

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT THE VISION OF ABRAHAM PBUH

COMPILER: **MUHAMMAD SHAIKH**

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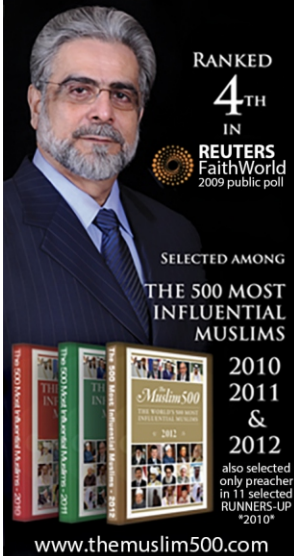
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MUHAMMAD SHAIKH

muhammadshaikh.com



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

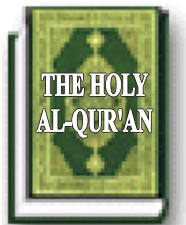
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

ATTRIBUTES OF IBRAHEEM (p.b.u.h)

REF	ENGLISH	ARABIC
11:75	Forbearing / Tolerant.	حَلِيمٌ
11:75	Sighing / Wailing.	أَوَّاهٌ
11:75	Deputy.	مُنِيبٌ
03:67	True Muslim.	حَنِيفًا مُسْلِمًا
02:130	From those who correct.	مِنَ الصَّالِحِينَ
16:120	Devout Nation.	أُمَّةً قَانِتًا

References of Dreams in the Quran

1. Yousuf 12: 4,5,6.
2. Yousuf 12: 36-41.
3. Yousuf 12: 43-49
4. Al-Anfal 8: 43

ATTRIBUTES OF IBRAHEEM (p.b.u.h)

REF	ENGLISH	ARABIC
19:41	Truthful Prophet.	صَدِّيقًا نَبِيًّا
02:124	Imam / Leader for Mankind.	لِلنَّاسِ إِمَامًا
60:4	Most Beautiful Pattern.	أُسْوَةٌ حَسَنَةٌ
22:78	Religion Of Your Father Ibraheem (pbuh)	مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ
03:97	Clear Ayaat are the Standing position of Ibraheem (pbuh)	آيَاتٍ بَيِّنَاتٍ مَّقَامِ إِبْرَاهِيمَ
02:125	You Take The Place Of Salah / Prayer From The Standing Place / Position Of Ibraheem (pbuh)	وَاتَّخِذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى

AL-BAQARA 2

124. And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, surely I am making you Imam / Leader for mankind. He said, and from my offsprings? He said, My promise will not reach the oppressors.

الْبَقَرَةُ ٢

وَإِذْ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ
بِكَلِمَاتٍ فَأَتَمَّهُنَّ
قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا
قَالَ وَمِنْ ذُرِّيَّتِي
قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

AS-SAFFAT 37

100. O' my Lord, grant for me from those who correct.

الصَّافَّاتُ ٣٧

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾

101. So We gave him good news of a tolerant / forbearing boy.

فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾

MARYAM 19

54. And remember Ismael (pbuh) in The Book, surely he was truthful of the promise and he was a messenger, prophet.

مَرْيَمَ ١٩

وَاذْكُرْ فِي الْكِتَابِ إِسْمَاعِيلَ
إِنَّهُ كَانَ صَادِقَ الْوَعْدِ
وَكَانَ رَسُولًا نَبِيًّا ﴿٥٤﴾

AS-SAFFAT 37

102. So when he reached to make an effort / endeavor with him, he said, O' my son, surely I saw in the sleep that I am slaughtering you, so view it, what you see? He said, O' my father, do what you are being ordered. Soon you will find me, if Allah wills, from those who have patience.

الصَّافَّاتِ ٣٧

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ
قَالَ يَبْنَئِي إِنِّي آرَى فِي الْمَنَامِ
إِنِّي أَذْبَحُكَ
فَانْظُرْ مَاذَا تَرَى
قَالَ يَا بَتِ افْعَلْ مَا تُؤْمَرُ
سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

ACCORDING TO THE BIBLE **JEWS AND CHRISTIANS FAITH.**

GENESIS 16

- 12- He (ISMAEL) will be a wild man, and his hand will be against every man, and every man's hand against him, and he shall dwell in the presence of all his brethren.

