهِينَ مِن دُونِ اللَّهِ  
 قَالَ سُبْحَانَكَ مَا يَكُونُ لِي  
 أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقِّ  
 أَنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ  
 تَعْلَمُ مَا فِي نَفْسِي  
 وَلَا أَعْلَمُ مَا فِي نَفْسِكَ  
 إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ١١٦

### AAL-E-IMRAN 3

96. The first house being placed for people is that with Bakka, of blessing and guidance for all worlds.

الْإِمْرَانِ ٣

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ  
لَلَّذِي بِبَكَّةَ مُبَارَكًا  
وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾

### AL-ISRA 17

1. Glory to Him (Allah) who traveled with His servant (Ar Rooh / The Spirit) by night from Al-Masjid-e-Haraam / The Forbidden Mosque to Al-Aqsa / the remotest mosque (distant in time, solitary / inconsiderable and isolated) whose surroundings We have blessed so that We show him from Our ayaat / signs. Surely He is the Listener, the One with an insight.

الْإِسْرَاءِ ١٧

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ  
لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ  
إِلَى الْمَسْجِدِ الْأَقْصَا  
الَّذِي بَرَكْنَا حَوْلَهُ  
لِنُرِيكَ مِنْ آيَاتِنَا  
إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١٧﴾

### AZ-ZUKHRUF 43

31. And they said why not this Quran is being revealed over a great man from the two cities (i.e Mecca and Madina).

الزُّكْرِفِ ٤٣

وَقَالُوا لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ  
عَلَى رَجُلٍ  
مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ ﴿٣١﴾

44. And you were not with the western side when We completed the order towards Moosa (pbuh) and you were not from the witnesses.

وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ  
إِذْ قُضِيَ إِلَىٰ مُوسَى الْأَمْرُ  
وَمَا كُنْتَ مِنَ الشَّاهِدِينَ ﴿٤٤﴾

45. But We initiated centuries, then long ages passed over them. And you were not dweller / resident in family of Madyan, you recite Our ayaat / signs over them. But We were senders (of messengers).

وَلَكِنَّا أَنْشَأْنَا قُرُونًا  
فَتَطَاوَلْ عَلَيْهِمُ الْعُمُرُ  
وَمَا كُنْتَ ثَاوِيًا فِي أَهْلِ مَدْيَنَ  
تَتْلُو عَلَيْهِمْ آيَاتِنَا  
وَلَكِنَّا كُنَّا مُرْسِلِينَ ﴿٤٥﴾

46. And you were not with the side of At-tur / the condition / stage (of the mountain) when We called but it is a mercy from your Lord that you warn people to whom no one had come from warner from before you that they may receive / have remembrance.

وَمَا كُنْتَ بِجَانِبِ الطُّورِ  
إِذْ نَادَيْنَا وَلَكِنْ رَحْمَةً  
مِّنْ رَبِّكَ لِتُنْذِرَ قَوْمًا مَّا أَتَتْهُمْ  
مِّنْ نَّذِيرٍ مِّنْ قَبْلِكَ  
لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٦﴾

# **Questions & Answers**

118. And those who do not know said why not Allah speaks to us. Likewise those who are from before them said example of their saying. Their hearts are similar. Without doubt We clarify the ayaat / signs for people who are certain.

وَقَالَ الَّذِينَ لَا يَعْلَمُونَ  
لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَنْزِيلًا آيَةً ط  
كَذَلِكَ قَالَ الَّذِينَ  
مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ ط  
تَشَابَهَتْ قُلُوبُهُمْ ط  
قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾

**Q1.** Your lecture clarifies that Allah only speaks to one bashar / human and through that one human Allah conveys His message to all mankind. Why not Allah speaks to all of us directly?

124. And when ayah / sign came to them they said we will not believe unless we receive like what messengers of Allah was given. Allah knows more where He (Allah) makes / places His message. Soon will reach them who do crime littleness / humiliation near Allah and severe punishment with what they were planning.

وَإِذَا جَاءَتْهُمْ آيَةٌ  
 قَالُوا لَنْ نُؤْمِنَ  
 حَتَّى نُؤْتَىٰ مِثْلَ مَا أُوتِيَ  
 رُسُلُ اللَّهِ  
 اللَّهُ أَعْلَمُ حَيْثُ  
 يَجْعَلُ رِسَالَتَهُ  
 سَيُصِيبُ الَّذِينَ أَجْرَمُوا  
 صَغَارٌ عِنْدَ اللَّهِ  
 وَعَذَابٌ شَدِيدٌ  
 بِمَا كَانُوا يَمْكُرُونَ ﴿١٢٤﴾

179. Allah will not leave the believers on that you were over it unless He (Allah) differentiates / distinguishes the bad from the good. And it is not on Allah that He (Allah) informs you over the absent, but Allah selects from messengers whom He (Allah) wills. So believe with Allah and His messengers. And if you believe and you take guard, so for you is great reward.