GENESIS 22

- 09- And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order and bound Isaac, his son, and laid him on the altar, upon the wood.
- 10- Then Abraham put forth his hand, and took the knife to slay his son.
- 11- But the angel of the Lord called to him from heaven, and said, "Here I am."
- 12- He said, "Do not lay your hand on the lad or do anything to him; for now I fear know that you fear God, seeing you have not withheld your son, your only son, from me."
- 13- And Abraham, lifted upon his eyes and looked, and behold behind him, a ram caught in a thicket by his horns; and Abraham went and took the ram, and offered him up for a burnt offering instead of his son.

103. When both of them submitted, and he (Ibraheem pbuh) elevated him (Ismaeel pbuh) for the front.

فَلَمَّا اسْلَمَا وَلِلَّهِ الْجَيْنُ ﴿١٠٣﴾

125. And when We made the house a place of reward and safety / security for people. And you take the place of salah / prayer from the standing position of Ibraheem (pbuh). And We took a covenant towards Ibraheem (pbuh) and Ismaeel (pbuh) that both of you should purify My house for those who make rounds and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا
وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ
وَعَهْدُنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

POINTS

Elevate: Raise to a higher place or position, office, rank or spiritual level.

To promote, exalted, a higher level in some respect.

ACCORDING TO THE BIBLE
JEWS AND CHRISTIANS FAITH.

GENESIS 17

- 10- This is my covenant, which you shall keep, between me and you and thy seed after thee, every man child among you shall be circumcised.
- 14- And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people, he hath broken my covenant.

AL-FATAH 48

27. Without doubt Allah made true the vision of His messenger with the truth. If Allah wills definitely you will enter the sacred / forbidden mosque in security, your heads shaved and (salah / prayer) curtailed / shortened. You will not fear. So He knew what you did not know then He made besides that a near / close opening.

الْفَتْحُ ٤٨

لَقَدْ صَدَقَ اللَّهُ
رَسُولَهُ الرَّءْيَا بِأَحَقِّ
لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ
إِنْ شَاءَ اللَّهُ أَمِينٌ
مُخَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ
لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا
فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا ﴿٢٧﴾

AL-BAQARA 2

127. And when Ibraheem (pbuh) and Ismaeel (pbuh) raised the foundations / principles from "The House"; our Lord, accept (the sacrifice) from both of us. Surely You are the Listener, the Knowledgeable.

البَقَرَةُ ٢

وَإِذْ رَفَعَ إِبْرَاهِيمُ الْقَوَاعِدَ
مِنَ الْبَيْتِ وَإِسْمَاعِيلُ
رَبَّنَا تَقَبَّلْ مِنَّا
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾

128. O' our Lord and make both of us muslims / submitters for You and from our offsprings a muslim / submitter nation for You. And show us our places of reclusion and turn to us, surely You are the Returning, the Merciful.

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ
وَإِزِّنَا مَنَاسِكَنا وَتُبْ عَلَيْنَا
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿٢٨﴾

40. O' My Lord, make me one who establishes salah / prayer, and also from my offsprings, our Lord, and You accept my call.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ
وَمِنْ ذُرِّيَّتِي
رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾

41. O' our Lord, have forgiveness for me and for my parents and for the believers when the day of account is established.

رَبَّنَا اغْفِرْ لِي
وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ
يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

POINT

RECLUSION: A condition where one is cut off or away from the world for religious duties.

129. O' our Lord, appoint in them a messenger from them who recites Your ayaat / signs on them and he teaches them The Book and The Wisdom and justify them. Surely You are the Mighty, the Wise.

رَبَّنَا وَابْعَثْ فِيهِمْ
رَسُولًا مِّنْهُمْ
يَتْلُو عَلَيْهِمْ آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

104. And We called him that O' Ibraheem (pbuh).

وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ﴿١٠٤﴾

105. Without doubt you have made the vision true. Surely like that We reward those who are good doers.

قَدْ صَدَّقْتَ الرُّؤْيَا
إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٠٥﴾

106. Surely this is definitely the clear trial.

إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ﴿١٠٦﴾

107. And We redeemed him with a great sacrifice.

وَفَدَيْنَاهُ بِذِي عَظِيمٍ ﴿١٠٧﴾

AL-MAIDA 5

36. Surely those who reject, if they had everything what is in the earth and the like of it with it that they redeem with it from the punishment of the day of judgement, it would not be accepted from them. And for them is a painful punishment.

الْمَائِدَةُ ٥

إِنَّ الَّذِينَ كَفَرُوا
لَوْ أَنَّ لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا
وَمِثْلَهُ مَعَهُ لَيَفْتَدُوا بِهِ
مِنْ عَذَابِ يَوْمِ الْقِيَمَةِ
مَا تُقْبَلُ مِنْهُمْ
وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٦﴾

AL-ANAM 6

137. And like that their associators have adorned the killing of their children for many of those who associate, to destroy them and to clothe their judgment on them. And if Allah had willed they would have not done it. So leave them and what they are inventing.

الْأَنْعَامُ ٦

وَكَذَلِكَ زَيَّنَ
لِكَثِيرٍ مِنَ الْمُشْرِكِينَ
قَتْلَ أَوْلَادِهِمْ
شُرَكَاءُ هُمْ لِيُرِدُّوهُمْ
وَلَيْلِسُوا عَلَيْهِمْ دِيْنَهُمْ
وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ
فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١٣٧﴾

AL-ISRA 17

60. And when We said to you, surely your Lord encompasses mankind. And We did not make the vision / dream that We showed you except a fitna / captivation / fascination for mankind and the cursed tree in the Quran. And We frighten them. Then it does not increase them except in great tyranny / unjust harshness.

IBRAHEEM 14

24. Do you not see how Allah strikes an example of a good word is like a good tree, whose root is firmly fixed, and it's branch in the sky.

25. It brings forth its fruit at all times, with the permission of her Lord. And Allah strikes examples for mankind so that they may remember.

الْاِسْرَاءِ ١٧

وَإِذْ قُلْنَا لَكَ
إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ
وَمَا جَعَلْنَا الرُّءْيَا الَّتِي أَرَيْنَاكَ
إِلَّا فِتْنَةً لِلنَّاسِ
وَالشَّجَرَةَ الْمَلْعُونَةَ فِي الْقُرْآنِ
وَمَخَوْفُهُمْ فَمَا يَزِيدُهُمْ
إِلَّا طُغْيَانًا كَبِيرًا ٦٠

إِبْرَاهِيمَ ١٤

الْمُتَرَكِّفَ ضَرَبَ اللَّهُ
مَثَلًا كَلِمَةً طَيِّبَةً
كَشَجَرَةٍ طَيِّبَةٍ
أَصْلُهَا ثَابِتٌ
وَفُرْعَاهَا فِي السَّمَاءِ ٢٤

تُؤْتِي أُكْلَهَا
كُلَّ حِينٍ بِإِذْنِ رَبِّهَا
وَيَضْرِبُ اللَّهُ
الْأَمْثَالَ لِلنَّاسِ
لَعَلَّهُمْ يَتَذَكَّرُونَ ٢٥

26. And the example of an evil word is like an evil tree, it is uprooted from the surface of the earth, it has no stability.

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ
كَشَجَرَةٍ خَبِيثَةٍ
إِجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ
مَا لَهَا مِنْ قَرَارٍ ٢٦

27. Allah will steadfast those who believe with the steady word in the life of the world and in the hereafter. And Allah astrays the oppressors and Allah does what He wants.