مَا كَانَ اللَّهُ لِيَذَرَ  
الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ  
حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ  
وَمَا كَانَ اللَّهُ  
لِيُطْلِعَكُمْ عَلَى الْغَيْبِ  
وَلَكِنَّ اللَّهَ يَجْتَبِي  
مِنْ رُسُلِهِ مَنْ يَشَاءُ  
فَآمِنُوا بِاللَّهِ وَرُسُلِهِ  
وَإِنْ تَوَلَّوْا وَتَقَرَّبُوا  
فَلَكُمْ أَجْرٌ عَظِيمٌ ﴿١٧٩﴾

8.And they said why not an angel is sent down over him. And if We have sent down an angel definitely the order would be completed then they will not be given respite.

وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ مَلَكٌ  
وَلَوْ أَنْزَلْنَا مَلَكَ لَقُضِيَ الْأَمْرُ  
ثُمَّ لَا يُنْظَرُونَ ٨

9.And if We (Allah) make him an angel definitely We (Allah) made him a man and definitely We (Allah) made them wear over them what they are wearing.

وَلَوْ جَعَلْنَاهُ مَلَكًا لَجَعَلْنَاهُ  
رَجُلًا وَلَلَبَسْنَا  
عَلَيْهِمْ مَا يَلْبِسُونَ ٩

**Q2.We know from before that Jibreel is an angel and he revealed the Quran on Muhammad (pbuh)?**

95. Say if angels were walking in the earth quietly / calmly definitely We would have send down over them from the sky an angel messenger.

قُلْ تَوَكَّلْ عَلَى اللَّهِ إِنَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ  
يَتَّبِعُونَ الْفِتْنَةَ يَكْتُمُونَ لِلَّذِينَ كَفَرُوا مِنْ أَنْ يَدْخُلُوا فِي الْجَنَّةِ وَيَخْلَوْا بِالَّذِينَ كَفَرُوا أُولَٰئِكَ هُمُ الْمُتَكَلِّمُونَ  
لَا تَقْرَأُ الْقُرْآنَ وَلَا ذَكَرْتَ الْوَيْدَانَ وَمَنْ يُبَيِّنُ لِلنَّاسِ آيَاتِهِ لِيَتَّقُوا أَفَلَا يَتَذَكَّرُونَ  
مَلَكَ رَسُولًا ﴿٩٥﴾

94. And what stopped the mankind to believe when the guidance came to them except that they said has Allah appointed a human messenger?

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا  
إِذْ جَاءَهُمُ الْهُدَى  
إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ  
بَشَرًا رَسُولًا ﴿٩٤﴾

41. And when they see you they do not take you except jestly / mockingly. Is this the one whom Allah appointed a messenger.

وَإِذَا رَأَوْكَ  
إِنْ يَتَّخِذُونَكَ  
إِلَٰهَ زُورًا  
أَهَذَا الَّذِي  
بَعَثَ اللَّهُ رَسُولًا

14. When We (Allah) sent two towards them so they belied both of them, so We (Allah) supported with third, so they said surely we have been sent towards you.

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ  
فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ  
فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ ﴿١٤﴾

15. They said you were not except human like us, and the most Gracious (Allah) not revealed / sent down from anything. You are not except that you are lying.

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا  
وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ  
إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ﴿١٥﴾

16. They said our Lord knows surely we have been sent towards you.

قَالُوا رَبُّنَا يَعْلَمُ  
إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ ﴿١٦﴾

17. Allah it is not on us except to convey clearly.

وَمَا عَلَيْنَا إِلَّا  
الْبَلْغُ الْمُبِينُ ﴿١٧﴾

6. Say surely I am a bashar / human like you. It has been inspired towards me that surely your God is one God. Then steadfast towards Him and seek His forgiveness. And woe for those who associate (with Allah).

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ  
يُوحَىٰ إِلَىَّ أَنَّمَا  
إِلَهُكُمْ إِلَهُ وَاحِدٌ  
فَاسْتَقِيمُوا إِلَيْهِ  
وَاسْتَغْفِرُوا لَهُ  
وَوَيْلٌ لِلْمُشْرِكِينَ ۖ

136. O' you who believe!  
 Believe in Allah and His messenger and His Book which He has revealed over His messenger and the Book which He sent before. Anyone who denies Allah, His angels, His books, His messengers, and the hereafter, he has gone far astray.