يُثَبِّتُ اللَّهُ
الَّذِينَ آمَنُوا بِالْقَوْلِ
الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا
وَفِي الْآخِرَةِ
وَيُضِلُّ اللَّهُ الظَّالِمِينَ
وَيَفْعَلُ اللَّهُ مَا يَشَاءُ ٢٧

AS-SAFFAT 37

108. And We left on him in the others / last.

109. Salam / peace be upon Ibraheem (pbuh).

110. Like that We reward the good doers.

111. Surely he was from Our believing servants.

112. And We gave him (Ibraheem pbuh) the good news with Ishaq (pbuh), a prophet from those who correct.

الصَّافَّاتُ ٣٧

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ١٠٨

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ١٠٩

كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ١١٠

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ١١١

وَبَشَّرْنَاهُ بِإِسْحَاقَ ١١٢
نَبِيًّا مِّنَ الصَّالِحِينَ ١١٣

MARYAM 19

54. And remember Ismaeel (pbuh) in The Book, surely he was truthful of the promise and he was a messenger, prophet.

مَرْيَمَ ١٩

وَاذْكُرْ فِي الْكِتَابِ إِسْمَاعِيلَ ١٩
إِنَّهُ كَانَ صَادِقَ الْوَعْدِ
وَكَانَ رَسُولًا نَّبِيًّا ٢٠

AL-HIJR 15

54. He said, do you give me good news over that old age has touched me, so with what you give good news?

الْحِجْر ١٥

قَالَ ابَشِّرْهُمُونِي ١٥
عَلَىٰ أَن مَّسَّنِي الْكَبَرُ
فَيَمْ بَشِّرُونَنِي ١٦

71. And his wife was standing
so she laughed then
We gave her the good news
with Is'haq (pbuh) and from
the back of Is'haq (pbuh),
Yaqoob (pbuh).

وَأَمْرَاتُهُ قَائِمَةٌ فَضَحِكْتُ
فَبَشَّرْنَاهَا بِإِسْحَقَ
وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾

72. She said, O' alas!
Do I give birth?
And I am incapable old, and
this husband of mine is old.
Surely this is an amazing
thing.

قَالَتْ يَوَئْسَىٰ آلُكَ
وَإِنَّا عَمَجُورٌ ۖ وَهَذَا بَعْلِي شَيْخًا
إِنَّ هَذَا الشَّيْءَ عَجِيبٌ ﴿٧٢﴾

73. They said, are you amazed from the order of Allah, the mercy of Allah and His blessings be upon you, people of The House. Surely, He is Praiseworthy, Glorious.

قَالُوا اتَّعَجِبِينَ مِنْ أَمْرِ اللَّهِ
رَحِمْتُ اللَّهُ وَبَرَكَتُهُ عَلَيْكُمْ
أَهْلَ الْبَيْتِ
إِنَّهُ حَمِيدٌ مُجِيدٌ ﴿٧٣﴾

POINTS

- 1. From the above ayaat / signs we come to know that good news of Ishaq (pbuh) was given to Ibraheem (pbuh) and his wife since both of them were in old age. And only the good news of Ismaeel (pbuh) was given to Ibraheem (pbuh) not to his wife since only he was in an old age. Mentioned in Surah Saffat 37:101.**
- 2. Ibraheem (pbuh) and his wife mentioned as Ahl-e-Bait in Surah Hood 11:73.**

39. Praise be to Allah who has granted me over old age, Ismaeel (pbuh) and Is'haq (pbuh). Surely, my Lord is the Listener of the calls.

أَحْمَدُ لِلَّهِ الَّذِي
وَهَبَ لِي عَلَى الْكِبَرِ
السَّمْعَ وَالْإِسْحَاقَ
إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ ﴿٣٩﴾

37. O' our Lord! I have settled from my offsprings with a valley without cultivation, near Your sacred house, O' our Lord, that they establish salah / prayer, then make the hearts of mankind desirous towards them and give them sustenance from the fruits so that they may give thanks.

رَبَّنَا إِنِّي أَسْكَنْتُ
مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ
عِنْدَ بَيْتِكَ الْمُحَرَّمِ
رَبَّنَا لِيُقِيمُوا الصَّلَاةَ
فَجَعَلْ أَفْئِدَةً مِنَ النَّاسِ
تَهْوِي إِلَيْهِمْ وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ
لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾

ACCORDING TO THE BIBLE
JEWS AND CHRISTIANS FAITH.

GENESIS 16

- 01- Abraham's wife bore him no children and she had a handmaid, an Egyptian whose name was Hager.
- 02- And Sara said unto Abraham behold now, the Lord hath restrained me from bearing. I pray thee, go unto my maid, may be that I may obtain children by her, and he hearkened to the voice of Sara.
- 04- And he went in unto Hagar and she conceived, her mistress was despised in her eyes.
- 15- And Hagar bore Abraham a son and Abraham called his son's name which Hagar bore, Ismael.

GENESIS 21

01. And the Lord visited Sara as he had said, and Lord did unto Sara as he had spoken.
02. For Sara conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

78. And you strive in Allah
as the right of His strive.
He has chosen you and
He has made no difficulty
over you in deen / the judgement
The millah / religion of your
father / ancestor Ibraheem (pbuh).
And He has named you (all)
muslimeen / submitters
from before and in this, so that
the messenger becomes
a witness over you
and you become witnesses
over mankind.
Then establish salah / prayer
and give zakah / justification
and hold fast with Allah.
He is your Protector, then
He is the blessed Protector
and the blessed Helper.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ
هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ
فِي الدِّينِ مِنْ حَرَجٍ
مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ
هُوَ سَمَّاكُمُ الْمُسْلِمِينَ
مِنْ قَبْلُ وَفِي هَذَا
لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ
وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ
فَاقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ
فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ

٧٨

129. O' our Lord, appoint in them
a messenger from them who
recites Your ayaat / signs
on them and he teaches
them The Book and
The Wisdom and justify them.
Surely You are the Mighty,
the Wise.

رَبَّنَا وَابْعَثْ فِيهِمْ
رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٣٩﴾

135. And they say,
become hood / lenient / jews
or nasara / helpers / christians
you will be guided.
Say, but the millah / religion
of true Ibraheem (pbuh)
and he was not from those
who associates.

وَقَالُوا اكُونُوا
هُودًا أَوْ نَصَارَى تَهْتَدُوا
قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا
وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾

140. Or they say, surely
Ibraheem (pbuh) and
Ismaeel (pbuh) and
Is'haq (pbuh) and
Yaqoob (pbuh) and the tribes
were hood / lenient / jews or
nasara / helpers / christians.
Say, do you know more
or Allah? And who is more
oppressive than the one
who concealed the evidence
he has from Allah?
And Allah is not unaware
about what you do.

أَمْ تَقُولُونَ إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ
كَانُوا هُودًا أَوْ نَصَارَى
قُلْ أَنْتُمْ أَعْلَمُ أَمِ اللَّهُ
وَمَنْ أَظْلَمُ مِمَّنْ كَتَمَ شَهَادَةً
عِنْدَهُ مِنَ اللَّهِ
وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٠﴾

120. And never will
 the yahood / lenient / jews or
 the nasara / helpers / christians
 be pleased with you unless
 you follow their millah / religion.
 Say, surely The Guidance of
 Allah, that is the guidance.
 And if you are to follow
 their desires after what has
 come to you from the knowledge
 then you would find
 neither a protector
 nor a helper from Allah.

وَلَنْ تَرْضَى
 عَنْكَ الْيَهُودُ وَلَا النَّصَارَى
 حَتَّى تَتَّبِعَ مِلَّتَهُمْ
 قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى
 وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ
 بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ
 مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ١٢٠

4. Without doubt there is for you the most beautiful pattern in Ibraheem (pbuh) and those with him, when they said to their people surely, we are free from you and from what you serve other than Allah. We have rejected you, and there has appeared between us and between you, enmity and hatred forever, unless you believe with Allah and Him alone except the saying of Ibraheem (pbuh) for his father, certainly I will ask forgiveness for you and I have no authority from Allah in anything for you. O' our Lord, on You we trust, and towards You we depute, and towards You is our determination.