يَا أَيُّهَا الَّذِينَ آمَنُوا  
 آمِنُوا بِاللَّهِ وَرَسُولِهِ  
 وَالْكِتَابِ الَّذِي نَزَّلَ عَلَى رَسُولِهِ  
 وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ قَبْلُ  
 وَمَنْ يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ  
 وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ  
 فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا ﴿١٣٦﴾

- Q3. In Nisa 4:136 the word Kitab / book is mentioned 2 times and the word Kutub / books is mentioned 1 time. Your lecture clarifies that the book is one. Then what are the books in plural mentioned in this ayat. Clarify this?**

2. A rasool / messenger from Allah he recites purified pages.

رَسُولٌ مِّنَ اللَّهِ  
يَتْلُوا صُحُفًا مُّطَهَّرَةً ١٨

3. In them (pages) are kutub / books / writings established.

فِيهَا كُتُبٌ قَيِّمَةٌ ١٩

43. And when Our bayyinah / clear ayaat / signs are recited over them they said, this is not, except a man who intends to oppose you about what your ancestors served. And they said, this is not, except a falsehood invented. And those who reject say for the truth when it comes to them, it is not except a clear magic.

وَإِذْ اتَّخَذُوا عَلِيَّهُمْ آيَاتِنَا بَيِّنَاتٍ  
قَالُوا مَا هَذَا إِلَّا رَجُلٌ  
يُّرِيدُ أَنْ يَصُدَّكُمْ  
عَمَّا كَانُ يَعْبُدُ آبَاءَكُمْ  
وَقَالُوا مَا هَذَا إِلَّا إِفْكٌ مُّفْتَرًى  
وَقَالَ الَّذِينَ كَفَرُوا  
لِلْحَقِّ لَمَّا جَاءَهُمْ  
إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ٤٣

44. And We have not given them kutub / books / writings from which they are taking lessons. And before you We have not sent towards them from a warner.

وَمَا آتَيْنَاهُمْ مِّنْ كُتُبٍ يَّدْرُسُوهَا  
وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ نَّذِيرٍ ٤٤

285. The messenger believed with what is revealed / sent down towards him from his Lord and the believers. Everyone believed with Allah and His angels and His books and His messengers. We do not make distinction between anyone from His messengers. And they said we listened and we obeyed, our Lord (we seek) your forgiveness and towards you is the returning place.

أَمَّنَ الرَّسُولُ  
بِمَا أُنْزِلَ إِلَيْهِ  
مِنْ رَبِّهِ وَالْمُؤْمِنُونَ  
كُلٌّ أَمَّنَ بِاللَّهِ وَمَلَائِكَتِهِ  
وَكُتُبِهِ وَرُسُلِهِ  
لَا تَفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ  
وَقَالُوا سَمِعْنَا وَأَطَعْنَا  
عَفْرَانِكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾

12. And Maryam / Mary (pbuh) the daughter of Imran who fortified / guarded her gap / private part and We breathed into it (i.e. gap / private part) of Our rooh / spirit and she was truthful with the words of her Lord and His books and she was from the devout ones.

وَمَرْيَمَ ابْنَتَ عِمْرَانَ  
الَّتِي أَحْصَنَتْ فَرْجَهَا  
فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا  
وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا  
وَكُتُبِهِ وَكَانَتْ مِنَ الْقَانِتِينَ ﴿١٢﴾

10. Without doubt, We have revealed to you a book, your remembrance is in it. Then do you not use intelligence.

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا  
فِيهِ ذِكْرُكُمْ  
أَفَلَا تَعْقِلُونَ ١٠

9. Did not the prophecy comes to you who are from before you, people of Nooh (pbuh) and Aad and Samood. And those from after them. No one knows them except Allah. Come to them their messengers with clarifications. So they put their hands in their mouth and they said surely we reject with what you were sent with it and surely we are in suspicion from that you are inviting us towards it doubting.

أَلَمْ يَأْتِكُمْ نَبُؤُا الَّذِينَ  
مِنْ قَبْلِكُمْ  
قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ  
وَالَّذِينَ مِنْ بَعْدِهِمْ  
لَا يَعْلَمُهُمْ إِلَّا اللَّهُ  
جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ  
فَرَدُّوا أَيْدِيَهُمْ فِي أَفْوَاهِهِمْ  
وَقَالُوا إِنَّا كَفَرْنَا بِمَا أُرْسِلْتُمْ بِهِ  
وَإِنَّا لَفِي شَكٍّ مِمَّا  
تَدْعُونَنَا إِلَيْهِ مُرِيبٍ ٩

- Q4. When this book is from the beginning then the prophets must have knowledge about their events from before? Clarify this?

171. And without doubt Our words preceded for Our servants who are the messengers.

وَلَقَدْ سَبَقَتْ كَلِمَتُنَا  
لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾

49. Those are from prophecies of the absent We inspired towards you. You did not know it, you and not your people from before this. So be patient. Surely the end is for those who guard.

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ  
نُوحِيهَا إِلَيْكَ  
مَا كُنْتَ تَعْلَمُهَا أَنْتَ  
وَلَا قَوْمُكَ مِنْ قَبْلِ هَذَا  
فَاصْبِرْ  
إِنَّ الْعَاقِبَةَ لِلْمُتَّقِينَ ﴿٤٩﴾

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