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ
فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ
إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءُ وَءَامِنُكُمْ
وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ
لَكُفْرًا بَكُمْ وَبَدًا بَيْنَنَا وَبَيْنَكُمْ
الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا
حَتَّى تُوْمِنُوا بِاللَّهِ وَحْدَهُ
إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ
لَا اسْتَغْفِرَنَّ لَكَ
وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا
وَالَيْكَ أُنَبِّئُكَ الْفَصِيحُ ④

54. Are they jealous of mankind on what Allah gave them from His bounty? So without doubt We gave to the followers of Ibraheem (pbuh) The Book and The Wisdom and We gave them a great kingdom.

أَمْ يَحْسُدُونَ النَّاسَ
عَلَىٰ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ
فَقَدْ آتَيْنَا
إِلَّٰهَ إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ
وَآتَيْنَاهُمْ مُلْكًا عَظِيمًا ⑤٤

161. Say, surely my Lord has guided me to a straight way, a judgement established. The millah / religion of true Ibraheem (pbuh) and he was not from those who associate.

قُلْ إِنِّي هَدَانِي رَبِّي
إِلَى صِرَاطٍ مُسْتَقِيمَةٍ
دِينًا قِيمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا
وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٣٦﴾

162. Say, surely my prayer and my reclusions (when one is cut off or away from the worldly activities in religious obligations) and my life and my death are for Allah, the Lord of the worlds.

قُلْ إِنَّ صَلَاتِي وَنُسُكِي
وَحَيَايَ وَمَمَاتِي
لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٣٧﴾

163. There are no associates for Him and I am ordered with it and I am the first of the muslims / submitters.

لَا شَرِيكَ لَهُ
وَبِذَلِكَ أُمِرْتُ
وَأَنَا أَوَّلُ الْمُسْلِمِينَ ﴿٣٨﴾

POINT

RECLUSION: A condition where one is cut off or away from the world for religious duties.

Questions & Answers

158. Surely Safa and Marwah are from the consciousness of Allah. So whosoever performs hajj / pilgrimage of The House or umrah / visit so it is not a sin over him, that he makes round with both of them. And whosoever volunteers is better, then surely Allah is Thankful, Knowledgeable.

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ
فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ
فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا
وَمَنْ تَطَوَّعَ خَيْرٌ
فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

ACCORDING TO THE BIBLE JEWS AND CHRISTIANS FAITH.

GENESIS 16

- 15- And Hagar bore Abraham a son and Abraham called his son's name which Hagar bore, Ismael.

GENESIS 21

- 10- Therefore she said unto Abraham cast out this bondwomen and her son for the son of this bondwomen shall not be heir with my son, even with Isaac.
- 14- And Abraham rose up early in the morning and took bread, and a bottle of water, and gave it unto Hager, putting it on her shoulder and the child, and sent her away and she departed, and wandered in the wilderness of "Beer-Sheba".

- Q1. According to the lecture you said that Ibraheem (pbuh) had one wife. Was she Hajra who went between Safa and Marwah? What is the significance of Safa and Marwah?**

89. Allah will not catch you with nonsensical / ungrammatical talk in your rights and He will catch you with what you fastened / tied the knot in your rights and the atonement / amendment / correction is feeding of ten needy persons from an average of what you feed to your family or garb them (i.e. a distinctive of a uniform kind) or liberate / free a slave. Then whosoever does not find (this) then fast for three days. That is an atonement / amendment / correction of your rights when you take an oath. And preserve your rights. Likewise Allah clarifies His ayaat / signs for you so that you may be thankful.

لَا يُؤَاخِذُكُمُ اللَّهُ
بِاللَّغْوِ فِي أَيْمَانِكُمْ
وَلَكِنْ يُؤَاخِذُكُمْ
بِمَا عَقَّدْتُمُ الْأَيْمَانَ
فَكَفَّارَتُهُ إِطْعَامُ
عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ
مَا تَطْعَمُونَ أَهْلِيكُمْ
أَوْ كَسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ
فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ
ذَلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ
وَاحْفَظُوا أَيْمَانَكُمْ
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ
لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾

ACCORDING TO THE BIBLE JEWS AND CHRISTIANS FAITH.

LEVITICUS 7

- 2- The guilt offering is to be slaughtered in the place where the burnt offering is slaughtered, and its blood is to be sprinkled against the alter on all sides.

Q2.What is the sadqa of life or redemption for any wrong doings?

196. And complete hajj / pilgrimage and umrah / visit for Allah. If you are being restricted so seek what is easy from the gift (i.e. from the cattle) and you do not shave your heads until your gift has reached its place of slaughter. So whosoever is sick from you or with him there is a hurt from his head then you ransom / redeem from fasting or charity or reclusion / solitude. Then when you are secure so who enjoyed with umrah / visit towards hajj / pilgrimage so seek what is easy from the gift (i.e. from the cattle) then whosoever does not find then fasting for three days in hajj / pilgrimage and seven when you return. That is complete ten. That is to whom his family is not present at the sacred mosque. And take guard of Allah and know that surely Allah is strong in pursuit.

وَاتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ
 فَإِنْ أُحْصِرْتُمْ
 فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
 وَلَا تَحْلِقُوا رُءُوسَكُمْ
 حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ
 فَمَنْ كَانَ مِنْكُمْ مَرِيضًا
 أَوْ بِهِ آذَى مِنْ رَأْسِهِ
 فَفِدْيَةٌ مِنْ صِيَامٍ
 أَوْ صَدَقَةٍ أَوْ نُسُكٍ
 فَإِذَا أَمِنْتُمْ
 فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ
 فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
 فَمَنْ لَمْ يَجِدْ فَصِيَامُ
 ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ
 وَسَبْعَةٍ إِذَا رَجَعْتُمْ
 تِلْكَ عَشْرَةٌ كَامِلَةٌ
 ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ حَاضِرِي الْمَسْجِدِ الْحَرَامِ
 وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ١٩٦

- Q3. If Ibraheem (pbuh) did not slaughter his son physically then what is the significance of Qurbani that is the slaughtering of cattle in Hajj and Eid-ul-Azha?

28. That they witness the advantage for them and remember the name of Allah in the known days over that which He has provided them from cattles. So eat from them and feed the distressed needy person.

لِيَشْهَدُوا مَنَافِعَ لَهُمْ
وَيَذْكُرُوا اسْمَ اللَّهِ
فِي أَيَّامٍ مَّعْلُومَةٍ
عَلَىٰ مَا رَزَقَهُمْ
مِّنْ بَهِيمَةِ الْأَنْعَامِ
فَكُلُوا مِنْهَا وَأَطْعِمُوا
الْبَائِسَ الْفَقِيرَ ﴿٢٨﴾

37. It is neither their meat nor their blood that reaches Allah but the taqwa / guard reaches Him from you. Like that He subjugated for you that you greaten Allah over what He guided you. And give good news to those who are good doers.

لَنْ يَنَالَ اللَّهُ
حُومُهَا وَلَا دِمَآؤُهَا
وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ
كَذَٰلِكَ سَخَّرَهَا لَكُمْ
لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ
وَبَشِّرِ الْمُحْسِنِينَ ﴿٢٧﴾

170. And when it is said to them follow what Allah has revealed, they said but we follow what we have found our forefathers over it. What if their forefathers did not use intellect in anything and nor they get guided.

وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ
قَالُوا بَلْ نَتَّبِعُ مَا آفَيْنَا عَلَيْهِ آبَاءَنَا
أَوَلَوْ كَانَ آبَاؤُهُمْ
لَا يَعْقِلُونَ شَيْئًا وَلَا يَهْتَدُونَ ﴿١٧٠﴾

Q4. After listening to your lecture it seems that our forefathers did not have any religious knowledge or were they all wrong?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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